

Robert J. Pasick

TOWN COUNCIL AGENDA
TOWN COUNCIL CHAMBERS
740 MAIN STREET
EAST HARTFORD, CONNECTICUT
FEBRUARY 5, 2013

2013 JAN 31 A 8:31
TOWN CLERK
EAST HARTFORD

=====
Announcement of Exit Locations (C.G.S. § 29-381)
=====

Pledge of Allegiance

7:30 p.m.

1. CALL TO ORDER
2. AMENDMENTS TO AGENDA
3. RECOGNITIONS AND AWARDS
 - A. Presentation by Cabela's to the East Hartford Police Department: K-9 Division
4. OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS
 - A. Other Elected Officials
 - B. Other Residents
 - C. Mayor
5. APPROVAL OF MINUTES
 - A. January 15, 2013 Executive Session/Asiamah
 - B. January 15, 2013 Regular Meeting
6. COMMUNICATIONS AND PETITIONS
 - A. Resignation of James D. Welch: Inland/Wetlands Commission
7. OLD BUSINESS
8. NEW BUSINESS
 - A. Retiree Pension Increases: Retirees from January 1, 1999 through December 31, 1999.
 - B. State of Connecticut Department of Emergency Management & Homeland Security re: Emergency Management Performance Grant
 - C. Referral to Tax Policy Committee re: Tax Lien Sales
 - D. Referral to Real Estate Acquisition & Disposition Committee:
 1. Removal of Retaining Wall – 157 King Street
 2. Release of State-owned Parcels – Route 5 (North) and Park Avenue
 - E. Outdoor Amusement Permit Application: ING Hartford Marathon
 - F. Appointments and Reappointments to Various Boards and Commissions
 - G. Setting a Public Hearing Date of Tuesday, February 19, 2013 @ 7PM for Revisions to the Town of East Hartford Code of Ordinances:
 1. Section 10-7: Use of Request for Qualifications for State and Federal Bidding Procedures
 2. Sections 5-1, 5-3, 5-4, & 5-5 and 14-7: Revising the Amusement Permit Process
 3. Section 7: Withholding Building Permits on Delinquent Tax Property
 - H. Refund of Taxes
9. OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

10. COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

11. OPPORTUNITY FOR RESIDENTS TO SPEAK

A. Other Elected Officials

B. Other Residents

C. Mayor

12. ADJOURNMENT (next meeting: February 19, 2013)

Robert J. Pasch

2013 JAN 22 A 9:14

TOWN COUNCIL MAJORITY OFFICE

TOWN CLERK
EAST HARTFORD

JANUARY 15, 2013

EXECUTIVE SESSION

PRESENT Chair Richard F. Kehoe, Vice Chair William P. Horan, Jr., Majority Leader
Barbara-Ann Rossi, Minority Leader Eric A. Thompson, Councillors Marc I.
Weinberg, Linda A. Russo, Ram Aberasturia, Patricia Harmon and Esther B.
Clarke

ALSO Michael Walsh, Finance Director
PRESENT Christopher Wethje, Human Resources Director, Board of Education
Attorney Jim Williams, Town of East Hartford

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:00 p.m.

MOTION By Eric Thompson
seconded by Bill Horan
to go into Executive Session to discuss the case of the Estate of Marcus
Aslamah v East Hartford Board of Education, et al.
Motion carried 9/0.

MOTION By Eric Thompson
seconded by Bill Horan
to go back to Regular Session.
Motion carried 9/0.

ADJOURNMENT

MOTION By Eric Thompson
seconded by Bill Horan
to adjourn (7:25 p.m.)
Motion carried 9/0.

Attest

Richard F. Kehoe
Richard F. Kehoe
Town Council Chair

Robert J. Paek

EAST HARTFORD TOWN COUNCIL

2013 JAN 22 A 9:11

TOWN COUNCIL CHAMBERS

TOWN CLERK
EAST HARTFORD

JANUARY 15, 2013

PRESENT Chair Richard F. Kehoe, Vice Chair William P. Horan, Jr., Majority Leader
Barbara-Ann Rossi, Minority Leader Eric A. Thompson, Councillors Marc I.
Weinberg, Linda A. Russo, Ram Aberasturia, Patricia Harmon and Esther
B. Clarke

CALL TO ORDER

Chair Kehoe called the meeting to order at 7:35 p.m. The Chair announced the exit locations in accordance with Connecticut General Statutes §29-381, after which the Council joined him in the pledge of allegiance.

OPPORTUNITY FOR RESIDENTS TO ADDRESS THE COUNCIL ON AGENDA ITEMS

Susan Knieg, 44-46 and 50 Olde Roberts Street, (1) thanked the Council for scheduling the Capital Region Development Authority (CRDA) presentation; (2) asked if the CRDA will hold public meetings and post minutes, agendas, etc. from those meetings to their website; (3) asked if there will be periodic reporting from the CRDA to the town; (4) urged the Town Council take a strong position on the reformation of collective bargaining laws; and (5) repeated her Freedom of Information request from the December 11, 2012 Town Council meeting.

Mayor Leclerc (1) introduced members of the CRDA: Michael Freimuth, Executive Director; Floyd W. Green III, Member; Anthony Lazzaro, Legal Counsel; (2) stated that agendas and minutes from CRDA meetings are posted to both the CRDA's website and the town's website; (3) announced that the Board of Education has formed a School Security Task Force which will review procedures already in place for the safety of the students and teachers; (4) reported that, due to a major fire at the Gateway Estates apartment complex, approximately 100 individuals were relocated to the East Hartford High School shelter; (5) announced that a \$2500 reward has been posted for information which would lead to the arrest of the person setting these fires; and (6) fully supports the arbitration award for the CSEA Local 2001 SEIU contract.

APPROVAL OF MINUTES

January 2, 2013 Regular Meeting

MOTION By Barbara Rossi
seconded by Eric Thompson
to approve the minutes of the January 2, 2013 Regular Meeting.
Motion carried 9/0.

COMMUNICATIONS AND PETITIONS

Capital Region Development Authority: Introduction and Overview of Authority's Goals & Activities

Chair Kehoe briefly summarized the formation of the Capital Region Development Authority (CRDA), stating that the Authority was created by the act of the General Assembly in the 2012 legislative session.

Michael Freimuth, Executive Director of the CRDA, provided an overview of the Authority's mission -- as the successor agency to the Capital City Economic Development Authority (CCEDA) -- which consists primarily of developing the downtown Hartford area. Their powers are set out in Public Act 12-147. Most of their powers, including the power of eminent domain, are limited to downtown Hartford. Mr. Freimuth stressed that the CRDA powers of eminent domain do *not* fall within the town of East Hartford. East Hartford is represented on the board solely because CRDA oversees the operation of Rentschler Field stadium, along with the convention center and the Hartford civic center. CRDA may provide assistance to the towns in the Hartford region only if requested by the Mayor or legislative body of the town. CRDA will, upon request, provide technical assistance to implement a project that has been approved by the town and is consistent with town ordinances. As an example, CRDA is working with Newington to determine if housing is feasible along the busway.

Mr. Freimuth indicated that if the town approves a municipal economic development plan for an area of the town and obtains funding for such plan, CRDA can help implement that plan and may, if there are financial resources available, provide additional funding.

State Senator Gary LeBeau, State Representatives Timothy Larson and Jason Rojas, addressed the Town Council expressing their support of the CRDA and its beneficial effect on the town.

Responses to Questions Asked of Administration – Account for the Refurbished Christmas Lights

Chair Kehoe read the Mayor's answer as follows: The snow flake decorations will be paid from Seasonal Purchase Equipment account #S7553. The Pratt & Whitney donation will replenish that account so no town funds were used to purchase the decorations.

NEW BUSINESS

Arbitration Award: Collective Bargaining Agreement – Town of East Hartford & CSEA, Local 2001 SEIU July 1, 2010 through June 30, 2013:

Council Action on Award

MOTION By Bill Horan
 seconded by Barbara Rossi
 to accept the arbitration award for the collective bargaining agreement
 between the town of East Hartford and CSEA, Local 2001 SEIU from
 July 1, 2010 through June 30, 2013.
 Motion carried 9/0.

Once fully executed, a copy of this contract will follow these minutes.

Transfer of Funds

MOTION By Bill Horan
seconded by Esther Clarke
to **waive** the reading of the list of transfers. (see below)
Motion carried 9/0.

MOTION By Bill Horan
seconded by Barbara Rossi
to **approve** a transfer of \$238,659 from the town's contingency fund to
cover the costs associated with the implementation of the 3-year CSEA,
Local 2001 SEIU town employee contract.
Motion carried 9/0.

FROM		
Account Number	Name	Amount
G9600-60201	CONTINGENCY - RESERVE FOR CONTRACT NEG.	\$238,659
	TOTAL (Budgeted \$260,839)	\$238,659

TO		
Account Number	Name	Amount
G1100 60110	TOWN COUNCIL PERM SERV	2,843
G1200 60110	TOWN CLERK PERM SERV	8,177
G2100-60110	MAYOR'S OFFICE PERM SERV	3,085
G2600 60110	YOUTH SERV PERM SERV	9,593
G2950 60110	GRANT ADMIN PERM SERV	5,657
G3200-60110	ACCTS AND CONTROLS PERM SERV	8,381
G3300-60110	DATA PROCESSING PERM SERV	21,022
G3400 60110	PURCHASING PERM SERV	3,501
G3600-60110	ASSESSOR PERM SERV	13,711
G3700-60110	REVENUE/COLLECT PERM SERV	9,764
G4100-60110	DEV ADMIN PERM SERV	8,367
G5203 60110	POLICE ADMIN PERM SERV	28,803
G5316 60110	FIRE ADMIN PERM SERV	5,057
G5319 60110	FIRE MARSHALL PERM SERV	2,353
G5324 60110	EMER MNGT PERM SERV	3,706
G6100 60110	INSPECTIONS PERM SERV	29,586
G7100 60110	PUB WORKS ADMIN PERM	12,117
G7200 60110	ENGINEERING PERM SERV	17,819
G7800-60110	BLDG. MAINT. PERM SERV	13,795
G8100 60110	PARK ADMIN PERM SERV	8,810
G9300 60110	ENVIRON PERM SERV	6,907
G9400-60110	SOCIAL SVS PERM SERV	5,593
G9430 60110	SENIOR SERV PERM SERV	10,012
	TOTAL	\$ 238,659

The funds being transferred are certified as available and unobligated.

Cities readiness Initiative: DEMHS Region 3 Anthrax Release

MOTION By Ram Aberasturia
seconded by Marc Weinberg
to adopt the following resolution:

RESOLVED that Mayor Marcia A. Leclerc has been empowered to make application to and execute contracts and any amendments thereof, on behalf of the Corporation, between the Corporation and the West Hartford – Bloomfield Health District or its successor agency, concerning a \$12,000 "Public Health Preparedness DEMHS Region 3 Cities Readiness Initiative" for the grant period August 10, 2011 through June 30, 2013.

On call of the vote, motion carried 9/0.

Flood Protection System: Pump Station Repair Project: Supplement Agreement

MOTION By Barbara Rossi
seconded by Ram Aberasturia
to amend the professional services contract with GEI Consultants, Inc., originally approved at the May 1, 2012 Town Council meeting for the Construction Administration and Inspection for the Pump Station Rehabilitation – Phase II in the original amount of \$198,193 by adding \$79,399 to complete the construction oversight of the project.
Motion carried 9/0.

Appointment to Planning & Zoning Commission: Valentine Povinelli, Jr.

MOTION By Eric Thompson
seconded by Barbara Rossi
to approve the appointment of Valentine Povinelli, Jr., 97 Langford Lane, to the Planning and Zoning Commission, to fill the vacancy created by the death of John Grottole, which term shall expire December 2018.
Motion carried 9/0.

Appointment to the East Hartford Housing Authority: John N. Carella

MOTION By Linda Russo
seconded by Barbara Rossi
to approve the appointment of John N. Carella, 242 Oak Street, to the East Hartford Housing Authority, to fill the unexpired term of James Kate, which term shall expire July 2015.
Motion carried 9/0.

OPPORTUNITY FOR COUNCILLORS TO DIRECT QUESTIONS TO THE ADMINISTRATION

Esther Clarke asked if the town had received the Intertown Capital Equipment (ICE) Purchase Incentive Grant from OPM that had been approved by the Council in July 2012. *Mayor Leclerc replied that the town was awarded the grant, but has not received the funds yet.* Additionally, Councillor Clarke read from a newspaper article on the relocation of Concentra to Hartford and asked if there was some way the town could have offered an incentive to keep them in East Hartford. *Mayor Leclerc answered that Concentra was*

looking to expand their leased floor area and the town could not accommodate the square footage that they needed. Concentra was not interested in building a new structure – they wanted to continue to lease.

COUNCIL ACTION ON EXECUTIVE SESSION MATTERS

Estate of Marcus Asiamah v. East Hartford Board of Education, et al

MOTION By Barbara Rossi
seconded by Linda Russo
to accept Corporation Counsel's recommendation to fully and finally settle the pending claim of the Estate of Marcus Asiamah v. East Hartford Board of Education, et al., for the total sum of \$1,500,000.00, with the Town of East Hartford paying the deductible of \$500,000.00, and the balance paid by the Town's insurer.
Motion carried 9/0.

OPPORTUNITY FOR RESIDENTS TO SPEAK

Susan Kniep, 44-46 and 50 Olde Roberts Street, (1) expressed her disappointment in the Council's approval of the arbitration award for the CSEA Local 2001 SEIU labor contract; (2) asked the MDC to include on a February agenda the \$800M bond issue; and (3) asked that tonight's meeting minutes clearly reflect the intent of the CRDA regarding eminent domain.

Eric Thompson announced that his daughter, Daria, had been accepted at the University of Bridgeport with a first year full scholarship.

Bill Horan wished Marc Weinberg a belated Happy Birthday. He also announced that registration for the East Hartford Little League has begun.

Barbara Rossi thanked all for the many well wishes she received while she was under the weather and celebrating her birthday.

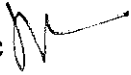
ADJOURNMENT

MOTION By Eric Thompson
seconded by Bill Horan
to adjourn (9:26 p.m.).
Motion carried 9/0.

The Chair announced that the next meeting of the Town Council would be on February 5, 2013.

Attest Angela M. Attenello
Angela M. Attenello
TOWN COUNCIL CLERK

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 22, 2013
TO: Richard Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: COMMUNICATIONS: Resignation Boards and Commissions

Attached is a copy of a resignation letter from James D. Welch from the Inland/
Wetlands Commission. He was valuable member of this Commissions and will be
missed by fellow members, employees of the town and residents of the community.

Please place this communication on the Town Council agenda for February 5, 2013.

Thank you.

1-18-13

James D Welch
65 Chapel St E.H.

RECEIVED

JAN 16 2013

TOWN OF EAST HARTFORD
OFFICE OF THE CLERK

To Whom it may concern,

I have moved out of town, and I am Resigning my
Position on the Inland / Wetland Commission.

Sincerely




Robert J. Peck

2013 JAN 18 A 11:00

TOWN CLERK
EAST HARTFORD

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 22, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia A. Leclerc 
RE: NEW BUSINESS: Resolution-Retiree Pension Increases

Attached is the memo with additional information on the issue of retiree pension increases. The resolution provides an annual one percent cost of living increase to the Town of East Hartford Retirees, who retired after December 31, 1998 through December 31, 1999.

Please place on the Town Council Agenda for February 5, 2013 meeting.

Thank you

C: M. Walsh, Director Finance Dept.

**RESOLUTION TO PROVIDE AN ANNUAL ONE PERCENT COST OF LIVING
INCREASE TO TOWN OF EAST HARTFORD RETIREES WHO RETIRED AFTER
DECEMBER 31, 1998 THROUGH DECEMBER 31, 1999**

WHEREAS, the Town of East Hartford, through its Retirement Board, is contractually obligated to study every three years, the effect that economic conditions has had on retiree payments; and

WHEREAS, the results of the Retirement Board commissioned study shall be submitted to the Mayor who shall forward it to the Town Council for possible action; and

WHEREAS, the Mayor and Town Council jointly recognize the economic impacts that have caused retiree pensions to fail to keep up with the effects of inflation and will fund an increase in the fiscal year 2013-2014 budget to provide for this increase in retiree pensions.

THEREFORE BE IT RESOLVED, that the Town Council hereby approves an annual one percent cost of living adjustment for retirees and beneficiaries who retired after December 31, 1998 through December 31, 1999 to be paid as part of the pension payment for the period beginning July 1, 2012, and annually thereafter.

I, Angela Attenello, Clerk of the Town Council of the Town of East Hartford, certify that the above resolution was approved at a meeting of the Town Council held on February 5, 2013.


Angela Attenello, Clerk of the Town Council



MEMORANDUM

DATE: January 8, 2013

TO: Marcia A. Leclerc, Mayor

FROM: Michael P. Walsh, Director of Finance 

TELEPHONE: (860) 291-7246

RE: Retiree Pension Increases - Additional Information

By way of this memo, in an effort to provide information on the issue of retiree pension increases, please find the following items:

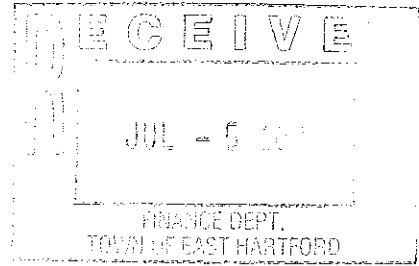
1. The June 30, 2011 Segal prepared Retiree Study updated from 2007 (the town is contractually required to prepare this analysis every three years.)
2. The December 2011 Pension and Retiree Benefit Board minutes which makes a recommendation to you on a retiree COLA.

With this information in hand, please provide the Town Council with your recommendation for a retiree increase.

Should you have any questions or problems on any of the aforementioned, please feel free to let me know.



THE SEGAL COMPANY
30 Waterside Drive Suite 300 Farmington, CT 06032-3069
T 860.678.3000 F 860.678.3090 www.segalco.com



PERSONAL AND CONFIDENTIAL

June 30, 2011

Mr. Michael P. Walsh
Finance Director
Town of East Hartford
740 Main Street
East Hartford, CT 06108-344

DIRECT DIAL NUMBER
(860) 678-3014
WRITER'S E-MAIL ADDRESS
tdawidowicz@segalco.com

Re: 2011 Retiree COLA Study

Dear Mike:

As requested, we have updated the Retiree COLA Study that was last prepared on October 23, 2007. Attached are five exhibits as follows:

- > Exhibit I summarizes the "ad hoc" pensioner increases granted since 1972 to the Police, Fire, and General Retirement Plans through July 1, 2000, and a summary of annual increases granted after July 1, 2000.
- > Exhibit II shows the annual increase in the Consumer Price Index (CPI) from 1967 through 2010. These numbers were calculated using the CPI table for all urban consumers (U.S. City Average). This is the largest historical table and it contains information from 1913.
- > Exhibit III shows the comparison between the value of \$100 at initial retirement with actual CPI and the \$100 benefit with historical COLA increases for General Employees Plan (Town & Board of Education).
- > Exhibit IV shows the comparison between the value of \$100 at initial retirement with actual CPI and the \$100 benefit with historical COLA increases for the Police Employees Plan.
- > Exhibit V shows the comparison between the value of \$100 at initial retirement with actual CPI and the \$100 benefit with historical COLA increases for the Fire Employees Plan.

Please contact us if you have any questions about these displays.

Sincerely,

Thomas P. Dawidowicz
Vice President & Consulting Actuary

7447891v1/00758.017

Benefits, Compensation and HR Consulting ATLANTA BOSTON CHICAGO CLEVELAND DENVER HARTFORD HOUSTON LOS ANGELES MINNEAPOLIS
NEW ORLEANS NEW YORK PHILADELPHIA PHOENIX SAN FRANCISCO TORONTO WASHINGTON, DC



Multinational Group of Actuaries and Consultants BARCELONA BRUSSELS DUBLIN GENEVA HAMBURG JOHANNESBURG LONDON
MELBOURNE MEXICO CITY OSLO PARIS

Town of East Hartford
Exhibit I
History of Ad Hoc Pensioner Increases

Effective Date

Police and Fire Employees – Retirees and Spouses

October 1, 1972	1% increase in pension benefit for each full year retired as of October 1, 1972.
November 1, 1980	2% increase in pension benefit for each full year retired as of November 1, 1980, to a maximum increase of 25%.
January 1, 1985	3% increase in pension benefit if retired less than 10 years but more than 1 year as of January 1, 1984. 10% increase in pension benefit if retired 10 or more years as of January 1, 1984.
July 1, 1986	2% increase in pension benefit for each full year retired as of July 1, 1986, to a maximum increase of 25%.
July 1, 1989	1% increase in pension benefit for each full year retired as of July 1, 1989 up to 20 years plus 2% for each full year retired as of July 1, 1989 in excess of 20 years up to a maximum increase of 35%. This increase was effective for participants who retired prior to January 1, 1983.
January 1, 1995	1% increase in pension benefits for each full year retired on or before July 1, 1985, subject to a monthly maximum increase of \$75.
January 1, 1996	\$50 per month for those retired after July 1, 1985, and on or before July 1, 1990.
July 1, 2000	1% increase in pension benefit for each full year retired as of July 1, 1998. This increase was effective for participants who retired prior to July 1, 1997.

General Employees – Retirees and Spouses

July 1, 1972	1% increase in pension benefit for each full year retired as of July 1, 1972.
March 1, 1978	2% increase in pension benefit for each full year retired as of March 1, 1978.
November 1, 1983	2% increase in pension benefit for each full year retired as of November 1, 1983, to a maximum increase of 25%.
July 1, 1986	5% increase in pension benefit for those on pension rolls as of June 30, 1986.
July 1, 1989	1% increase in pension benefit for each full year retired as of July 1, 1989 up to 20 years plus 2% for each full year retired as of July 1, 1989 in excess of 20 years up to a maximum increase of 35%. This increase was effective for participants who retired prior to January 1, 1983.
January 1, 1995	1% increase in pension benefits for each full year retired on or before July 1, 1990, subject to a monthly maximum increase of \$100.
July 1, 2000	1% increase in pension benefit for each full year retired as of July 1, 1998. This increase was effective for participants who retired prior to July 1, 1997.

Town of East Hartford
Exhibit I (Continued)
History of Annual Pensioner Increases

Police Employees

<u>Retirement Date</u>	<u>COLA Increase</u>	<u>Increase Date</u>
Before January 1, 1980	2% per year	July 1 starting July 1, 2006
On and after January 1, 1980, and before December 1, 1996	1% per year	July 1 starting July 1, 2006
On and after December 1, 1996, and before January 1, 1999	1% per year	October 1 starting October 1, 2008
On and after January 1, 1999, and before January 2, 2000	None	None
On and after January 2, 2000	2% per year	July 1 starting in 5 th year of retirement

Fire Employees

<u>Retirement Date</u>	<u>COLA Increase</u>	<u>Increase Date</u>
Before January 1, 1980	2% per year	July 1 starting July 1, 2006
On and after January 1, 1980, and before December 1, 1996	1% per year	July 1 starting July 1, 2006
On and after December 1, 1996, and before January 1, 1999	1% per year	October 1, starting October 1, 2008
On and after January 1, 1999, and before July 2, 2005	None	None
On and after July 2, 2005	1% per year 2% per year	July 1 starting in 5 th year of retirement July 1 starting in 9 th year of retirement

General Employees

<u>Retirement Date</u>	<u>COLA Increase</u>	<u>Increase Date</u>
Before January 1, 1980	2% per year	July 1 starting July 1, 2006
On and after January 1, 1980, and before December 1, 1996	1% per year	July 1 starting July 1, 2006
On and after December 1, 1996, and before January 1, 1999	1% per year	Disability Pension – July 1 starting July 1, 2006
	1% per year	Regular Pension - October 1 starting October 1, 2008
On and after January 1, 1999, and before July 2, 2005	1% per year	Disability Pension – July 1 starting July 1, 2006
	None	Regular Pension - None
On and after July 2, 2005 and before December 31, 2005	1% per year	Disability Pension – July 1 starting July 1, 2006
On and after July 2, 2005	2% per year	Regular Pension - January 1 starting after 5 full years of retirement

Town of East Hartford
Exhibit II
Annual CPI from 1967 through 2010

<i>Annual CPI from 1967 through 2010</i>			
--	--	--	--

Year	CPI	Year	CPI
1967	3.65%	1989	5.20%
1968	4.40%	1990	5.65%
1969	6.18%	1991	2.60%
1970	5.29%	1992	3.26%
1971	3.27%	1993	2.52%
1972	3.65%	1994	2.80%
1973	9.39%	1995	2.73%
1974	11.80%	1996	3.04%
1975	6.72%	1997	1.57%
1976	5.22%	1998	1.67%
1977	6.84%	1999	2.74%
1978	9.28%	2000	3.73%
1979	13.91%	2001	1.14%
1980	11.83%	2002	2.60%
1981	8.39%	2003	1.93%
1982	3.71%	2004	2.97%
1983	4.19%	2005	3.99%
1984	3.53%	2006	2.08%
1985	3.89%	2007	4.28%
1986	1.46%	2008	0.03%
1987	4.05%	2009	2.63%
1988	4.67%	2010	1.63%

Town of East Hartford

Exhibit III

Comparison of Benefits - Based on \$100 at Retirement

General Employees

Date of Retirement 7/1/	(A) Benefit 7/1/2011 Equivalent to \$100 at Retirement	(B) Actual Benefit 07/01/2011	(C) =(A) ÷ (B) - 1	(D) # of Full Years of Retirement Through 6/30/2011	(E) =(C) ÷ (D)
			Percentage Shortfall		Percentage Shortfall Divided by Years Retired
1967	\$670	\$377	78%	44	1.8%
1970	583	319	83%	41	2.0%
1975	423	234	81%	36	2.3%
1980	283	167	69%	31	2.2%
1985	209	132	58%	26	2.2%
1986	201	130	55%	25	2.2%
1987	198	121	64%	24	2.7%
1988	190	119	60%	23	2.6%
1989	182	117	56%	22	2.5%
1990	173	115	50%	21	2.4%
1991	164	114	44%	20	2.2%
1992	159	113	41%	19	2.2%
1993	154	111	39%	18	2.2%
1994	151	110	37%	17	2.2%
1995	147	109	35%	16	2.2%
1996	143	108	32%	15	2.1%
1997	138	103	34%	14	2.4%
1998	136	102	33%	13	2.5%
1999	134	100	34%	12	2.8%
2000	130	100	30%	11	2.7%
2001	126	100	26%	10	2.6%
2002	124	100	24%	9	2.7%
2003	121	100	21%	8	2.6%
2004	119	100	19%	7	2.7%
2005	115	100	15%	6	2.5%
2006	111	100	11%	5	2.2%
2007	109	100	9%	4	2.3%
2008	104	100	4%	3	1.3%
2009	104	100	4%	2	2.0%
2010	102	100	2%	1	2.0%

Town of East Hartford
Exhibit IV
Comparison of Benefits - Based on \$100 at Retirement
Police

Date of Retirement 7/1/	(A) Benefit 7/1/2011 Equivalent to \$100 at Retirement	(B) Actual Benefit 07/01/2011	(C) =(A) ÷ (B) - 1	(D) # of Full Years of Retirement Through 6/30/2011	(E) =(C) ÷ (D)
			Percentage Shortfall		Percentage Shortfall Divided by Years Retired
1967	\$670	\$389	72%	44	1.6%
1970	583	324	80%	41	2.0%
1975	423	231	83%	36	2.3%
1980	283	165	72%	31	2.3%
1985	209	132	58%	26	2.2%
1986	201	127	58%	25	2.3%
1987	198	125	58%	24	2.4%
1988	190	120	58%	23	2.5%
1989	182	119	53%	22	2.4%
1990	173	118	47%	21	2.2%
1991	164	114	44%	20	2.2%
1992	159	113	41%	19	2.2%
1993	154	111	39%	18	2.2%
1994	151	110	37%	17	2.2%
1995	147	109	35%	16	2.2%
1996	143	108	32%	15	2.1%
1997	138	103	34%	14	2.4%
1998	136	102	33%	13	2.5%
1999	134	100	34%	12	2.8%
2000	130	117	11%	11	1.0%
2001	126	115	10%	10	1.0%
2002	124	113	10%	9	1.1%
2003	121	110	10%	8	1.3%
2004	119	108	10%	7	1.4%
2005	115	106	8%	6	1.3%
2006	111	104	7%	5	1.4%
2007	109	102	7%	4	1.8%
2008	104	100	4%	3	1.3%
2009	104	100	4%	2	2.0%
2010	102	100	2%	1	2.0%

Town of East Hartford

Exhibit V

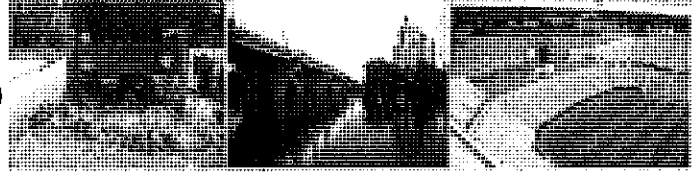
Comparison of Benefits - Based on \$100 at Retirement

Fire

Date of Retirement 7/1/	(A) Benefit 7/1/2007 Equivalent to \$100 at Retirement	(B) Actual Benefit 07/01/2011	(C) $=(A) \div (B) - 1$ Percentage Shortfall	(D) # of Full Years of Retirement Through 6/30/2007	(E) $=(C) \div (D)$ Percentage Shortfall Divided by Years Retired
1967	\$670	\$389	72%	44	1.6%
1970	583	324	80%	41	2.0%
1975	423	231	83%	36	2.3%
1980	283	165	72%	31	2.3%
1985	209	132	59%	26	2.3%
1986	201	127	58%	25	2.3%
1987	198	125	58%	24	2.4%
1988	190	120	58%	23	2.5%
1989	182	119	53%	22	2.4%
1990	173	118	47%	21	2.2%
1991	164	114	44%	20	2.2%
1992	159	113	41%	19	2.2%
1993	154	111	38%	18	2.1%
1994	151	110	37%	17	2.2%
1995	147	109	34%	16	2.1%
1996	143	108	32%	15	2.1%
1997	138	103	34%	14	2.4%
1998	136	102	33%	13	2.5%
1999	134	100	34%	12	2.8%
2000	130	100	30%	11	2.7%
2001	126	100	26%	10	2.6%
2002	124	100	24%	9	2.7%
2003	121	100	21%	8	2.6%
2004	119	100	19%	7	2.7%
2005	115	100	15%	6	2.5%
2006	111	102	9%	5	1.8%
2007	109	101	8%	4	2.0%
2008	104	100	4%	3	1.3%
2009	104	100	4%	2	2.0%
2010	102	100	2%	1	2.0%



Town of EAST HARTFORD CONNECTICUT



- Home
- About East Hartford
- Residents
- Employment
- Subscribe to News
- Contact Us
- Services
- Town Council
- Boards & Committees
- Departments
- BOE
- Probate
- Search

PENSION AND RETIREE BENEFIT BOARD-MINUTES REGULAR MEETING Wed, December 21, 2011

[Printer-Friendly Version](#)

SUBJECT TO APPROVAL AT NEXT MEETING

TOWN OF EAST HARTFORD PENSION AND RETIREE BENEFIT BOARD

MINUTES

REGULAR MEETING
Wednesday, December 21, 2011

The meeting was called to order by Joseph Carlson, Chairman at 5:45 P.M. in the Majority Room, East Hartford Town Hall. --In addition to Mr. Carlson there were:

PRESENT:

- Scott Thompson, Member
- Eileen Powers, Member
- Robert Damaschi, Member
- Frank Vignati, Member

ABSENT:~-----

None

ALSO PRESENT:~--

- Michael Walsh, Finance Director
- Barbara-Ann Rossi
- Thomas Dawidowicz, The Segal Company
- Wayne Connors, 3D Asset Management
- John O'Connell, 3D Asset Management
- Chris Kachmar, Fiduciary Investment Advisors

● **PUBLIC PARTICIPATION:~**

Barbara-Ann Rossi was present as a former member and wanted to thank the Board for the cooperation and good working relations when she was a member of the Board. Chairman Carlson took the opportunity to thank Ms. Rossi for her years of service to the Board

2. ACCEPTANCE OF MINUTES

a. ~Acceptance of Minutes of Special Meeting of November 16, 2011

Motion by Ms. Powers, seconded by Mr. Thompson to approve as presented the Minutes of the Special Meeting of November 16, 2011.

Motion was voted; Motion was approved, with Mr. Vignati and Mr. Damaschi abstaining.

● **COMMUNICATIONS:**

Mr. Walsh introduced Mr. Robert Damaschi, the new member to the Board and gave a brief overall of the function of the Board. Board members and advisors were introduced to Mr. Damaschi.

4. ~OLD BUSINESS:

a. ~ The Segal Company -1% COLA Study Retirees of 1999 & 7/1/11 Actuarial Valuation - Preliminary Results

Mr. Dawidowicz distributed the cost projection for the 1% annual cost-of-living (COLA) adjustments for retired plan members who retired in 1999. The twenty-eight (28) Town & Board of Education retirees increase in accrued liability is \$450,517 and the increase in 2012-13 annual required contribution is \$27,284. After an in-depth discussion the following motion was made:

Motion by Mr. Vignati, seconded by Mr. Thompson to recommend as presented the 1% annual COLA for the Town and Board of Education employees who retired in 1999.

The motion was voted; Motion was approved with Ms. Powers opposed.

Mr. Dawidowicz distributed the "July 1, 2011 Actuarial Valuation - Preliminary Results" report to the Board. The results were based on the current 8.25% interest rate. The Segal Company recommends lowering the interest rate to 8% and those figures are also shown. In depth discussion followed on the actuarial valuation. Discussion was held on the upcoming 2012/13 Proposed Budget sessions with the Town Council and the Chairman will be in contact with the Council Chairman to set up a meeting in February to discuss the valuation. At this time the Board will table the valuation recommendation until the January meeting to allow the Board to review the material presented.

5. ~NEW BUSINESS:

a. ~~~~~Retirements and Final Calculations:

- 1. Christopher Foley, Fire Dept., Request for Service-Connected Disability Retirement

Discussion was held on the request from Mr. Foley for a Service-Connected Disability retirement and the following motion was made:

Motion by Mr. Thompson, seconded by Ms. Powers to send Mr. Foley to Dr. Erdil for an independent medical evaluation.

Motion was voted; Motion was unanimously approved.

- 2. Richard Tuller, Public Works, Normal Retirement eff. 7/1/11
- 3. James Arsenault, Inspect. & Permits, Normal Retirement eff. 7/1/11
- 4. Robert Gamache, BOE, Normal Retirement eff. 10/1/11

Motion by Mr. Vignati, seconded by Ms. Powers to approve as presented the retirements for Mr. Tuller, Mr. Arsenault and Mr. Gamache.

Motion was voted; Motion was unanimously approved.

b. ~~~~~Withdrawals of Contributions: None

c. Election of Officers:

Chairman

*Motion by Mr. Vignati, seconded by Mr. Damaschi to nominate Mr. Carlson as Chairman.
Motion was voted; Motion was unanimously approved.*

Vice Chairman

*Motion by Ms. Powers, seconded by Mr. Thompson to nominate Mr. Vignati as Vice Chairman.
Motion was voted; Motion was unanimously approved.*

Secretary

*Motion by Mr. Vignati, seconded by Mr. Damaschi to nominate Mr. Thompson as Secretary.
Motion was voted; Motion was unanimously approved.*

d. 2012/13 Requested Proposed Budget

Brief discussion was held on the 2012/13 budget figures and the elimination by the Town Council of the Professional Development line item. The following motion was made:

Motion by Mr. Thompson, seconded by Mr. Damaschi to recommend the Board budget stay the same as last year as follows:

- *Comitssion Clerk* \$1,400
- *Physician Medical Services* \$2,500

Motion was voted; Motion was unanimously approved.

6. ~REPORTS: ~

a. ~~~~~Pensions:

~~~~~1. ~Summary of Portfolio Asset - November 2011

- Summary of Expenses - November 2011

~~~~~  
This was accepted as information for the Board members.

3. ~Fiduciary Investment Advisors, LLC Report ~

Mr. Kachmar, Fiduciary Investment Advisors distributed the East Hartford Fixed Asset Report as of November 30, 2011 to the Board. Mr. Kachmar advised the Board that the past month has been rocky and he has no recommendation for changes to the managers at this time. The report reflected the Fixed Income Composite has a market value of \$64,194,177 with a 7.0% return since inception of 1/1/09. A brief discussion followed.

4. ~3 D Asset Management Report

Mr. O'Connell, 3D Asset Management distributed the East Hartford Pension Report as of November 30, 2011 on the Equity portion. Discussion was held on the month of November's returns and the ongoing crisis in the European countries. The ending market value was at \$105,605,284 and this was a loss of -1.49% for the month and a loss of -5.10% loss year to date and a 16.75% return since inception (11/3/08). Brief discussion followed.

Mr. Connors, 3D Asset Management distributed the Global Economic Situation report and changes that they were implementing at this time. They were updating the target allocation for the Equity Portfolio with an increase to the US Stocks and a decrease to the International stocks.

The Emerging Market Small Cap was eliminated and an increase to the Emerging Markets Value. US Reits has a slight increase and eliminated International Reits with an increase to Diversified Commodities. These changes will lower the fund expenses and have a higher equity yield and lower expected volatility. A brief discussion followed.

b. ~~~~~OPEB Trust:

~~~~~Summary of Portfolio Asset - November 2011

- Summary of Expenses - November 2011

This was accepted as information for the Board members.

- Fiduciary Investment Advisors, LLC Report ~as of November 30, 2011~

The OPEB Trust report indicated the Market Value at \$1,014,299 with an 8.2% return since inception of 7/01/09. A brief discussion followed on the purpose of the trust being used to fund the retiree's medical expenses.

- 3 D Asset Management Report as of November 30, 2011

Mr. O'Connell advised the Board that the OPEB Trust has a Market Value at \$1,543,258 with an 18.76% return since inception of 6/22/09. He advised the Board that this fund is doing what it was set up to do with the Town drawing down cash on the account for the medical expenses of retirees. A brief discussion followed.

7. ~APPROVAL OF DISBURSEMENTS:

- a. ~~~~~Clerk for Pension & Ret. Benefit Board - December 21, 2011 ~~~~~\$ ~100.00
- b. Johnson Occ. Medicine (Dr. Erdil) for Trent Reopell IME 735.00

Motion by Mr. Thompson, seconded by Ms. Powers to approve as presented for payment items li 7. a. & b.

Motion was voted; Motion was unanimously approved.

8. ~~~~~Adjournment: ~

There being no further business,

Motion by Mr. Vignati, seconded by Ms. Powers to adjourn the regular meeting at 7:00 PM.

Motion was voted; Motion was unanimously approved.

~~~~~Respectfully submitted,

Janet Penney, Clerk


Select Language



Powered by Google Translate

Town of East Hartford 740 Main Street, East Hartford, CT 06108
info@easthartfordct.gov PH: (860)291-7100 Click Here to View the Town Of East Hartford Change of Hours
Virtual Towns & Schools Website

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 28, 2013
TO: Richard Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: REFERRAL: Resolution Documents for the State of Connecticut Division of Emergency Management and Homeland Security (DEMHS)

Please place this on the February 5, 2013 Town Council meeting agenda for a referral to participate in the annual Emergency Management Performance Grant (EMPG) through the State of Connecticut Division of Emergency Management & Homeland Security (DEMHS). This is to authorize signing any grant documents for submission to DEMHS. Attached is a brief description of the resolution and the documents which need to be signed.

Thank you.

C: Chief Oates-Fire

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD
740 Main Street
East Hartford, Connecticut 06108

(860) 291-7364
FAX (860) 289-8394

GRANTS ADMINISTRATION

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF EAST HARTFORD, CT

CERTIFICATION: I, Angela M. Attenello, the duly appointed Clerk of the Town Council of the Town of East Hartford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true and correct copy of a resolution adopted at a meeting of the East Hartford Town Council of said corporation duly held on the 5th day of February, 2013 at which a quorum was present and acting throughout, and that the resolution has not been modified, rescinded, or revoked and is at present in full force and effect:

RESOLVED, that the Town Council of the Town of East Hartford, Connecticut, may enter into with and deliver to the State of Connecticut Department of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate pertaining to an "Emergency Management Performance Grant" for the period of October 1, 2012 through September 30, 2013; and

FURTHER RESOLVED, that Marcia A. Leclerc, as Mayor of the Town of East Hartford, Connecticut, is authorized and directed to execute and deliver any and all documents on behalf of the Town of East Hartford and to do and perform all acts and things which she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

The undersigned further certifies that Marcia A. Leclerc now holds the office of Mayor and that she has held that office since January 10, 2011.

IN WITNESS WHEREOF: the undersigned has executed this certificate this ___ day of February, 2013.

Angela M. Attenello, Town Council Clerk

seal

MARCIA LECLERC
MAYOR

TOWN OF EAST HARTFORD

(860) 291-7400

FIRE DEPARTMENT

FAX (860) 282-9706

31 School Street

East Hartford, Connecticut 06108

JOHN OATES
FIRE CHIEF

TO: Marcia A. Leclerc, Mayor

FROM: William Perez, Assistant Fire Chief

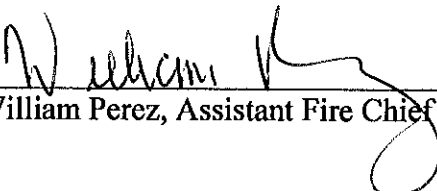
DATE: January 23, 2013

SUBJ: Referral to Council – Resolution Regarding the Emergency Management Performance Grant (EMPG) from the State of Connecticut Department of Emergency Management and Homeland Security (DEMHS)

The Town of East Hartford is again eligible to participate in the Emergency Management Performance Grant (EMPG) Program offered by the State of Connecticut Department of Emergency Management & Homeland Security (DEMHS). A resolution must be passed by the Town Council authorizing you to sign any documents for submission to DEMHS. This is an annual grant program that the town continually participates in. It allows the Town of East Hartford to receive up to \$25,659 in Federal matching funds to support the East Hartford Office of Emergency Management.

The Emergency Management Coordinator will submit quarterly reports to the DEMHS Region 3 Office detailing actual money expended from the Town Budget in specific areas spelled out in the grant application. DEMHS will then reimburse the Town of East Hartford the eligible matching funds.

I am respectfully requesting that the attached Resolution be placed on the Town Council agenda for the February 5, 2013 meeting. The Resolution will authorize you as the incumbent Mayor to sign any documents needed for submission to DEMHS while you serve as Mayor.


William Perez, Assistant Fire Chief

Cc: John H. Oates, Fire Chief
Daniel M. Dubé, Emergency Management Coordinator
Clare Fravel, Grants Administrator



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION
DIVISION OF EMERGENCY MANAGEMENT & HOMELAND SECURITY



Sent via Email on January 7, 2013

The Honorable Marcia LeClerc
Mayor
740 Main Street
East Hartford, CT 06108

Dear Mayor LeClerc:

The 2013 Emergency Management Performance Grant Program (EMPG) application process has begun. The State and Local Assistance Program (SLA) is accepting budgets and applications to provide funding for municipal Emergency Operations Centers (EOC), staffing and other emergency management activities.

Enclosed is your Emergency Management Performance Grant (EMPG) application package. This package includes all of the forms necessary to complete the application. Optional forms for one-time activities such as hiring a new Emergency Management Director are now available on our website at <http://www.ct.gov/demhs/cwp/view.asp?a=1910&q=411692>. In order to receive full funding, municipalities must complete the program requirements listed in the Advisory Bulletin and prepare an application for the performance period of 10/1/12 through 9/30/13. This package must be returned by mail to this office by **February 22, 2013**.

The per capita allocation for this year will be \$0.50 cents per capita (same as last year). A baseline of \$3,000.00 will be used for towns with a population less than 6,000 persons. The maximum allocation for the municipality of East Hartford this year will be \$ 25,659.00. This funding is being provided from the EMPG FFY 2012 account and requires an equal amount in cash or in-kind match provided by the municipality. The in-kind cost cap remains at \$10,000.00 and the in-kind share cap is now at 66% of the annual allocation (See attached Advisory Bulletin for details).

The Department of Emergency Services and Public Protection (DESPP) Division of Emergency Management and Homeland Security (DEMHS) requires that all towns participating in the EMPG Program have a functional Emergency Operations Center, an updated Local Emergency Operations Plan, access to Web EOC, and a VHF High Band Radio with a minimum power output of 35 Watts dedicated to operate on the channel assigned to their DEMHS Regional Office.

It is strongly recommended that your community take advantage of this valuable program to sustain and enhance your emergency management programs. If you have any questions, please feel free to contact the Region 3 office at 860-529-6893 and thomas.gavaghan@ct.gov.

Sincerely,

Douglas Glowacki
Emergency Preparedness Program Specialist

cc: Mr. Daniel M. Dube, Emergency Management Director

25 Sigourney Street, 6th floor, Hartford, CT 06106
Phone: 860.256.0800 / Fax: 860.256.0815
An Affirmative Action/Equal Employment Opportunity Employer

Emergency Management Performance Grant Application



STATE OF CONNECTICUT
Department of Emergency Services & Public Protection
Division of Emergency Management & Homeland Security
Grant Application



Mail Completed Applications To:
 Tom Gavaghan, Regional Coordinator
 DEMHS Region 3 Office – State Armory
 360 Broad Street, Hartford, CT 06105

FOR DEMHS USE ONLY
Application Tracking #: _____
Date Received: _____

Grant Program: Emergency Management Grant Program

APPLICANT INFORMATION AND DATA SHEET

| | |
|--|--|
| 1. Name of Municipality or Agency Applying for Sub-grant:
Town of East Hartford | 2. Period of Award for this Sub-grant: 10/1/12 – 9/30/13 |
| 3. Point of Contact (Project Director) Name & Address
Name: <u>Daniel M. Dubé</u> Title: <u>Emergency Management Coordinator</u>
Organization: <u>East Hartford Emergency Management</u>
Address Line 1: <u>31 School Street</u>
City/State/Zip: <u>East Hartford, CT 06108</u>
Phone: <u>860-291-7411</u> Fax: <u>860-282-9706</u>
E-mail: <u>ddube@easthartfordct.gov</u> | 4. Official Authorized to Sign for the Applicant:
Name: <u>Marcia Leclerc</u> Title: <u>Mayor</u>
Organization: <u>Town of East Hartford</u>
Address Line 1: <u>740 Main Street</u>
Address Line 2: _____
City/State/Zip: <u>East Hartford, CT 06108</u>
Phone: <u>860-291-7201</u> Fax: <u>860-282-2978</u>
E-mail: <u>mleclerc@easthartfordct.gov</u> |
| 5. Application Prepared by: (If Different than Point of Contact)
Name: _____ Title: _____
Organization: _____
Address Line 1: _____
Address Line 2: _____
City/State/Zip: _____
Phone: _____ Fax: _____
E-mail: _____ | 6. Municipal/Agency Financial Officer
Name: <u>Michael Walsh</u> Title: <u>Finance Director</u>
Organization: <u>East Hartford Finance Department</u>
Address Line 1: <u>740 Main Street</u>
Address Line 2: _____
City/State/Zip: <u>East Hartford, CT 06108</u>
Phone: <u>860-291-7246</u> Fax: <u>860-289-0831</u>
E-mail: <u>mwalsh@easthartfordct.gov</u> |

1. I, the undersigned, for and on behalf of the named municipality, state agency, or regional planning organization, do herewith apply for this subgrant, attest that, to the best of my knowledge, the statements made herein are true, and agree to any general or special grant conditions attached to this grant application form.

SIGNATURE OF AUTHORIZED OFFICIAL: X _____

DATE: _____

PLEASE SIGN

8. Applicant FEIN: 066001989

9. Applicant DUNS #: 081302051

FEDERAL SINGLE AUDIT INFORMATION

ACKNOWLEDGEMENT OF FEDERAL SINGLE AUDIT SELF REPORTING REQUIREMENTS

- Sub-grantees that are required to undergo a Federal Single Audit as mandated by OMB Circular A-133 must alert CT DEMHS, in writing, to any specific findings and/or deficiencies with regards to the use of federal grant funds within 45 days of receipt of their audit report. This notification must identify the finding(s) / deficiencies and a corrective action plan for each.
- All sub-grantees must submit to CT DEMHS a copy of the audit report section pertaining to use of federal grant funds regardless of any findings or deficiencies, within 45 days of the receipt of that report.

Please initial here _____ to indicate that you have read and understood this requirement.

Please note that the information required for boxes 10 through 14 refers to the sub-grantee's audit cycle.

PLEASE INITIAL

10. Applicant Fiscal Year End: June 30

11. Date of Last Audit: December 31, 2012

12. Dates Covered by Last Audit: 07-01-2011 to 06-30-2012

13. Date of Next Audit: December 31, 2013

14. Dates to be Covered by Next Audit: 07-01-2012 to 06-30-2013

Approved as to Format: (East Hartford Corporation Counsel)

Emergency Management Performance Grant Application

**Municipal Budget Application for Grant Performance Period
(10/1/2012 – 9/30/2013)**

TOWN OF EAST HARTFORD

Double-Click on Table to enter amounts (Calculations are made automatically)

Round All Amounts to Nearest Whole Dollar

| Click Here Prior to Exiting Sheet
Description of Costs | Total Cost
(100% of Cost)
Fill In Local
Amounts Here | Federal Share
(50% of Cost)
Calculated
Automatically | Non Federal
Local Match
Calculated
Automatically |
|--|---|---|---|
| 1. Personnel Costs: (Salaries for full or part-time EMD or Deputy EMD and Support Staff) | \$61,260.00 | \$30,630.00 | \$30,630.00 |
| 2. Personnel Benefits*: (Life, Health & Un-Employment Insurance, Workers Compensation, FICA, & pension plans for all staff listed above) | \$0.00 | \$0.00 | \$0.00 |
| 3. (Or a Percentage of Personnel Costs* in Lieu of Total Amount Shown in 2.) | \$0.00 | \$0.00 | \$0.00 |
| 4. In-Kind Services (Limited to 66% of annual budget or a maximum of \$10,000 (Whichever is lesser).
Volunteer EMD or Support Staff | \$0.00 | \$0.00 | \$0.00 |
| Donations of New Equipment | \$0.00 | \$0.00 | \$0.00 |
| Maintenance and Operations
Briefly explain all in-kind services here: | \$0.00 | \$0.00 | \$0.00 |
| 5. Communications Costs: (Telephone, Fax, Cell Phone, Blackberry, Pager, Satellite or Cable TV). | \$3,000.00 | \$1,500.00 | \$1,500.00 |
| 6. Information Technology Costs: (Computers, Printers, Fax Machines, Scanners, GPS, WiFi). | \$0.00 | \$0.00 | \$0.00 |
| 7. All Other Costs: (Must receive pre-approval from DEMHS Regional Coordinator). | \$0.00 | \$0.00 | \$0.00 |
| Grand Total : | \$64,260.00 | \$32,130.00 | \$32,130.00 |

Please remember to scroll back to the top of the table when you are finished editing.

*If a municipality is requesting either personnel benefits or a percentage of personnel costs the municipal Finance Director must include a letter with the application detailing the percentage of fringe benefits being claimed and a percentage breakdown of the benefits (e.g. 7.5% FICA, 3.5% Medicare etc.).

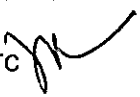
Emergency Management Performance Grant Application

Master Staffing Pattern

| FEDERAL EMERGENCY MANAGEMENT AGENCY
EMERGENCY MANAGEMENT ASSISTANCE STAFFING PATTERN | | Performance Period
October 1 st , 2012 – September 30, 2013 | O.M.B. No. 3067-0090 |
|---|---|---|---|
| NAME OF ORGANIZATION | STATE | DATE | |
| EMERGENCY MANAGEMENT | | | |
| TOWN OF EAST HARTFORD | GROSS ANNUAL SALARY (Fed. Share)
(2) | FEMA FUNDING PROGRAM
(3) | WORK YEARS
(4) |
| (1)
Emergency Management Coordinator | \$61,260 | EMPG | 5 |
| | | | DATE HIRED OR VACANCY (Mo/Yr)
(5)
August 2008 |
| | | | REMARKS
(Name -- Optional)
(6)
Daniel Dubé |

FEMA Form 85-17

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 22, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia Leclerc 
RE: New Business: Properties Recommended for Tax Lien Sale


Please place on the February 5, 2013 Town Council agenda, the attached memo from the Director of Finance for approval by the Town Council for sale of individual tax liens through the RFP request.

Thank you.

C: M. Walsh – Finance
R. Gentile, Asst. Corp. Counsel
I. Laurenza, Tax Collector



MEMORANDUM

DATE: January 22, 2013
TO: Marcia A. Leclerc, Mayor
FROM: Michael P. Walsh, Director of Finance 
TELEPHONE: (860) 291-7246
RE: Properties Recommended for Tax Lien Sale

Attached please find a list of properties being recommended for the Town's annual tax lien sale. The delinquencies on the lien sale property list total \$1,482,767.69.

As you are aware, the policy criteria applied that results in a property being selected for lien sale dictates that any real estate delinquency in excess of \$10,000 or any amount when the delinquency spans any portion of three grand list years will be sent for sale. Additionally, defaulted payment plans and delinquent mobile homes are included in the attached list. As background information, the collection process completed by the Tax Office followed for each grand list year is summarized below.

- The tax bill first installment legal notice is published.
- An individual tax bill is printed and mailed to the property address.
- If full payment is not received, an individual delinquent letter is mailed.
- The tax bill second installment legal notice is published.
- If full payment is not received, an individual demand letter is mailed.
- If amounts remain unpaid, an individual notice of intention to file lien letter is mailed.
- If amounts remain unpaid, a lien is filed by the Tax Collector.

I have also reproduced at the end of the memo the proceedings from a prior Town Council Meeting where a lien sale was approved. Assuming the Town Council approves the process, a sample copy of a notification letter that will be sent to each delinquent taxpayer is attached.

As in the past few years, the town will issue a tax lien sale request for proposal (RFP). When the town has accepted bids in the past, the town was able to collect 100% of the tax due on the parcels when it sold its lien. On some properties, the owner came forward and entered into an agreement with the town to deposit an initial payment approximating 10% to 25% of the taxes due while agreeing to retire the remaining balance over 36 months while keeping new taxes current.

Like past lien sales, the town will advertise these properties and request sealed bids. The bids received by the town will be opened and analyzed by the Administration who then will return to the Town Council with appropriate recommendations for sale. The Finance Department, including the Tax Office, will work closely with Corporation Counsel to facilitate this sale.

I would like to complete the entire process by June 30, 2013 simply because bidding vendors have explained to me that their ability to successfully bid depends on their ability to secure credit. A finite process better allows them to provide a quality bid to the town.

In closing, while it is regrettable that the town has to initiate this action, we have made repeated attempts to work with the property owners to create a payment plan to extinguish their debt. Unfortunately, despite our best efforts, we have been unable to secure collection with these particular properties. Accordingly, to maintain a fair and equitable tax collection system for the town, we must initiate this action.

Should you have any questions or problems on the aforementioned, please feel free to let me know.

At the regularly scheduled Town Council Meeting, the following motion was approved by the Town Council as it relates to tax liens the town is interested in selling.

MOTION

To authorize the administration to conduct a tax lien sale by way of a request for proposal (RFP) and to seek and receive sealed bids pursuant to an invitation to bid on a number of tax liens held by the town on specific real property as listed on a "delinquent report" produced by the Finance Director and attached to a memorandum from the Mayor to the Town Council subject to the following four conditions:

1. The Collector of Revenue shall notify the record owner of each property subject to a lien included in the tax lien sale, by certified mail, that the lien is being included in the request for proposal and invitation to bid, and that they should contact the Town immediately to pay the taxes or seek a payment plan if they wish to try to keep the Town's tax liens on their property from being sold;
2. In order to qualify for a payment plan, the property owner must meet the following three criteria:
 - They must remit 25% of the outstanding amount due
 - They cannot have defaulted on a prior payment arrangement
 - Their property must not have active property code violations
3. The letters from the Collector of Revenue to each property owner shall notify the property owner that the purchaser of the tax lien on their property shall have the right to foreclose on that property, and
4. The Administration shall return to the Town Council with the results of the request for proposal and that the proposal for each tax lien must be approved by the Town Council before it is sold.

Date

XXX

XXX

XXX

Dear XXX:

By way of this letter, please be advised that on Tuesday, February 5, 2013, the East Hartford Town Council voted to allow the Town Administration to sell various property tax liens based on sealed bids received by the town through an advertised request for proposal (RFP).

Although we have corresponded with you in a variety of ways over the years as outlined by Connecticut General Statutes in an effort to collect outstanding taxes due on property you own, we have been unsuccessful in our collection efforts. Because of the action taken by the Town Council, we are notifying you as the record owner that your property will be included in this tax lien sale.

The town expects to receive bids on property liens, including property you own, and immediately following the receipt of those bids, the Town Council is expected to approve the sale of those liens. This process is expected to culminate in the next 60 to 90 days.

You should contact the town immediately in order to make payment in full in order to keep the town's tax liens on your property from being sold. When the tax liens on your property are sold, the purchaser of the tax liens shall have the right to foreclose on the property and you will likely lose all of your rights, title, and interest in the property.

In the event you are unable to pay the full amount of outstanding taxes due, the town can offer to create a monthly payment plan agreement for you provided you pay a 25% initial payment upon entering into the agreement.

The terms of the monthly payment plan agreement require that all delinquent taxes be extinguished within 36 months while current taxes are paid in July and January of each year. Interest will continue to accrue on the unpaid tax balance at 18% annually.

I strongly encourage you to make the necessary arrangements to extinguish this tax debt to the town in full as soon as possible by calling 291-7257.

Sincerely,

The Town of East Hartford

Iris Laurenza, C.C.M.C. Collector of Revenue

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|-------------------------------|---------------------|-----------|----------|------|-----------|-----------|-----------------|
| 2011-01-0006312 | 12075 | 363 ROBERTS PARTNERS L L C | 363 ROBERTS ST | 36,505.22 | 3,833.05 | 0 | 40,338.27 | 36,505.22 | |
| TOTAL | 1 | 12075 363 ROBERTS ST | | 36,505.22 | 3,833.05 | 0 | 40,338.27 | | 76,867.49 |
| 2011-01-0010061 | 11702 | MOONEY FAMILY L L C | 225 PROSPECT ST | 25,861.49 | 775.84 | 0 | 26,637.33 | 28,690.00 | |
| TOTAL | 1 | 11702 225 PROSPECT ST | | 25,861.49 | 775.84 | 0 | 26,637.33 | | 55,351.33 |
| 2011-01-0000034 | 11014 | 171 221 PARK AVENUE E H L L C | 171-221 PARK AVE | 23,059.77 | 2,421.28 | 0 | 25,481.05 | 23,059.77 | |
| TOTAL | 1 | 11014 171-221 PARK AVE | | 23,059.77 | 2,421.28 | 0 | 25,481.05 | | 48,564.82 |
| 2008-01-0002651 | 177 | CHOPUS STEPHEN P | 48 ANDREW DR | 3,785.20 | 1,145.30 | 24 | 4,954.50 | | |
| 2009-01-0002651 | 177 | CHOPUS STEPHEN P | 48 ANDREW DR | 4,042.18 | 1,697.72 | 24 | 5,763.90 | | |
| 2010-01-0002651 | 177 | CHOPUS STEPHEN P | 48 ANDREW DR | 4,113.88 | 987.33 | 24 | 5,125.21 | | |
| 2011-01-0002651 | 177 | CHOPUS STEPHEN P | 48 ANDREW DR | 2,069.75 | 217.32 | 0 | 2,287.07 | 2,069.75 | |
| TOTAL | 4 | 177 48 ANDREW DR | | 14,011.01 | 4,047.67 | 72 | 18,130.68 | | 20,224.43 |
| 2009-01-0007471 | 6738 | KAMINSKI LECH S & DANUTA B | 60 HILLTOP FARMS LN | 4,954.73 | 668.89 | 24 | 5,647.62 | | |
| 2010-01-0007471 | 6738 | KAMINSKI LECH S & DANUTA B | 60 HILLTOP FARMS LN | 6,665.78 | 1,599.78 | 24 | 8,289.56 | | |
| 2011-01-0007471 | 6738 | KAMINSKI LECH S & DANUTA B | 60 HILLTOP FARMS LN | 3,550.07 | 372.76 | 0 | 3,922.83 | 3,550.07 | |
| TOTAL | 3 | 6738 60 HILLTOP FARMS LN | | 15,170.58 | 2,641.43 | 48 | 17,860.01 | | 21,434.08 |
| 2009-01-0016406 | 16891 | NAPALITANO CARMINE JR | 3 JOANNE DRIVE | 2,900.07 | 1,087.53 | 24 | 4,011.60 | | |
| 2010-01-0016406 | 16891 | NAPALITANO CARMINE JR | 3 JOANNE DRIVE | 5,903.04 | 1,416.73 | 24 | 7,343.77 | | |
| 2011-01-0016406 | 16891 | NAPALITANO CARMINE JR | 3 JOANNE DRIVE | 3,301.04 | 346.61 | 0 | 3,647.65 | 3,301.04 | |
| TOTAL | 3 | 16891 3 JOANNE DRIVE | | 12,104.15 | 2,850.87 | 48 | 15,003.02 | | 18,328.06 |
| 2009-01-0008690 | 12466 | LOMBARDO KATHRYN A | 36 SCHOOL ST | 4,388.82 | 1,574.81 | 24 | 5,987.63 | | |
| 2010-01-0008690 | 12466 | LOMBARDO KATHRYN A | 36 SCHOOL ST | 4,466.68 | 1,072.00 | 24 | 5,562.68 | | |
| 2011-01-0008690 | 12466 | LOMBARDO KATHRYN A | 36 SCHOOL ST | 1,919.56 | 201.55 | 0 | 2,121.11 | 1,919.56 | |
| TOTAL | 3 | 12466 36 SCHOOL ST | | 10,775.06 | 2,848.36 | 48 | 13,671.42 | | 15,614.98 |
| 2009-01-0013763 | 13860 | SOUPPA CAROLYN | 34 TIFFANY RD | 4,141.26 | 1,739.33 | 24 | 5,904.59 | | |
| 2010-01-0013763 | 13860 | SOUPPA CAROLYN | 34 TIFFANY RD | 4,214.74 | 1,011.54 | 24 | 5,250.28 | | |
| 2011-01-0013763 | 13860 | SOUPPA CAROLYN | 34 TIFFANY RD | 2,197.91 | 230.78 | 0 | 2,428.69 | 2,197.91 | |
| TOTAL | 3 | 13860 34 TIFFANY RD | | 10,553.91 | 2,981.65 | 48 | 13,583.56 | | 15,805.47 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|--------------------------------|------------------------|-----------|----------|------|-----------|----------|-----------------|
| 2009-01-0003855 | 2525 | RICE TERESA & CHRISTOPHER | 54 CHESSLEE RD | 4,148.02 | 1,742.16 | 24 | 5,914.18 | | |
| 2010-01-0003855 | 2525 | RICE TERESA & CHRISTOPHER | 54 CHESSLEE RD | 4,221.62 | 1,013.19 | 24 | 5,258.81 | | |
| 2011-01-0003855 | 2525 | RICE TERESA & CHRISTOPHER | 54 CHESSLEE RD | 2,127.31 | 223.37 | 0 | 2,350.68 | 2,127.31 | |
| TOTAL | 3 | | 2525 54 CHESSLEE RD | 10,496.95 | 2,978.72 | 48 | 13,523.67 | | 15,674.98 |
| 2009-01-0012729 | 13571 | HOHMANN GREGORY & PATRICIA | 50 STEVENS ST | 4,065.84 | 1,643.15 | 24 | 5,732.99 | | |
| 2010-01-0012729 | 13571 | HOHMANN GREGORY & PATRICIA | 50 STEVENS ST | 4,137.98 | 993.11 | 24 | 5,155.09 | | |
| 2011-01-0012729 | 13571 | HOHMANN GREGORY & PATRICIA | 50 STEVENS ST | 1,958.29 | 205.62 | 0 | 2,163.91 | 1,958.29 | |
| TOTAL | 3 | | 13571 50 STEVENS ST | 10,162.11 | 2,841.88 | 48 | 13,051.99 | | 15,034.28 |
| 2009-01-0001363 | 8159 | BIVEINIS MARILYN L/U | 32-34 LILAC ST | 2,493.37 | 261.80 | 24 | 2,779.17 | | |
| 2010-01-0001363 | 8159 | BIVEINIS MARILYN L/U | 32-34 LILAC ST | 5,273.14 | 1,265.55 | 24 | 6,562.69 | | |
| 2011-01-0001363 | 8159 | BIVEINIS MARILYN L/U | 32-34 LILAC ST | 2,404.59 | 252.48 | 0 | 2,657.07 | 2,404.59 | |
| TOTAL | 3 | | 8159 32-34 LILAC ST | 10,171.10 | 1,779.83 | 48 | 11,998.93 | | 14,427.52 |
| 2009-01-0008887 | 14205 | LOPEZ LINDA | 818 TOLLAND ST | 3,628.22 | 1,523.85 | 24 | 5,176.07 | | |
| 2010-01-0008887 | 14205 | LOPEZ LINDA | 818 TOLLAND ST | 3,692.58 | 886.22 | 24 | 4,602.80 | | |
| 2011-01-0008887 | 14205 | LOPEZ LINDA | 818 TOLLAND ST | 1,899.66 | 199.46 | 0 | 2,099.12 | 1,899.66 | |
| TOTAL | 3 | | 14205 818 TOLLAND ST | 9,220.46 | 2,609.53 | 48 | 11,877.99 | | 13,801.65 |
| 2009-01-0005712 | 12342 | GERO E BARBARA | 132 SANDRA DR | 3,657.90 | 1,286.33 | 24 | 4,968.23 | | |
| 2010-01-0005712 | 12342 | GERO E BARBARA 1/2 INT | 132 SANDRA DR | 3,744.10 | 898.58 | 24 | 4,666.68 | | |
| 2011-01-0005712 | 12342 | GERO BARBARA E 1/2 INT CONSERV | 132 SANDRA DR | 1,592.35 | 167.20 | 0 | 1,759.55 | 1,592.35 | |
| TOTAL | 3 | | 12342 132 SANDRA DR | 8,994.35 | 2,352.11 | 48 | 11,394.46 | | 13,010.81 |
| 2009-01-0015420 | 10967 | WILCOX JOHN J | 175 OXFORD DR | 2,234.49 | 837.93 | 24 | 3,096.42 | | |
| 2010-01-0015420 | 10967 | WILCOX JOHN J | 175 OXFORD DR | 4,548.26 | 1,091.59 | 24 | 5,663.85 | | |
| 2011-01-0015420 | 10967 | WILCOX JOHN J | 175 OXFORD DR | 2,381.69 | 250.08 | 0 | 2,631.77 | 2,381.69 | |
| TOTAL | 3 | | 10967 175 OXFORD DR | 9,164.44 | 2,179.60 | 48 | 11,392.04 | | 13,797.73 |
| 2009-01-0000468 | 16163 | KAMEN KAREN | 31 HIGH ST UNIT #10101 | 3,465.88 | 1,455.67 | 24 | 4,945.55 | | |
| 2010-01-0000468 | 16163 | KAMEN KAREN | 31 HIGH ST UNIT #10101 | 3,527.36 | 846.57 | 24 | 4,397.93 | | |
| 2011-01-0000468 | 16163 | KAMEN KAREN | 31 HIGH ST 10101 | 1,792.90 | 188.25 | 0 | 1,981.15 | 1,792.90 | |
| TOTAL | 3 | | 16163 31 HIGH ST 10101 | 8,786.14 | 2,490.49 | 48 | 11,324.63 | | 13,141.53 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|--------------------------------|------------------------------|----------|----------|------|-----------|----------|-----------------|
| 2009-01-0004566 | 6420 | EASTERN ASSOCIATES LLC | 33-35 HIGHLAND ST | 3,764.50 | 282.34 | 24 | 4,070.84 | | |
| 2010-01-0004566 | 6420 | EASTERN ASSOCIATES LLC | 33-35 HIGHLAND ST | 3,498.64 | 682.24 | 24 | 4,204.88 | | |
| 2011-01-0004566 | 6420 | EASTERN ASSOCIATES LLC | 33-35 HIGHLAND ST | 2,665.82 | 279.91 | 0 | 2,945.73 | 2,665.82 | |
| TOTAL | 3 | | 6420 33-35 HIGHLAND ST | 9,928.96 | 1,244.49 | 48 | 11,221.45 | | 13,911.27 |
| 2009-01-0015022 | 9650 | VIGNONE MARY JANE | 61 MIDDLE DR | 3,348.18 | 1,406.23 | 24 | 4,778.41 | | |
| 2010-01-0015022 | 9650 | VIGNONE MARY JANE | 61 MIDDLE DR | 3,407.58 | 817.82 | 24 | 4,249.40 | | |
| 2011-01-0015022 | 9650 | VIGNONE MARY JANE | 61 MIDDLE DR | 1,598.64 | 167.86 | 0 | 1,766.50 | 1,598.64 | |
| TOTAL | 3 | | 9650 61 MIDDLE DR | 8,354.40 | 2,391.91 | 48 | 10,794.31 | | 12,416.95 |
| 2010-01-0014423 | 15843 | MITA REAL ESTATE II L L C | 235 E RIVER DR UNIT #11C | 6,110.24 | 1,466.46 | 24 | 7,600.70 | | |
| 2011-01-0014423 | 15843 | MITA REAL ESTATE II L L C | 235 EAST RIVER DR 1102 | 2,814.30 | 295.50 | 0 | 3,109.80 | 2,814.30 | |
| TOTAL | 2 | | 15843 235 EAST RIVER DR 1102 | 8,924.54 | 1,761.96 | 24 | 10,710.50 | | 13,548.80 |
| 2009-01-0007782 | 993 | KLEMBE JEANNIE | 32 BRANDON RD | 2,939.41 | 440.91 | 24 | 3,404.32 | | |
| 2010-01-0007782 | 993 | KLEMBE JEANNIE | 32 BRANDON RD | 3,958.30 | 949.99 | 24 | 4,932.29 | | |
| 2011-01-0007782 | 993 | KLEMBE JEANNIE | 32 BRANDON RD | 2,102.70 | 220.78 | 0 | 2,323.48 | 2,102.70 | |
| TOTAL | 3 | | 993 32 BRANDON RD | 9,000.41 | 1,611.68 | 48 | 10,660.09 | | 12,786.79 |
| 2009-01-0008587 | 14088 | LIBERTY INVESTMENT GROUP L L C | 362 TOLLAND ST | 3,014.38 | 766.05 | 24 | 3,804.43 | | |
| 2010-01-0008587 | 14088 | LIBERTY INVESTMENT GROUP L L C | 362 TOLLAND ST | 3,374.54 | 809.89 | 24 | 4,208.43 | | |
| 2011-01-0008587 | 14088 | LIBERTY INVESTMENT GROUP L L C | 362 TOLLAND ST | 2,388.99 | 250.84 | 0 | 2,639.83 | 2,388.99 | |
| TOTAL | 3 | | 14088 362 TOLLAND ST | 8,777.91 | 1,826.78 | 48 | 10,652.69 | | 13,065.68 |
| 2009-01-0003518 | 411 | DAMBERGS MARIJA E | 138 ARNOLD DR | 2,385.13 | 608.21 | 24 | 3,017.34 | | |
| 2010-01-0003518 | 411 | DAMBERGS MARIJA E | 138 ARNOLD DR | 4,090.82 | 981.80 | 24 | 5,096.62 | | |
| 2011-01-0003518 | 411 | DAMBERGS MARIJA E | 138 ARNOLD DR | 2,193.20 | 230.29 | 0 | 2,423.49 | 2,193.20 | |
| TOTAL | 3 | | 411 138 ARNOLD DR | 8,669.15 | 1,820.30 | 48 | 10,537.45 | | 12,754.65 |
| 2010-01-0000013 | 8782 | PASSION LOUNGE LLC | 1268 MAIN ST | 6,050.82 | 998.38 | 24 | 7,073.20 | | |
| 2011-01-0000013 | 8782 | PASSION LOUNGE LLC | 1268 MAIN ST | 3,039.48 | 319.15 | 0 | 3,358.63 | 3,039.48 | |
| TOTAL | 2 | | 8782 1268 MAIN ST | 9,090.30 | 1,317.53 | 24 | 10,431.83 | | 13,495.31 |
| 2009-01-0003175 | 11191 | COSTELLO PAUL J & PATRICIA D | 105 PENDELTON DR | 1,431.88 | 193.30 | 24 | 1,649.18 | | |
| 2010-01-0003175 | 11191 | COSTELLO PAUL J & PATRICIA D | 105 PENDELTON DR | 4,752.38 | 1,140.57 | 24 | 5,916.95 | | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|------------------------------|--------------------------|----------|----------|------|-----------|----------|-----------------|
| 2011-01-0003175 | 11191 | COSTELLO PAUL J & PATRICIA D | 105 PENDELTON DR | 2,421.35 | 254.24 | 0 | 2,675.59 | 2,421.35 | |
| TOTAL | 3 | | 105 PENDELTON DR | 8,605.61 | 1,588.11 | 48 | 10,241.72 | | 12,687.07 |
| 2010-01-0011169 | 8913 | PASSARO ARDEN N JR | 1879 MAIN ST | 5,838.66 | 1,401.28 | 24 | 7,263.94 | | |
| 2011-01-0011169 | 8913 | PASSARO ARDEN N JR | 1879 MAIN ST | 2,673.09 | 280.67 | 0 | 2,953.76 | 2,673.09 | |
| TOTAL | 2 | | 1879 MAIN ST | 8,511.75 | 1,681.95 | 24 | 10,217.70 | | 12,914.79 |
| 2009-01-0011252 | 10916 | PAWLOWSKI HENRY J JR | 48 OXFORD DR | 3,019.80 | 1,268.31 | 24 | 4,312.11 | | |
| 2010-01-0011252 | 10916 | PAWLOWSKI HENRY J JR | 48 OXFORD DR | 3,073.36 | 737.60 | 24 | 3,834.96 | | |
| 2011-01-0011252 | 10916 | PAWLOWSKI HENRY J JR | 48 OXFORD DR | 1,704.54 | 178.98 | 0 | 1,883.52 | 1,704.54 | |
| TOTAL | 3 | | 10916 48 OXFORD DR | 7,797.70 | 2,184.89 | 48 | 10,030.59 | | 11,759.13 |
| 2009-01-0011896 | 7870 | QUERIDO LUIS G & NANCY J | 112-114 LARRABEE ST | 861.57 | 77.54 | 24 | 963.11 | | |
| 2010-01-0011896 | 7870 | QUERIDO LUIS G & NANCY J | 112-114 LARRABEE ST | 4,792.64 | 1,150.23 | 24 | 5,966.87 | | |
| 2011-01-0011896 | 7870 | QUERIDO LUIS G & NANCY J | 112-114 LARRABEE ST | 2,733.00 | 286.97 | 0 | 3,019.97 | 2,733.00 | |
| TOTAL | 3 | | 7870 112-114 LARRABEE ST | 8,387.21 | 1,514.74 | 48 | 9,949.95 | | 12,706.95 |
| 2009-01-0010328 | 4885 | BALESANO DOROTHY & DEAN | 450 FOREST ST | 1,221.27 | 164.87 | 24 | 1,410.14 | | |
| 2010-01-0010328 | 4885 | BALESANO DOROTHY & DEAN | 450 FOREST ST | 4,586.82 | 1,100.84 | 24 | 5,711.66 | | |
| 2011-01-0010328 | 4885 | BALESANO DOROTHY & DEAN | 450 FOREST ST | 2,465.78 | 258.91 | 0 | 2,724.69 | 2,465.78 | |
| TOTAL | 3 | | 4885 450 FOREST ST | 8,273.87 | 1,524.62 | 48 | 9,846.49 | | 12,336.27 |
| 2009-01-0000243 | 14399 | ADONIS JEANINE & MARYSE | 29 WADSWORTH ST | 1,509.10 | 135.82 | 24 | 1,668.92 | | |
| 2010-01-0000243 | 14399 | ADONIS JEANINE & MARYSE | 29 WADSWORTH ST | 4,153.46 | 996.83 | 24 | 5,174.29 | | |
| 2011-01-0000243 | 14399 | ADONIS JEANINE & MARYSE | 29 WADSWORTH ST | 2,126.24 | 223.26 | 0 | 2,349.50 | 2,126.24 | |
| TOTAL | 3 | | 14399 29 WADSWORTH ST | 7,788.80 | 1,355.91 | 48 | 9,192.71 | | 11,342.95 |
| 2009-01-0000920 | 14098 | BARRETO MARIA TRUSTEE | 405 TOLLAND ST | 647.24 | 48.54 | 24 | 719.78 | | |
| 2010-01-0000920 | 14098 | BARRETO MARIA TRUSTEE | 405 TOLLAND ST | 4,370.32 | 1,048.88 | 24 | 5,443.20 | | |
| 2011-01-0000920 | 14098 | BARRETO MARIA TRUSTEE | 405 TOLLAND ST | 2,380.62 | 249.97 | 0 | 2,630.59 | 2,380.62 | |
| TOTAL | 3 | | 14098 405 TOLLAND ST | 7,398.18 | 1,347.39 | 48 | 8,793.57 | | 11,198.19 |
| 2009-01-0008083 | 8445 | LAGUEUX LINDA M | 77 MADISON ST | 611.88 | 128.49 | 24 | 764.37 | | |
| 2010-01-0008083 | 8445 | LAGUEUX LINDA M | 77 MADISON ST | 4,324.88 | 1,037.98 | 24 | 5,386.86 | | |
| 2011-01-0008083 | 8445 | LAGUEUX LINDA M | 77 MADISON ST | 2,324.78 | 244.10 | 0 | 2,568.88 | 2,324.78 | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|--------------------------------|-------------------------|----------|----------|------|----------|----------|-----------------|
| TOTAL | 3 | | 8445 77 MADISON ST | 7,261.54 | 1,410.57 | 48 | 8,720.11 | | 11,068.89 |
| 2009-01-0015175 | 5798 | WALLACE MICHAEL D & ALICE C | 116 GREENLAWN ST | 960.00 | 144.00 | 24 | 1,128.00 | | |
| 2010-01-0015175 | 5798 | WALLACE MICHAEL D & ALICE C | 116 GREENLAWN ST | 4,048.14 | 971.55 | 24 | 5,043.69 | | |
| 2011-01-0015175 | 5798 | WALLACE MICHAEL D & ALICE C | 116 GREENLAWN ST | 1,945.66 | 204.29 | 0 | 2,149.95 | 1,945.66 | |
| TOTAL | 3 | | 5798 116 GREENLAWN ST | 6,953.80 | 1,319.84 | 48 | 8,321.64 | | 10,291.30 |
| 2009-01-0010703 | 2891 | O MAHONY MICHAEL | 11 CLAREMONT ST | 1,621.17 | 48.64 | 24 | 1,693.81 | | |
| 2010-01-0010703 | 2891 | O MAHONY MICHAEL | 11 CLAREMONT ST | 3,455.42 | 829.30 | 24 | 4,308.72 | | |
| 2011-01-0010703 | 2891 | O MAHONY MICHAEL | 11 CLAREMONT ST | 1,899.45 | 199.44 | 0 | 2,098.89 | 1,899.45 | |
| TOTAL | 3 | | 2891 11 CLAREMONT ST | 6,976.04 | 1,077.38 | 48 | 8,101.42 | | 10,024.87 |
| 2009-01-0013427 | 11417 | SIGNORELLO MARIO & GLORIA | 9 PORTERBROOK AVE | 301.52 | 99.50 | 24 | 425.02 | | |
| 2010-01-0013427 | 11417 | SIGNORELLO MARIO & GLORIA | 9 PORTERBROOK AVE | 4,333.14 | 1,039.95 | 24 | 5,397.09 | | |
| 2011-01-0013427 | 11417 | SIGNORELLO MARIO & GLORIA | 9 PORTERBROOK AVE | 2,008.99 | 210.94 | 0 | 2,219.93 | 2,008.99 | |
| TOTAL | 3 | | 11417 9 PORTERBROOK AVE | 6,643.65 | 1,350.39 | 48 | 8,042.04 | | 10,075.03 |
| 2009-01-0007130 | 9424 | JACQUES WAYNE B | 16 MAY ST | 2,344.74 | 693.48 | 24 | 3,062.22 | | |
| 2010-01-0007130 | 9424 | JACQUES WAYNE B | 16 MAY ST | 2,386.34 | 572.72 | 24 | 2,983.06 | | |
| 2011-01-0007130 | 9424 | JACQUES WAYNE B | 16 MAY ST | 933.95 | 98.06 | 0 | 1,965.95 | 933.95 | |
| TOTAL | 3 | | 9424 16 MAY ST | 5,665.02 | 1,364.26 | 48 | 7,077.28 | | 8,035.23 |
| 2009-01-0002858 | 3086 | THOMPSON LAWRENCE L SR | 51 COLLIMORE RD | 61.16 | 18.35 | 24 | 103.51 | | |
| 2010-01-0002858 | 3086 | THOMPSON LAWRENCE L SR | 51 COLLIMORE RD | 4,150.02 | 996.01 | 24 | 5,170.03 | | |
| 2011-01-0002858 | 3086 | WELLS FARGO BANK NA TRUSTEE | 51 COLLIMORE RD | 2,267.66 | 238.10 | 0 | 2,505.76 | 2,267.66 | |
| TOTAL | 3 | | 3086 51 COLLIMORE RD | 6,478.84 | 1,252.46 | 48 | 7,779.30 | | 10,070.96 |
| 2008-01-0007492 | 14590 | KAMPFMAN MARY ELLEN | 11 WESTBROOK ST | 1,062.86 | 79.72 | 24 | 1,166.58 | | |
| 2009-01-0007492 | 14590 | KAMPFMAN MARY ELLEN | 11 WESTBROOK ST | 2,044.90 | 858.86 | 24 | 2,927.76 | | |
| 2010-01-0007492 | 14590 | KAMPFMAN MARY ELLEN | 11 WESTBROOK ST | 2,111.34 | 506.73 | 24 | 2,642.07 | | |
| 2011-01-0007492 | 14590 | KAMPFMAN MARY ELLEN | 11 WESTBROOK ST | 921.94 | 96.80 | 0 | 1,018.74 | 921.94 | |
| TOTAL | 4 | | 14590 11 WESTBROOK ST | 6,141.04 | 1,542.11 | 72 | 7,755.15 | | 8,701.09 |
| 2009-01-0000442 | 507 | AMBROSE LILLIAN M & ALBERT L/U | 46 BARBARA DR | 1,142.55 | 51.41 | 24 | 1,217.96 | | |
| 2010-01-0000442 | 507 | AMBROSE LILLIAN M L/U | 46 BARBARA DR | 2,814.30 | 675.43 | 24 | 3,513.73 | | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|---------------------------|--------------------------|----------|----------|------|----------|----------|-----------------|
| 2011-01-0000442 | 507 | AMBROSE LILLIAN M L/U | 46 BARBARA DR | 1,773.65 | 186.23 | 0 | 1,959.88 | 1,773.65 | |
| TOTAL | 3 | | 507 46 BARBARA DR | 5,730.50 | 913.07 | 48 | 6,691.57 | | 8,489.22 |
| 2009-01-0005481 | 15301 | GAFFNEY HARRIET | 208 WOODYCREST DR | 637.07 | 238.90 | 24 | 899.97 | | |
| 2010-01-0005481 | 15301 | GAFFNEY HARRIET | 208 WOODYCREST DR | 3,026.90 | 726.45 | 24 | 3,777.35 | | |
| 2011-01-0005481 | 15301 | GAFFNEY HARRIET | 208 WOODYCREST DR | 1,590.08 | 166.96 | 0 | 1,757.04 | 1,590.08 | |
| TOTAL | 3 | | 15301 208 WOODYCREST DR | 5,254.05 | 1,132.31 | 48 | 6,434.36 | | 8,048.44 |
| 2009-01-0010170 | 16514 | MOROCCO JOSEPH G | 59 SAUNDERS ST | 1,936.39 | 145.23 | 24 | 2,105.62 | | |
| 2010-01-0010170 | 16514 | MOROCCO JOSEPH G | 59 SAUNDERS ST | 2,370.86 | 569.01 | 24 | 2,963.87 | | |
| 2011-01-0010170 | 16514 | MOROCCO JOSEPH G | 59 SAUNDERS ST | 1,161.96 | 122.01 | 0 | 1,283.97 | 1,161.96 | |
| TOTAL | 3 | | 16514 59 SAUNDERS ST | 5,469.21 | 836.25 | 48 | 6,353.46 | | 7,539.42 |
| 2009-01-0006575 | 11536 | HAYWARD THERESA P | 79 PRATT ST | 1,481.49 | 0.00 | 24 | 1,505.49 | | |
| 2010-01-0006575 | 11536 | HAYWARD THERESA P | 79 PRATT ST | 2,563.14 | 615.16 | 24 | 3,202.30 | | |
| 2011-01-0006575 | 11536 | HAYWARD THERESA P | 79 PRATT ST | 1,260.51 | 132.35 | 0 | 1,392.86 | 1,260.51 | |
| TOTAL | 3 | | 11536 79 PRATT ST | 5,305.14 | 747.51 | 48 | 6,100.65 | | 7,385.16 |
| 2007-01-0004884 | 10454 | FALKOWICH KENNETH & MARIE | 143-A OAK ST REAR | 61.05 | 8.24 | 24 | 93.29 | | |
| 2008-01-0004884 | 10454 | FALKOWICH KENNETH & MARIE | 143-A OAK ST REAR | 1,009.02 | 605.41 | 24 | 1,638.43 | | |
| 2009-01-0004884 | 10454 | FALKOWICH KENNETH & MARIE | 143-A OAK ST REAR | 1,077.52 | 452.56 | 24 | 1,554.08 | | |
| 2010-01-0004884 | 10454 | FALKOWICH KENNETH & MARIE | 143-A OAK ST REAR | 1,096.62 | 263.19 | 0 | 1,359.81 | | |
| 2011-01-0004884 | 10454 | FALKOWICH KENNETH & MARIE | 143A OAK ST | 685.71 | 72.00 | 0 | 757.71 | 685.71 | |
| TOTAL | 5 | | 10454 143A OAK ST | 3,929.92 | 1,401.40 | 72 | 5,403.32 | | 6,113.03 |
| 2009-01-0015258 | 15913 | WEATHERINGTON KEITH | 231 ELLINGTON RD UNIT 1 | 1,479.64 | 621.45 | 24 | 2,125.09 | | |
| 2010-01-0015258 | 15913 | WEATHERINGTON KEITH | 231 ELLINGTON RD UNIT 1 | 1,505.88 | 361.41 | 24 | 1,891.29 | | |
| 2011-01-0015258 | 15913 | WEATHERINGTON KEITH | 231 ELLINGTON RD 1 | 695.55 | 73.03 | 0 | 768.58 | 695.55 | |
| TOTAL | 3 | | 15913 231 ELLINGTON RD 1 | 3,681.07 | 1,055.89 | 48 | 4,784.96 | | 5,504.51 |
| 2007-01-0003952 | 15428 | DINNEEN STEPHEN J | 16 BELL CT UNIT C-1 | 327.00 | 240.35 | 24 | 591.35 | | |
| 2008-01-0003952 | 15428 | DINNEEN STEPHEN J | 16 BELL CT UNIT C-1 | 654.00 | 392.41 | 24 | 1,070.41 | | |
| 2009-01-0003952 | 15428 | DINNEEN STEPHEN J | 16 BELL CT UNIT C-1 | 698.38 | 293.32 | 24 | 1,015.70 | | |
| 2010-01-0003952 | 15428 | DINNEEN STEPHEN J | 16 BELL CT UNIT C-1 | 710.78 | 170.59 | 24 | 905.37 | | |
| 2011-01-0003952 | 15428 | DINNEEN STEPHEN J | 16 BELL CT C-1 | 322.85 | 33.90 | 0 | 356.75 | 322.85 | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|------------------------------|-----------------------|-----------|----------|------|-----------|----------|-----------------|
| TOTAL | 5 | | 15428 16 BELL CT C-1 | 2,713.01 | 1,130.57 | 96 | 3,939.58 | | 4,286.43 |
| 2009-01-0007860 | 7989 | KOSCINSKI MARTHA B | 73 LAWRENCE ST | 210.53 | 3.16 | 24 | 237.69 | | |
| 2010-01-0007860 | 7989 | KOSCINSKI MARTHA B | 73 LAWRENCE ST | 1,359.26 | 326.22 | 24 | 1,709.48 | | |
| 2011-01-0007860 | 7989 | KOSCINSKI MARTHA B | 73 LAWRENCE ST | 1,452.72 | 152.54 | 0 | 1,605.26 | 1,452.72 | |
| TOTAL | 3 | | 7989 73 LAWRENCE ST | 3,022.51 | 481.92 | 48 | 3,552.43 | | 5,029.15 |
| 2009-01-0011161 | 6719 | NUTMEG DEVELOPMENT GROUP L L | 684 HILLS ST | 853.96 | 358.67 | 24 | 1,236.63 | | |
| 2010-01-0011161 | 6719 | NUTMEG DEVELOPMENT GROUP L L | 684 HILLS ST | 869.12 | 208.59 | 24 | 1,101.71 | | |
| 2011-01-0011161 | 6719 | NUTMEG DEVELOPMENT GROUP L L | 684 HILLS ST | 623.67 | 65.49 | 0 | 689.16 | 623.67 | |
| TOTAL | 3 | | 6719 684 HILLS ST | 2,346.75 | 632.75 | 48 | 3,027.50 | | 3,675.17 |
| 2008-01-0014377 | 8693 | THOMAS KELLY NIKKI TRUSTEE | 535 MAIN ST REAR | 574.18 | 344.51 | 24 | 942.69 | | |
| 2009-01-0014377 | 8693 | THOMAS KELLY NIKKI TRUSTEE | 535 MAIN ST REAR | 613.16 | 257.53 | 24 | 894.69 | | |
| 2010-01-0014377 | 8693 | THOMAS KELLY NIKKI TRUSTEE | 535 MAIN ST REAR | 624.04 | 149.77 | 24 | 797.81 | | |
| 2011-01-0014377 | 8693 | THOMAS KELLY NIKKI TRUSTEE | 535 MAIN ST REAR | 334.83 | 35.16 | 0 | 369.99 | 334.83 | |
| TOTAL | 4 | | 8693 535 MAIN ST REAR | 2,146.21 | 786.97 | 72 | 3,005.18 | | 3,364.01 |
| 2010-01-0013168 | 1111 | SCHULTZ WILLIAM C | 236 BREWER ST | 5,198.46 | 1,247.63 | 24 | 6,470.09 | | |
| 2011-01-0013168 | 1111 | SCHULTZ WILLIAM C | 236 BREWER ST | 2,163.89 | 227.21 | 0 | 2,391.10 | 2,163.89 | |
| TOTAL | 2 | | 11236 BREWER ST | 7,362.35 | 1,474.84 | 24 | 8,861.19 | | 11,049.08 |
| 2009-01-0013158 | 10522 | SCHULTZ JOSEPH W | 418 OAK ST | 889.48 | 373.58 | 24 | 1,287.06 | | |
| 2010-01-0013158 | 10522 | SCHULTZ JOSEPH W | 418 OAK ST | 905.26 | 217.26 | 24 | 1,146.52 | | |
| 2011-01-0013158 | 10522 | SCHULTZ JOSEPH W | 418 OAK ST | 372.49 | 39.11 | 0 | 411.60 | 372.49 | |
| TOTAL | 3 | | 10522 418 OAK ST | 2,167.23 | 629.95 | 48 | 2,845.18 | | 3,241.67 |
| 2010-01-0013154 | 1121 | SCHULTZ JOSEPH W | 270 BREWER ST | 6,409.36 | 1,538.24 | 24 | 7,971.60 | | |
| 2011-01-0013154 | 1121 | SCHULTZ JOSEPH W | 270 BREWER ST | 3,801.04 | 399.11 | 0 | 4,200.15 | 3,801.04 | |
| TOTAL | 2 | | 1121 270 BREWER ST | 10,210.40 | 1,937.35 | 24 | 12,171.75 | | 15,996.79 |
| 2009-01-0013161 | 1117 | SCHULTZ JOSEPH W | 260 BREWER ST | 2,057.10 | 771.41 | 24 | 2,852.51 | | |
| 2010-01-0013161 | 1117 | SCHULTZ JOSEPH W | 260 BREWER ST | 4,187.20 | 1,004.93 | 24 | 5,216.13 | | |
| 2011-01-0013161 | 1117 | SCHULTZ JOSEPH W | 260 BREWER ST | 2,131.80 | 223.84 | 0 | 2,355.64 | 2,131.80 | |
| TOTAL | 3 | | 1117 260 BREWER ST | 8,376.10 | 2,000.18 | 48 | 10,424.28 | | 12,580.08 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 | Name |
|-----------------|-------|-------------------------------|--|-----------|----------|------|-----------|-----------|-----------------|-------------------|
| 2009-01-0013157 | 8586 | SCHULTZ JOSEPH W | 247 MAIN ST | 2,534.14 | 1,064.34 | 24 | 3,622.48 | | | Name |
| 2010-01-0013157 | 8586 | SCHULTZ JOSEPH W | 247 MAIN ST | 2,579.10 | 618.98 | 24 | 3,222.08 | | | Name |
| 2011-01-0013157 | 8586 | SCHULTZ JOSEPH W | 247 MAIN ST | 1,354.73 | 142.25 | 0 | 1,496.98 | 1,354.73 | | Name |
| TOTAL | 3 | | 8586 247 MAIN ST | 6,467.97 | 1,825.57 | 48 | 8,341.54 | | | 9,720.27
Name |
| 2009-01-0007486 | 1097 | SCHULTZ JOSEPH W | 179 BREWER ST | 848.04 | 318.02 | 24 | 1,190.06 | | | Name |
| 2010-01-0007486 | 1097 | SCHULTZ JOSEPH W | 179 BREWER ST | 1,726.16 | 414.28 | 24 | 2,164.44 | | | Name |
| 2011-01-0007486 | 1097 | SCHULTZ JOSEPH W | 179 BREWER ST | 1,069.97 | 112.35 | 0 | 1,182.32 | 1,069.97 | | Name |
| TOTAL | 3 | | 1097 179 BREWER ST | 3,644.17 | 844.65 | 48 | 4,536.82 | | | 5,630.79
Name |
| 2010-01-0007487 | 1098 | SCHULTZ JOSEPH W | 179 BREWER ST REAR | 403.40 | 96.81 | 24 | 524.21 | | | Name |
| 2011-01-0007487 | 1098 | SCHULTZ JOSEPH W | 179 BREWER ST REAR | 245.83 | 25.81 | 0 | 271.64 | 245.83 | | Name |
| TOTAL | 2 | | 1098 179 BREWER ST REAR | 649.23 | 122.62 | 24 | 795.85 | | | 1,065.68
Name |
| 2010-01-0007489 | 1119 | SCHULTZ JOSEPH W | 263 BREWER ST REAR | 532.06 | 63.85 | 24 | 619.91 | | | Name |
| 2011-01-0007489 | 1119 | SCHULTZ JOSEPH W | 263 BREWER ST REAR | 525.25 | 55.15 | 0 | 580.40 | 525.25 | | Name |
| TOTAL | 2 | | 263 BREWER ST REAR | 1,057.31 | 119.00 | 24 | 1,200.31 | | | 1,749.56
Name |
| 2010-01-0013153 | 1108 | SCHULTZ JOSEPH W | 226 BREWER ST | 1,742.00 | 418.09 | 24 | 2,184.09 | | | Name |
| 2011-01-0013153 | 1108 | SCHULTZ JOSEPH W | 226 BREWER ST | 1,326.92 | 139.33 | 0 | 1,466.25 | 1,326.92 | | Name |
| TOTAL | 2 | | 226 BREWER ST | 3,068.92 | 557.42 | 24 | 3,650.34 | | | 5,001.26
Name |
| 2010-01-0013156 | 6657 | SCHULTZ JOSEPH W | 418 HILLS ST | 108.42 | 30.90 | 24 | 163.32 | | | Name |
| 2011-01-0013156 | 6657 | SCHULTZ JOSEPH W | 418 HILLS ST | 141.21 | 14.83 | 0 | 156.04 | 0.00 | | Name |
| TOTAL | 2 | | 418 HILLS ST | 249.63 | 45.73 | 24 | 319.36 | | | 343.36
Name |
| 2011-01-0011316 | 12470 | PELLETIER GARY M 1/4 INT | 64 SCHOOL ST | 16,697.14 | 1,753.20 | 0 | 18,450.34 | 20,381.97 | | Name |
| TOTAL | 1 | | 12470 64 SCHOOL ST | 16,697.14 | 1,753.20 | 0 | 18,450.34 | | | 38,856.31
Name |
| 2011-01-0011317 | 12471 | PELLETIER GARY M 1/4 INT | 74 SCHOOL ST | 160.47 | 16.85 | 0 | 177.32 | 160.47 | | Name |
| TOTAL | 1 | | 12471 74 SCHOOL ST | 160.47 | 16.85 | 0 | 177.32 | | | 361.79
Name |
| 2011-01-0000056 | 11037 | 249 275 PARK AVENUE E H L L C | 249 PARK AVE | 2,819.33 | 296.03 | 0 | 3,115.36 | 2,819.33 | | NAME |
| TOTAL | 1 | | 1 249 275 PARK AVENUE E H L L C 110 249 PARK AVE | 2,146.21 | 296.03 | 0 | 2,442.24 | | | 5,285.57
NAME |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 | NAME |
|-----------------|-------|--|-------------------|-----------|----------|------|-----------|-----------|-----------------|-------------------|
| 2011-01-0000057 | 11041 | 249 275 PARK AVENUE E H L L C | 275 PARK AVE | 23,334.14 | 2,450.08 | 0 | 25,784.22 | 23,334.14 | | NAME |
| TOTAL | 1 | 249 275 PARK AVENUE E H L L C | 110 275 PARK AVE | 23,334.14 | 786.97 | | 24,121.11 | | | 47,479.25
NAME |
| 2009-01-0003631 | 15476 | SIXTY SEVEN BURNSIDE AVENUE L L 67 BURNSIDE AVE UNIT 6 | | 2,944.72 | 1,236.79 | 24 | 4,205.51 | | | Name |
| 2010-01-0003631 | 15476 | SIXTY SEVEN BURNSIDE AVENUE L L 67 BURNSIDE AVE UNIT 6 | | 2,724.34 | 653.84 | 24 | 3,402.18 | | | Name |
| 2011-01-0003631 | 15476 | SIXTY SEVEN BURNSIDE AVENUE L L 67 BURNSIDE AVE 6 | | 1,291.83 | 135.64 | 0 | 1,427.47 | 1,291.83 | | Name |
| TOTAL | 3 | 15476 67 BURNSIDE AVE 6 | | 6,960.89 | 2,026.27 | 48 | 9,035.16 | | | 10,350.99
Name |
| 2009-01-0003630 | 15473 | SIXTY SEVEN BURNSIDE AVENUE L L 67 BURNSIDE AVE UNIT 3 | | 1,788.08 | 455.96 | 24 | 2,268.04 | | | Name |
| 2010-01-0003630 | 15473 | SIXTY SEVEN BURNSIDE AVENUE L L 67 BURNSIDE AVE UNIT 3 | | 2,402.86 | 576.68 | 24 | 3,003.54 | | | Name |
| 2011-01-0003630 | 15473 | SIXTY SEVEN BURNSIDE AVENUE L L 67 BURNSIDE AVE 3 | | 1,379.55 | 144.85 | 0 | 1,524.40 | 1,379.55 | | Name |
| TOTAL | 3 | 15473 67 BURNSIDE AVE 3 | | 5,570.49 | 1,177.49 | 48 | 6,795.98 | | | 8,199.53
Name |
| 2009-01-0004808 | 4057 | ESGUERRA ERNESTO & VICTORIA G 300 ELLINGTON RD | | 693.67 | 239.32 | 24 | 956.99 | | | Name |
| 2010-01-0004808 | 4057 | ESGUERRA ERNESTO & VICTORIA G 300 ELLINGTON RD | | 751.40 | 180.33 | 24 | 955.73 | | | Name |
| 2011-01-0004808 | 4057 | ESGUERRA ERNESTO & VICTORIA G 300 ELLINGTON RD | | 384.26 | 40.35 | 0 | 424.61 | 384.26 | | Name |
| TOTAL | 3 | 4057 300 ELLINGTON RD | | 1,829.33 | 460.00 | 48 | 2,337.33 | | | 2,745.59
Name |
| 2009-01-0004809 | 12620 | ESGUERRA ERNESTO & VICTORIA G 65 SEDGWICK RD | | 1,552.86 | 302.81 | 24 | 1,879.67 | | | Name |
| 2010-01-0004809 | 12620 | ESGUERRA ERNESTO & VICTORIA G 65 SEDGWICK RD | | 5,149.24 | 1,235.82 | 24 | 6,409.06 | | | Name |
| 2011-01-0004809 | 12620 | ESGUERRA ERNESTO & VICTORIA G 65 SEDGWICK RD | | 2,586.23 | 271.55 | 0 | 2,857.78 | 2,586.23 | | Name |
| TOTAL | 3 | 12620 65 SEDGWICK RD | | 9,288.33 | 1,810.18 | 48 | 11,146.51 | | | 13,756.74
Name |
| 2010-01-0005240 | 8928 | FORTIN RAYMOND H | 1904 MAIN ST | 3,183.85 | 620.85 | 24 | 3,828.70 | | | Name |
| 2011-01-0005240 | 8928 | FORTIN RAYMOND H | 1904 MAIN ST | 3,091.79 | 324.64 | 0 | 3,416.43 | 3,091.79 | | Name |
| TOTAL | 2 | 8928 1904 MAIN ST | | 6,275.64 | 945.49 | 24 | 7,245.13 | | | 10,360.92
Name |
| 2011-01-0005241 | 8929 | FORTIN RAYMOND H | 1904A MAIN ST | 2,510.49 | 263.60 | 0 | 2,774.09 | 2,510.49 | | Name |
| TOTAL | 1 | 8929 1904A MAIN ST | | 2,510.49 | 263.60 | 0 | 2,774.09 | | | 5,308.58
Name |
| 2008-01-0009463 | 12276 | MCCABE ROSALYN & JAMES E | 23 ST REGIS ST | 766.10 | 459.66 | 24 | 1,249.76 | | | name |
| 2009-01-0009463 | 12276 | MCCABE ROSALYN & JAMES E | 23 ST REGIS ST | 818.12 | 343.61 | 24 | 1,185.73 | | | name |
| 2010-01-0009463 | 12276 | MCCABE ROSALYN & JAMES E | 23 ST REGIS ST | 832.62 | 199.83 | 24 | 1,056.45 | | | name |
| 2011-01-0009463 | 12276 | MCCABE ROSALYN & JAMES E | 23 ST REGIS ST | 488.88 | 51.33 | 0 | 540.21 | 488.88 | | name |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 | PA & Name |
|-----------------|-------|----------------------------|-----------------------|-----------|-----------|------|-----------|-----------|-----------------|-----------|
| TOTAL | 4 | | 12276 23 ST REGIS ST | 2,905.72 | 1,054.43 | 72 | 4,032.15 | | 4,545.03 | name |
| 2009-01-0009464 | 12275 | MCCABE ROSALYN J & JAMES E | 19 ST REGIS ST | 854.24 | 166.57 | 24 | 1,044.81 | | | PA & Name |
| 2010-01-0009464 | 12275 | MCCABE ROSALYN J & JAMES E | 19 ST REGIS ST | 1,457.68 | 349.84 | 24 | 1,831.52 | | | PA & Name |
| 2011-01-0009464 | 12275 | MCCABE ROSALYN J & JAMES E | 19 ST REGIS ST | 1,187.21 | 124.66 | 0 | 1,311.87 | 1,187.21 | | PA & Name |
| TOTAL | 3 | | 12275 19 ST REGIS ST | 3,499.13 | 641.07 | 48 | 4,188.20 | | 5,399.41 | PA & Name |
| 2008-01-0015012 | 8606 | VIGGIANO JOSEPH M | 339 MAIN ST | 6,077.54 | 729.30 | 24 | 6,830.84 | | | PA |
| 2009-01-0015012 | 8606 | VIGGIANO JOSEPH M | 339 MAIN ST | 15,907.58 | 6,681.18 | 24 | 22,612.76 | | | PA |
| 2010-01-0015012 | 8606 | VIGGIANO JOSEPH M | 339 MAIN ST | 16,189.80 | 3,885.56 | 24 | 20,099.36 | | | PA |
| 2011-01-0015012 | 8606 | VIGGIANO JOSEPH M | 339 MAIN ST | 10,842.30 | 1,138.44 | 0 | 11,980.74 | 10,842.30 | | PA |
| TOTAL | 4 | | 8606 339 MAIN ST | 49,017.22 | 12,434.48 | 72 | 61,523.70 | | 72,390.00 | PA |
| 2009-01-0004132 | 1749 | PIOLYN JR CAFE L L C | 212 BURNSIDE AVE | 4,238.14 | 445.00 | 24 | 4,707.14 | | | PA |
| 2010-01-0004132 | 1749 | PIOLYN JR CAFE L L C | 212 BURNSIDE AVE | 5,935.74 | 1,424.57 | 24 | 7,384.31 | | | PA |
| 2011-01-0004132 | 1749 | PIOLYN JR CAFE L L C | 212 BURNSIDE AVE | 3,720.59 | 390.66 | 0 | 4,111.25 | 3,720.59 | | PA |
| TOTAL | 3 | | 1749 212 BURNSIDE AVE | 13,894.47 | 2,260.23 | 48 | 16,202.70 | | 19,947.29 | PA |
| 2008-01-0001065 | 1568 | BEDARD RICHARD | 296 BURKE ST | 2,847.72 | 256.30 | 24 | 3,128.02 | | | PA |
| 2009-01-0001065 | 1568 | BEDARD RICHARD | 296 BURKE ST | 3,841.96 | 1,613.63 | 24 | 5,479.59 | | | PA |
| 2010-01-0001065 | 1568 | BEDARD RICHARD | 296 BURKE ST | 3,910.12 | 938.43 | 24 | 4,872.55 | | | PA |
| 2011-01-0001065 | 1568 | BEDARD RICHARD | 296 BURKE ST | 1,949.30 | 204.68 | 0 | 2,153.98 | 1,949.30 | | PA |
| TOTAL | 4 | | 1568 296 BURKE ST | 12,549.10 | 3,013.04 | 72 | 15,634.14 | | 17,607.44 | PA |
| 2008-01-0009290 | 7388 | MASON JENNIFER J | 17 JUDSON AVE | 2,087.39 | 93.94 | 24 | 2,205.33 | | | PA |
| 2009-01-0009290 | 7388 | MASON JENNIFER J | 17 JUDSON AVE | 3,749.30 | 1,574.70 | 24 | 5,348.00 | | | PA |
| 2010-01-0009290 | 7388 | MASON JENNIFER J | 17 JUDSON AVE | 3,815.80 | 915.79 | 24 | 4,755.59 | | | PA |
| 2011-01-0009290 | 7388 | MASON JENNIFER J | 17 JUDSON AVE | 1,828.85 | 192.03 | 0 | 2,020.88 | 1,828.85 | | PA |
| TOTAL | 4 | | 7388 17 JUDSON AVE | 11,481.34 | 2,776.46 | 72 | 14,329.80 | | 16,182.65 | PA |
| 2009-01-0000257 | 10537 | AGOSTO JOHN & SHEILA | 498 OAK ST | 4,877.86 | 50.77 | 24 | 4,952.63 | | | PA |
| 2010-01-0000257 | 10537 | AGOSTO JOHN & SHEILA | 498 OAK ST | 4,964.40 | 1,191.46 | 24 | 6,179.86 | | | PA |
| 2011-01-0000257 | 10537 | AGOSTO JOHN & SHEILA | 498 OAK ST | 2,353.45 | 247.11 | 0 | 2,600.56 | 2,353.45 | | PA |
| TOTAL | 3 | | 10537 498 OAK ST | 12,195.71 | 1,489.34 | 48 | 13,733.05 | | 16,110.50 | PA |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|------------------------------|-------------------------|-----------|----------|------|-----------|----------|-----------------|
| 2011-01-000022 | 13125 | GARDEN CENTER PROPERTY L L C | 1375 SILVER LN | 12,045.67 | 1,264.80 | 0 | 13,310.47 | | |
| TOTAL | 1 | 13125 1375 SILVER LN | | 12,045.67 | 1,264.80 | 0 | 13,310.47 | | 13,334.47 |
| 2009-01-0005606 | 5714 | GARRISON EDWARD J & CAROLE M | 18 GREENBRIER RD | 3,644.44 | 835.82 | 24 | 4,504.26 | | |
| 2010-01-0005606 | 5714 | GARRISON EDWARD J & CAROLE M | 18 GREENBRIER RD | 3,709.10 | 890.19 | 24 | 4,623.29 | | |
| 2011-01-0005606 | 5714 | GARRISON EDWARD J & CAROLE M | 18 GREENBRIER RD | 1,724.23 | 181.04 | 0 | 1,905.27 | 1,724.23 | |
| TOTAL | 3 | 5714 18 GREENBRIER RD | | 9,077.77 | 1,907.05 | 48 | 11,032.82 | | 12,781.05 |
| 2009-01-0004002 | 11903 | KEATING TIMOTHY | 14 RISLEY ST | 3,299.82 | 602.22 | 24 | 3,926.04 | | |
| 2010-01-0004002 | 11903 | KEATING TIMOTHY | 14 RISLEY ST | 3,358.36 | 806.01 | 24 | 4,188.37 | | |
| 2011-01-0004002 | 11903 | KEATING TIMOTHY | 14 RISLEY ST | 1,655.98 | 173.88 | 0 | 1,829.86 | 1,655.98 | |
| TOTAL | 3 | 11903 14 RISLEY ST | | 8,314.16 | 1,582.11 | 48 | 9,944.27 | | 11,624.25 |
| 2009-01-0012126 | 6803 | REMES RAYMOND & CATHERINE | 94 HOCKANUM DR | 837.33 | 50.24 | 24 | 911.57 | | |
| 2010-01-0012126 | 6803 | REMES RAYMOND & CATHERINE | 94 HOCKANUM DR | 3,595.86 | 863.01 | 24 | 4,482.87 | | |
| 2011-01-0012126 | 6803 | REMES RAYMOND & CATHERINE | 94 HOCKANUM DR | 1,908.65 | 200.41 | 0 | 2,109.06 | 1,908.65 | |
| TOTAL | 3 | 6803 94 HOCKANUM DR | | 6,341.84 | 1,113.66 | 48 | 7,503.50 | | 9,436.15 |
| 2010-01-0000374 | 6431 | ALLEN LORELEI A | 155 HIGH ST | 4,394.06 | 607.56 | 24 | 5,025.62 | | |
| 2011-01-0000374 | 6431 | ALLEN LORELEI A | 155 HIGH ST | 2,222.52 | 233.36 | 0 | 2,455.88 | 2,222.52 | |
| TOTAL | 2 | 6431 155 HIGH ST | | 6,616.58 | 840.92 | 24 | 7,481.50 | | 9,728.02 |
| 2009-01-0002977 | 15566 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 1,072.44 | 450.44 | 24 | 1,546.88 | | |
| 2010-01-0002977 | 15566 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 1,091.46 | 261.95 | 24 | 1,377.41 | | |
| 2011-01-0002977 | 15566 | CONDO 64 L L C | 509 BURNSIDE AVE B-15 | 495.94 | 52.07 | 0 | 548.01 | 495.94 | |
| TOTAL | 3 | 15566 509 BURNSIDE AVE B-15 | | 2,659.84 | 764.46 | 48 | 3,472.30 | | 3,992.24 |
| 2009-01-0002980 | 15570 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT C | 1,044.02 | 438.48 | 24 | 1,506.50 | | |
| 2010-01-0002980 | 15570 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT C | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002980 | 15570 | CONDO 64 L L C | 509 BURNSIDE AVE C-1 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 3 | 15570 509 BURNSIDE AVE C-1 | | 2,592.04 | 744.46 | 48 | 3,384.50 | | 3,893.96 |
| 2009-01-0002973 | 15560 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 1,039.30 | 377.96 | 24 | 1,441.26 | | |
| 2010-01-0002973 | 15560 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002973 | 15560 | CONDO 64 L L C | 509 BURNSIDE AVE B-9 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------|----------|----------|-----------------|
| TOTAL | 3 | | 15560 509 BURNSIDE AVE B-9 | 2,580.57 | 682.59 | 48 | 3,311.16 | | 3,818.69 |
| 2009-01-0002974 | 15561 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 857.00 | 359.94 | 24 | 1,240.94 | | |
| 2010-01-0002974 | 15561 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002974 | 15561 | CONDO 64 L L C | 509 BURNSIDE AVE B-10 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 3 | | 15561 509 BURNSIDE AVE B-10 | 2,144.05 | 612.83 | 48 | 2,804.88 | | 3,243.73 |
| 2009-01-0002976 | 15565 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 857.00 | 359.94 | 24 | 1,240.94 | | |
| 2010-01-0002976 | 15565 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002976 | 15565 | CONDO 64 L L C | 509 BURNSIDE AVE B-14 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 3 | | 15565 509 BURNSIDE AVE B-14 | 2,144.05 | 612.83 | 48 | 2,804.88 | | 3,243.73 |
| 2009-01-0002978 | 15567 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 857.00 | 359.94 | 24 | 1,240.94 | | |
| 2010-01-0002978 | 15567 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002978 | 15567 | CONDO 64 L L C | 509 BURNSIDE AVE B-16 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 3 | | 15567 509 BURNSIDE AVE B-16 | 2,144.05 | 612.83 | 48 | 2,804.88 | | 3,243.73 |
| 2009-01-0002975 | 15563 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 845.16 | 354.97 | 24 | 1,224.13 | | |
| 2010-01-0002975 | 15563 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT E | 860.16 | 206.44 | 24 | 1,090.60 | | |
| 2011-01-0002975 | 15563 | CONDO 64 L L C | 509 BURNSIDE AVE B-12 | 418.06 | 43.90 | 0 | 461.96 | 418.06 | |
| TOTAL | 3 | | 15563 509 BURNSIDE AVE B-12 | 2,123.38 | 605.31 | 48 | 2,776.69 | | 3,218.75 |
| 2009-01-0002981 | 15575 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT C | 701.85 | 63.17 | 24 | 789.02 | | |
| 2010-01-0002981 | 15575 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT C | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002981 | 15575 | CONDO 64 L L C | 509 BURNSIDE AVE C-6 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 3 | | 15575 509 BURNSIDE AVE C-6 | 2,249.87 | 369.15 | 48 | 2,667.02 | | 3,176.48 |
| 2010-01-0002942 | 15512 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT E | 1,416.74 | 340.02 | 24 | 1,780.76 | | |
| 2011-01-0002942 | 15512 | CONDO 64 L L C | 505 BURNSIDE AVE B-18 | 600.77 | 63.08 | 0 | 663.85 | 600.77 | |
| TOTAL | 2 | | 15512 505 BURNSIDE AVE B-18 | 2,017.51 | 403.10 | 24 | 2,444.61 | | 3,069.38 |
| 2010-01-0002955 | 15531 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT C | 1,416.74 | 340.02 | 24 | 1,780.76 | | |
| 2011-01-0002955 | 15531 | CONDO 64 L L C | 505 BURNSIDE AVE C-18 | 600.77 | 63.08 | 0 | 663.85 | 600.77 | |
| TOTAL | 2 | | 15531 505 BURNSIDE AVE C-18 | 2,017.51 | 403.10 | 24 | 2,444.61 | | 3,069.38 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------|----------|----------|-----------------|
| 2010-01-0002979 | 15569 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT F | 1,416.74 | 340.02 | 24 | 1,780.76 | | |
| 2011-01-0002979 | 15569 | CONDO 64 L L C | 509 BURNSIDE AVE B-18 | 600.77 | 63.08 | 0 | 663.85 | 600.77 | |
| TOTAL | 2 | | 15569 509 BURNSIDE AVE B-18 | 2,017.51 | 403.10 | 24 | 2,444.61 | | 3,069.38 |
| 2010-01-0002956 | 15532 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT F | 1,101.10 | 264.27 | 24 | 1,389.37 | | |
| 2011-01-0002956 | 15532 | CONDO 64 L L C | 505 BURNSIDE AVE F-3 | 587.72 | 61.71 | 0 | 649.43 | 587.72 | |
| TOTAL | 2 | | 15532 505 BURNSIDE AVE F-3 | 1,688.82 | 325.98 | 24 | 2,038.80 | | 2,650.52 |
| 2010-01-0002954 | 15530 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT C | 1,101.10 | 264.27 | 24 | 1,389.37 | | |
| 2011-01-0002954 | 15530 | CONDO 64 L L C | 505 BURNSIDE AVE C-17 | 500.00 | 52.50 | 0 | 552.50 | 500.00 | |
| TOTAL | 2 | | 15530 505 BURNSIDE AVE C-17 | 1,601.10 | 316.77 | 24 | 1,941.87 | | 2,465.87 |
| 2010-01-0002943 | 15513 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT F | 1,084.24 | 260.21 | 24 | 1,368.45 | | |
| 2011-01-0002943 | 15513 | CONDO 64 L L C | 505 BURNSIDE AVE B-19 | 493.80 | 51.85 | 0 | 545.65 | 493.80 | |
| TOTAL | 2 | | 15513 505 BURNSIDE AVE B-19 | 1,578.04 | 312.06 | 24 | 1,914.10 | | 2,431.90 |
| 2010-01-0002987 | 15588 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT C | 1,084.24 | 260.21 | 24 | 1,368.45 | | |
| 2011-01-0002987 | 15588 | CONDO 64 L L C | 509 BURNSIDE AVE C-19 | 493.80 | 51.85 | 0 | 545.65 | 493.80 | |
| TOTAL | 2 | | 15588 509 BURNSIDE AVE C-19 | 1,578.04 | 312.06 | 24 | 1,914.10 | | 2,431.90 |
| 2010-01-0002925 | 15481 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002925 | 15481 | CONDO 64 L L C | 505 BURNSIDE AVE A-5 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15481 505 BURNSIDE AVE A-5 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002926 | 15482 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002926 | 15482 | CONDO 64 L L C | 505 BURNSIDE AVE A-6 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15482 505 BURNSIDE AVE A-6 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002932 | 15489 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002932 | 15489 | CONDO 64 L L C | 505 BURNSIDE AVE A-13 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15489 505 BURNSIDE AVE A-13 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002935 | 15501 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT F | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002935 | 15501 | CONDO 64 L L C | 505 BURNSIDE AVE B-7 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15501 505 BURNSIDE AVE B-7 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------|----------|----------|-----------------|
| 2010-01-0002938 | 15507 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT I | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002938 | 15507 | CONDO 64 L L C | 505 BURNSIDE AVE B-13 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15507 505 BURNSIDE AVE B-13 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002923 | 15518 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT C | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002923 | 15518 | CONDO 64 L L C | 505 BURNSIDE AVE C-5 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15518 505 BURNSIDE AVE C-5 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002944 | 15519 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT C | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002944 | 15519 | CONDO 64 L L C | 505 BURNSIDE AVE C-6 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15519 505 BURNSIDE AVE C-6 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002945 | 15520 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT C | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002945 | 15520 | CONDO 64 L L C | 505 BURNSIDE AVE C-7 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15520 505 BURNSIDE AVE C-7 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002951 | 15526 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT C | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002951 | 15526 | CONDO 64 L L C | 505 BURNSIDE AVE C-13 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15526 505 BURNSIDE AVE C-13 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002957 | 15533 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002957 | 15533 | CONDO 64 L L C | 509 BURNSIDE AVE A-1 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15533 509 BURNSIDE AVE A-1 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002959 | 15535 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002959 | 15535 | CONDO 64 L L C | 509 BURNSIDE AVE A-3 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15535 509 BURNSIDE AVE A-3 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002960 | 15537 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002960 | 15537 | CONDO 64 L L C | 509 BURNSIDE AVE A-5 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15537 509 BURNSIDE AVE A-5 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002961 | 15538 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002961 | 15538 | CONDO 64 L L C | 509 BURNSIDE AVE A-6 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------|----------|----------|-----------------|
| TOTAL | 2 | | 15538 509 BURNSIDE AVE A-6 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002962 | 15539 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002962 | 15539 | CONDO 64 L L C | 509 BURNSIDE AVE A-7 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15539 509 BURNSIDE AVE A-7 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002966 | 15545 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002966 | 15545 | CONDO 64 L L C | 509 BURNSIDE AVE A-13 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15545 509 BURNSIDE AVE A-13 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002969 | 15552 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002969 | 15552 | CONDO 64 L L C | 509 BURNSIDE AVE B-1 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15552 509 BURNSIDE AVE B-1 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002971 | 15554 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,062.56 | 255.01 | 24 | 1,341.57 | | |
| 2011-01-0002971 | 15554 | CONDO 64 L L C | 509 BURNSIDE AVE B-3 | 485.46 | 50.97 | 0 | 536.43 | 485.46 | |
| TOTAL | 2 | | 15554 509 BURNSIDE AVE B-3 | 1,548.02 | 305.98 | 24 | 1,878.00 | | 2,387.46 |
| 2010-01-0002929 | 15485 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002929 | 15485 | CONDO 64 L L C | 505 BURNSIDE AVE A-9 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15485 505 BURNSIDE AVE A-9 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002931 | 15487 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002931 | 15487 | CONDO 64 L L C | 505 BURNSIDE AVE A-11 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15487 505 BURNSIDE AVE A-11 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002947 | 15522 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002947 | 15522 | CONDO 64 L L C | 505 BURNSIDE AVE C-9 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15522 505 BURNSIDE AVE C-9 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002949 | 15524 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002949 | 15524 | CONDO 64 L L C | 505 BURNSIDE AVE C-11 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15524 505 BURNSIDE AVE C-11 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002965 | 15543 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------|----------|----------|-----------------|
| 2011-01-0002965 | 15543 | CONDO 64 L L C | 509 BURNSIDE AVE A-11 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15543 509 BURNSIDE AVE A-11 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002967 | 15547 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002967 | 15547 | CONDO 64 L L C | 509 BURNSIDE AVE A-15 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15547 509 BURNSIDE AVE A-15 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002984 | 15580 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,057.74 | 253.86 | 24 | 1,335.60 | | |
| 2011-01-0002984 | 15580 | CONDO 64 L L C | 509 BURNSIDE AVE C-11 | 483.53 | 50.77 | 0 | 534.30 | 483.53 | |
| TOTAL | 2 | | 15580 509 BURNSIDE AVE C-11 | 1,541.27 | 304.63 | 24 | 1,869.90 | | 2,377.43 |
| 2010-01-0002934 | 15498 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 1,031.22 | 247.49 | 24 | 1,302.71 | | |
| 2011-01-0002934 | 15498 | CONDO 64 L L C | 505 BURNSIDE AVE B-4 | 472.62 | 49.63 | 0 | 522.25 | 472.62 | |
| TOTAL | 2 | | 15498 505 BURNSIDE AVE B-4 | 1,503.84 | 297.12 | 24 | 1,824.96 | | 2,321.58 |
| 2010-01-0002989 | 15536 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 1,031.22 | 247.49 | 24 | 1,302.71 | | |
| 2011-01-0002989 | 15536 | CONDO 64 L L C | 509 BURNSIDE AVE A-4 | 472.62 | 49.63 | 0 | 522.25 | 472.62 | |
| TOTAL | 2 | | 15536 509 BURNSIDE AVE A-4 | 1,503.84 | 297.12 | 24 | 1,824.96 | | 2,321.58 |
| 2010-01-0002928 | 15484 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002928 | 15484 | CONDO 64 L L C | 505 BURNSIDE AVE A-8 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15484 505 BURNSIDE AVE A-8 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002930 | 15486 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002930 | 15486 | CONDO 64 L L C | 505 BURNSIDE AVE A-10 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15486 505 BURNSIDE AVE A-10 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002936 | 15502 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002936 | 15502 | CONDO 64 L L C | 505 BURNSIDE AVE B-8 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15502 505 BURNSIDE AVE B-8 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002937 | 15504 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002937 | 15504 | CONDO 64 L L C | 505 BURNSIDE AVE B-10 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15504 505 BURNSIDE AVE B-10 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------|----------|----------|-----------------|
| 2010-01-0002939 | 15508 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002939 | 15508 | CONDO 64 L L C | 505 BURNSIDE AVE B-14 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15508 505 BURNSIDE AVE B-14 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002940 | 15509 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002940 | 15509 | CONDO 64 L L C | 505 BURNSIDE AVE B-15 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15509 505 BURNSIDE AVE B-15 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002941 | 15510 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002941 | 15510 | CONDO 64 L L C | 505 BURNSIDE AVE B-16 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15510 505 BURNSIDE AVE B-16 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002946 | 15521 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002946 | 15521 | CONDO 64 L L C | 505 BURNSIDE AVE C-8 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15521 505 BURNSIDE AVE C-8 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002948 | 15523 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002948 | 15523 | CONDO 64 L L C | 505 BURNSIDE AVE C-10 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15523 505 BURNSIDE AVE C-10 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002952 | 15528 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002952 | 15528 | CONDO 64 L L C | 505 BURNSIDE AVE C-15 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15528 505 BURNSIDE AVE C-15 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002953 | 15529 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002953 | 15529 | CONDO 64 L L C | 505 BURNSIDE AVE C-16 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15529 505 BURNSIDE AVE C-16 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002963 | 15540 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002963 | 15540 | CONDO 64 L L C | 509 BURNSIDE AVE A-8 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15540 509 BURNSIDE AVE A-8 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |
| 2010-01-0002964 | 15542 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT 1 | 872.20 | 209.33 | 24 | 1,105.53 | | |
| 2011-01-0002964 | 15542 | CONDO 64 L L C | 509 BURNSIDE AVE A-10 | 414.85 | 43.56 | 0 | 458.41 | 414.85 | |
| TOTAL | 2 | | 15542 509 BURNSIDE AVE A-10 | 1,287.05 | 252.89 | 24 | 1,563.94 | | 2,002.79 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|----------|----------|------------|----------|-----------------|
| 2010-01-0002968 | 15548 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | |
| 2011-01-0002968 | 15548 | CONDO 64 L L C | 509 BURNSIDE AVE A-16 | 414.85 | 43.56 | 0 | 458.41 | 414.85 |
| TOTAL | 2 | | 15548 509 BURNSIDE AVE A-16 | 1,287.05 | 252.89 | 24 | 1,563.94 | 2,002.79 |
| 2010-01-0002972 | 15559 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | |
| 2011-01-0002972 | 15559 | CONDO 64 L L C | 509 BURNSIDE AVE B-8 | 414.85 | 43.56 | 0 | 458.41 | 414.85 |
| TOTAL | 2 | | 15559 509 BURNSIDE AVE B-8 | 1,287.05 | 252.89 | 24 | 1,563.94 | 2,002.79 |
| 2010-01-0002982 | 15577 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | |
| 2011-01-0002982 | 15577 | CONDO 64 L L C | 509 BURNSIDE AVE C-8 | 414.85 | 43.56 | 0 | 458.41 | 414.85 |
| TOTAL | 2 | | 15577 509 BURNSIDE AVE C-8 | 1,287.05 | 252.89 | 24 | 1,563.94 | 2,002.79 |
| 2010-01-0002983 | 15579 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | |
| 2011-01-0002983 | 15579 | CONDO 64 L L C | 509 BURNSIDE AVE C-10 | 414.85 | 43.56 | 0 | 458.41 | 414.85 |
| TOTAL | 2 | | 15579 509 BURNSIDE AVE C-10 | 1,287.05 | 252.89 | 24 | 1,563.94 | 2,002.79 |
| 2010-01-0002986 | 15585 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 872.20 | 209.33 | 24 | 1,105.53 | |
| 2011-01-0002986 | 15585 | CONDO 64 L L C | 509 BURNSIDE AVE C-16 | 414.85 | 43.56 | 0 | 458.41 | 414.85 |
| TOTAL | 2 | | 15585 509 BURNSIDE AVE C-16 | 1,287.05 | 252.89 | 24 | 1,563.94 | 2,002.79 |
| 2010-01-0003433 | 15544 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 860.16 | 206.44 | 24 | 1,090.60 | |
| 2011-01-0003433 | 15544 | CONDO 64 L L C | 509 BURNSIDE AVE A-12 | 418.06 | 43.90 | 0 | 461.96 | 418.06 |
| TOTAL | 2 | | 15544 509 BURNSIDE AVE A-12 | 1,278.22 | 250.34 | 24 | 1,552.56 | 1,994.62 |
| 2010-01-0002985 | 15581 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT / | 860.16 | 206.44 | 24 | 1,090.60 | |
| 2011-01-0002985 | 15581 | CONDO 64 L L C | 509 BURNSIDE AVE C-12 | 418.06 | 43.90 | 0 | 461.96 | 418.06 |
| TOTAL | 2 | | 15581 509 BURNSIDE AVE C-12 | 1,278.22 | 250.34 | 24 | 1,552.56 | 1,994.62 |
| 2010-01-0002950 | 15525 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 855.34 | 205.29 | 24 | 1,084.63 | |
| 2011-01-0002950 | 15525 | CONDO 64 L L C | 505 BURNSIDE AVE C-12 | 415.92 | 43.67 | 0 | 459.59 | 415.92 |
| TOTAL | 2 | | 15525 505 BURNSIDE AVE C-12 | 1,271.26 | 248.96 | 24 | 1,544.22 | 1,984.14 |
| 2010-01-0002924 | 15478 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT / | 727.64 | 174.63 | 24 | 926.27 | |
| 2011-01-0002924 | 15478 | CONDO 64 L L C | 505 BURNSIDE AVE A-2 | 375.48 | 39.43 | 0 | 414.91 | 375.48 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|------------------------------|----------|----------|------|----------|----------|-----------------|
| TOTAL | 2 | | 15478 505 BURNSIDE AVE A-2 | 1,103.12 | 214.06 | 24 | 1,341.18 | | 1,740.66 |
| 2010-01-0002933 | 15496 | CONDO 64 L L C | 505 BURNSIDE AVE UNIT I | 727.64 | 174.63 | 24 | 926.27 | | |
| 2011-01-0002933 | 15496 | CONDO 64 L L C | 505 BURNSIDE AVE B-2 | 375.48 | 39.43 | 0 | 414.91 | 375.48 | |
| TOTAL | 2 | | 15496 505 BURNSIDE AVE B-2 | 1,103.12 | 214.06 | 24 | 1,341.18 | | 1,740.66 |
| 2010-01-0002958 | 15534 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT I | 727.64 | 174.63 | 24 | 926.27 | | |
| 2011-01-0002958 | 15534 | CONDO 64 L L C | 509 BURNSIDE AVE A-2 | 375.48 | 39.43 | 0 | 414.91 | 375.48 | |
| TOTAL | 2 | | 15534 509 BURNSIDE AVE A-2 | 1,103.12 | 214.06 | 24 | 1,341.18 | | 1,740.66 |
| 2010-01-0002970 | 15553 | CONDO 64 L L C | 509 BURNSIDE AVE UNIT I | 727.64 | 174.63 | 24 | 926.27 | | |
| 2011-01-0002970 | 15553 | CONDO 64 L L C | 509 BURNSIDE AVE B-2 | 375.48 | 39.43 | 0 | 414.91 | 375.48 | |
| TOTAL | 2 | | 15553 509 BURNSIDE AVE B-2 | 1,103.12 | 214.06 | 24 | 1,341.18 | | 1,740.66 |
| 2010-01-0002988 | 15589 | CONDO 64 L L C | 505 BURNSIDE AVE GAR I | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0002988 | 15589 | CONDO 64 L L C | 505 BURNSIDE AVE GAR1: | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 15589 505 BURNSIDE AVE GAR1: | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016429 | 17019 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016429 | 17019 | CONDO 64 L L C | 505 BURNSIDE AVE GAR1 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17019 505 BURNSIDE AVE GAR1 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016430 | 17021 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016430 | 17021 | CONDO 64 L L C | 505 BURNSIDE AVE GAR3 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17021 505 BURNSIDE AVE GAR3 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016433 | 17024 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016433 | 17024 | CONDO 64 L L C | 505 BURNSIDE AVE GAR6 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17024 505 BURNSIDE AVE GAR6 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016434 | 17025 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016434 | 17025 | CONDO 64 L L C | 505 BURNSIDE AVE GAR7 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17025 505 BURNSIDE AVE GAR7 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016435 | 17026 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------|-----------------------------|--------|----------|------|--------|----------|-----------------|
| 2011-01-0016435 | 17026 | CONDO 64 L L C | 505 BURNSIDE AVE GAR8 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17026 505 BURNSIDE AVE GAR8 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016440 | 17031 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016440 | 17031 | CONDO 64 L L C | 505 BURNSIDE AVE GAR1 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17031 505 BURNSIDE AVE GAR1 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016441 | 17032 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016441 | 17032 | CONDO 64 L L C | 505 BURNSIDE AVE GAR1 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17032 505 BURNSIDE AVE GAR1 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016442 | 17033 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016442 | 17033 | CONDO 64 L L C | 505 BURNSIDE AVE GAR1 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17033 505 BURNSIDE AVE GAR1 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016449 | 17040 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016449 | 17040 | CONDO 64 L L C | 505 BURNSIDE AVE GAR2 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17040 505 BURNSIDE AVE GAR2 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016450 | 17041 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016450 | 17041 | CONDO 64 L L C | 505 BURNSIDE AVE GAR2 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17041 505 BURNSIDE AVE GAR2 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016451 | 17042 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016451 | 17042 | CONDO 64 L L C | 505 BURNSIDE AVE GAR2 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17042 505 BURNSIDE AVE GAR2 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016453 | 17044 | CONDO 64 L L C | 505 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016453 | 17044 | CONDO 64 L L C | 505 BURNSIDE AVE GAR2 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17044 505 BURNSIDE AVE GAR2 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |
| 2010-01-0016454 | 17045 | CONDO 64 L L C | 509 BURNSIDE AVE GAR # | 192.75 | 54.93 | 24 | 271.68 | | |
| 2011-01-0016454 | 17045 | CONDO 64 L L C | 509 BURNSIDE AVE GAR2 | 149.77 | 15.73 | 0 | 165.50 | 0.00 | |
| TOTAL | 2 | | 17045 509 BURNSIDE AVE GAR2 | 342.52 | 70.66 | 24 | 437.18 | | 461.18 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|------|-----------------------------|---------------------|----------|-----------|------------|----------|-----------------|
| 1998-01-0001521 | 217 | BOUCHER ROGER J | 8 APACHE RD | 324.85 | 443.42 | 24 | | Mobile |
| 1999-01-0001538 | 217 | BOUCHER ROGER J | 8 APACHE RD | 795.66 | 1,766.37 | 24 | | Mobile |
| 2000-01-0001543 | 217 | BOUCHER ROGER J | 8 APACHE RD | 812.38 | 1,657.26 | 24 | | Mobile |
| 2001-01-0001558 | 217 | BOUCHER ROGER J | 8 APACHE RD | 731.86 | 1,361.26 | 24 | | Mobile |
| 2002-01-0001522 | 217 | BOUCHER ROGER J | 8 APACHE RD | 745.38 | 1,252.24 | 24 | | Mobile |
| 2003-01-0001534 | 217 | BOUCHER ROGER J | 8 APACHE RD | 778.78 | 1,168.17 | 24 | | Mobile |
| 2004-01-0001534 | 217 | BOUCHER ROGER J | 8 APACHE RD | 798.28 | 1,053.73 | 24 | | Mobile |
| 2005-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 842.30 | 960.22 | 24 | | Mobile |
| 2006-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 714.10 | 685.54 | 24 | | Mobile |
| 2007-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 640.68 | 499.73 | 24 | | Mobile |
| 2008-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 640.68 | 384.41 | 24 | | Mobile |
| 2009-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 684.18 | 287.35 | 24 | | Mobile |
| 2010-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 696.32 | 167.12 | 24 | | Mobile |
| 2011-01-0001568 | 217 | BOUCHER ROGER J | 8 APACHE RD | 411.64 | 43.22 | 0 | 411.64 | Mobile |
| TOTAL | 14 | | 217 8 APACHE RD | 9,617.09 | 11,730.04 | 312 | | 22,094.77 |
| 2000-01-0009910 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 429.04 | 913.85 | 24 | | Mobile |
| 2001-01-0009915 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 753.84 | 1,402.14 | 24 | | Mobile |
| 2002-01-0009938 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 767.76 | 1,289.83 | 24 | | Mobile |
| 2003-01-0009976 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 802.16 | 1,203.24 | 24 | | Mobile |
| 2004-01-0009976 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 822.26 | 1,085.38 | 24 | | Mobile |
| 2005-01-0009931 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 867.60 | 989.06 | 24 | | Mobile |
| 2006-01-0009931 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 857.32 | 823.02 | 24 | | Mobile |
| 2007-01-0009931 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 873.46 | 681.30 | 24 | | Mobile |
| 2008-01-0009931 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 873.46 | 524.08 | 24 | | Mobile |
| 2009-01-0009931 | 2700 | MILNE JUNE L | 5 CHICKASAW DR | 932.76 | 391.76 | 24 | | Mobile |
| 2010-01-0009931 | 2700 | MILNE JUNE CONSERVED PERSON | 5 CHICKASAW DR | 949.30 | 227.84 | 24 | | Mobile |
| 2011-01-0009931 | 2700 | MILNE JUNE CONSERVED PERSON | 5 CHICKASAW DR | 405.65 | 42.59 | 0 | 405.65 | Mobile |
| TOTAL | 12 | | 2700 5 CHICKASAW DR | 9,334.61 | 9,574.09 | 264 | | 19,602.35 |
| 2003-01-0007354 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 997.36 | 399.20 | 24 | | Mobile |
| 2004-01-0007354 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,022.34 | 1,349.49 | 24 | | Mobile |
| 2005-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,078.72 | 1,229.74 | 24 | | Mobile |
| 2006-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,017.14 | 976.45 | 24 | | Mobile |
| 2007-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,000.46 | 780.36 | 24 | | Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|---------------------|----------------------|----------|----------|------|-----------|----------|---------------------|
| 2008-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,000.46 | 600.28 | 24 | 1,624.74 | | Mobile |
| 2009-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,068.38 | 448.72 | 24 | 1,541.10 | | Mobile |
| 2010-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 1,087.34 | 260.97 | 24 | 1,372.31 | | Mobile |
| 2011-01-0007316 | 2467 | JOHNSON WILLIAM | 8 CHEROKEE RD | 403.08 | 42.32 | 0 | 445.40 | 403.08 | Mobile |
| TOTAL | 9 | | 2467 8 CHEROKEE RD | 8,675.28 | 6,087.53 | 192 | 14,954.81 | | 15,381.89
Mobile |
| 2000-01-0002153 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 358.69 | 594.94 | 24 | 977.63 | | Mobile |
| 2001-01-0002162 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 649.62 | 1,208.29 | 24 | 1,881.91 | | Mobile |
| 2002-01-0002127 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 661.60 | 1,111.49 | 24 | 1,797.09 | | Mobile |
| 2003-01-0002150 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 691.26 | 1,036.89 | 24 | 1,752.15 | | Mobile |
| 2004-01-0002150 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 708.58 | 935.33 | 24 | 1,667.91 | | Mobile |
| 2005-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 747.66 | 852.33 | 24 | 1,623.99 | | Mobile |
| 2006-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 621.44 | 596.58 | 24 | 1,242.02 | | Mobile |
| 2007-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 546.94 | 426.61 | 24 | 997.55 | | Mobile |
| 2008-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 546.94 | 328.17 | 24 | 899.11 | | Mobile |
| 2009-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 584.08 | 245.32 | 24 | 853.40 | | Mobile |
| 2010-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 594.44 | 142.67 | 24 | 761.11 | | Mobile |
| 2011-01-0002175 | 12821 | CALLAHAN LEE ANNE | 115 SHAWNEE RD | 338.04 | 35.49 | 0 | 373.53 | 338.04 | Mobile |
| TOTAL | 12 | | 12821 115 SHAWNEE RD | 7,049.29 | 7,514.11 | 264 | 14,827.40 | | 15,189.44
Mobile |
| 2004-01-0002730 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 760.37 | 729.96 | 24 | 1,514.33 | | Mobile |
| 2005-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 822.68 | 937.86 | 24 | 1,784.54 | | Mobile |
| 2006-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 842.32 | 808.63 | 24 | 1,674.95 | | Mobile |
| 2007-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 879.80 | 686.25 | 24 | 1,590.05 | | Mobile |
| 2008-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 879.80 | 527.88 | 24 | 1,431.68 | | Mobile |
| 2009-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 939.52 | 394.60 | 24 | 1,358.12 | | Mobile |
| 2010-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 956.20 | 229.49 | 24 | 1,209.69 | | Mobile |
| 2011-01-0007460 | 277 | KAHN DANIEL S | 2 ARAWAK DR | 364.79 | 38.30 | 0 | 403.09 | 364.79 | Mobile |
| TOTAL | 8 | | 277 2 ARAWAK DR | 6,445.48 | 4,352.97 | 168 | 10,966.45 | | 11,355.24
Mobile |
| 2002-01-0012957 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 543.88 | 913.72 | 24 | 1,481.60 | | Mobile |
| 2003-01-0003653 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 568.26 | 852.39 | 24 | 1,444.65 | | Mobile |
| 2004-01-0003653 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 582.48 | 768.87 | 24 | 1,375.35 | | Mobile |
| 2005-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 614.62 | 700.66 | 24 | 1,339.28 | | Mobile |
| 2006-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 533.32 | 511.98 | 24 | 1,069.30 | | Mobile |
| 2007-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 488.98 | 381.40 | 24 | 894.38 | | Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|---------------------|-------------------|----------|----------|------------|-----------|------------------|
| 2008-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 488.98 | 293.39 | 24 | 806.37 | Mobile |
| 2009-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 522.18 | 219.32 | 24 | 765.50 | Mobile |
| 2010-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 531.44 | 127.55 | 24 | 682.99 | Mobile |
| 2011-01-0003638 | 12766 | DE MARTINO ROBERT M | 29 SHAWNEE RD | 313.87 | 32.96 | 0 | 346.83 | Mobile |
| TOTAL | 10 | | 29 SHAWNEE RD | 5,188.01 | 4,802.24 | 216 | 10,206.25 | 10,544.12 Mobile |
| 2006-01-0012354 | 2712 | RIZZO WENDY B H | 17 CHICKASAW DR | 536.02 | 490.46 | 24 | 1,050.48 | Mobile |
| 2007-01-0012354 | 2712 | RIZZO WENDY B H | 17 CHICKASAW DR | 1,267.44 | 988.60 | 24 | 2,280.04 | Mobile |
| 2008-01-0012354 | 2712 | RIZZO WENDY B H | 17 CHICKASAW DR | 1,267.44 | 760.46 | 24 | 2,051.90 | Mobile |
| 2009-01-0012354 | 2712 | RIZZO WENDY B H | 17 CHICKASAW DR | 1,353.48 | 568.46 | 24 | 1,945.94 | Mobile |
| 2010-01-0012354 | 2712 | RIZZO WENDY B H | 17 CHICKASAW DR | 1,377.50 | 330.60 | 24 | 1,732.10 | Mobile |
| 2011-01-0012354 | 2712 | RIZZO WENDY B H | 17 CHICKASAW DR | 448.66 | 47.11 | 0 | 495.77 | Mobile |
| TOTAL | 6 | | 17 CHICKASAW DR | 6,250.54 | 3,185.69 | 120 | 9,556.23 | 10,028.89 Mobile |
| 2004-01-0003640 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 0.41 | 0.36 | 24 | 24.77 | Mobile |
| 2005-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 713.62 | 688.53 | 24 | 1,426.15 | Mobile |
| 2006-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 674.18 | 647.22 | 24 | 1,345.40 | Mobile |
| 2007-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 664.12 | 518.01 | 24 | 1,206.13 | Mobile |
| 2008-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 695.80 | 417.48 | 24 | 1,137.28 | Mobile |
| 2009-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 743.04 | 312.08 | 24 | 1,079.12 | Mobile |
| 2010-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 756.22 | 181.49 | 24 | 961.71 | Mobile |
| 2011-01-0003623 | 13192 | DAY SHIRLEY C | 8 SIOUX RD | 374.84 | 39.36 | 0 | 414.20 | Mobile |
| TOTAL | 8 | | 8 SIOUX RD | 4,622.23 | 2,804.53 | 168 | 7,594.76 | 7,993.60 Mobile |
| 2006-01-0004741 | 2675 | BROOKE JOANNE M | 56 CHEYENNE RD | 426.13 | 389.91 | 24 | 840.04 | Mobile |
| 2007-01-0004741 | 2675 | BROOKE JOANNE M | 56 CHEYENNE RD | 945.98 | 737.87 | 24 | 1,707.85 | Mobile |
| 2008-01-0004741 | 2675 | BROOKE JOANNE M | 56 CHEYENNE RD | 945.98 | 567.59 | 24 | 1,537.57 | Mobile |
| 2009-01-0004741 | 2675 | BROOKE JOANNE M | 56 CHEYENNE RD | 1,010.20 | 424.28 | 24 | 1,458.48 | Mobile |
| 2010-01-0004741 | 2675 | BROOKE JOANNE M | 56 CHEYENNE RD | 1,028.14 | 246.75 | 24 | 1,298.89 | Mobile |
| 2011-01-0004741 | 2675 | BROOKE JOANNE M | 56 CHEYENNE RD | 401.80 | 42.19 | 0 | 443.99 | Mobile |
| TOTAL | 6 | | 56 CHEYENNE RD | 4,758.23 | 2,408.59 | 120 | 7,286.82 | 7,712.82 Mobile |
| 2007-01-0011683 | 12008 | LAGASSE TRACEY A | 80 RIVERMEAD BLVD | 24.93 | 6.36 | 24 | 55.29 | Mobile |
| 2008-01-0011683 | 12008 | LAGASSE TRACEY A | 80 RIVERMEAD BLVD | 1,068.86 | 641.32 | 24 | 1,734.18 | Mobile |
| 2009-01-0011683 | 12008 | LAGASSE TRACEY A | 80 RIVERMEAD BLVD | 1,141.44 | 479.40 | 24 | 1,644.84 | Mobile |
| 2010-01-0011683 | 12008 | LAGASSE TRACEY A | 80 RIVERMEAD BLVD | 1,161.68 | 278.80 | 24 | 1,464.48 | Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 | Mobile |
|-----------------|-------|-----------------------------|-------------------------|----------|----------|------|----------|----------|-----------------|--------|
| 2011-01-0011683 | 12008 | LAGASSE TRACEY A | 80 RIVERMEAD BLVD | 429.19 | 45.07 | 0 | 474.26 | 429.19 | | Mobile |
| TOTAL | 5 | | 12008 80 RIVERMEAD BLVD | 3,826.10 | 1,450.95 | 96 | 5,373.05 | | 5,826.24 | Mobile |
| 2006-01-0001192 | 13202 | DUNN ROBERT P & CHRISTINE L | 18 SIOUX RD | 221.26 | 73.02 | 24 | 318.28 | | | Mobile |
| 2007-01-0001192 | 13202 | DUNN ROBERT P & CHRISTINE L | 18 SIOUX RD | 637.20 | 497.02 | 24 | 1,158.22 | | | Mobile |
| 2008-01-0001192 | 13202 | DUNN ROBERT P & CHRISTINE L | 18 SIOUX RD | 637.20 | 382.32 | 24 | 1,043.52 | | | Mobile |
| 2009-01-0001192 | 13202 | DUNN ROBERT P & CHRISTINE L | 18 SIOUX RD | 680.46 | 285.80 | 24 | 990.26 | | | Mobile |
| 2010-01-0001192 | 13202 | DUNN ROBERT P & CHRISTINE L | 18 SIOUX RD | 692.54 | 166.21 | 24 | 882.75 | | | Mobile |
| 2011-01-0001192 | 13202 | DUNN ROBERT P & CHRISTINE L | 18 SIOUX RD | 354.30 | 37.20 | 0 | 391.50 | 354.30 | | Mobile |
| TOTAL | 6 | | 13202 18 SIOUX RD | 3,222.96 | 1,441.57 | 120 | 4,784.53 | | 5,162.83 | Mobile |
| 2004-01-0012834 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 3.71 | 0.11 | 24 | 27.82 | | | Mobile |
| 2005-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 555.72 | 283.51 | 24 | 863.23 | | | Mobile |
| 2006-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 414.30 | 397.73 | 24 | 836.03 | | | Mobile |
| 2007-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 363.26 | 283.34 | 24 | 670.60 | | | Mobile |
| 2008-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 363.26 | 217.95 | 24 | 605.21 | | | Mobile |
| 2009-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 387.92 | 162.93 | 24 | 574.85 | | | Mobile |
| 2010-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 394.80 | 94.75 | 24 | 513.55 | | | Mobile |
| 2011-01-0012855 | 2688 | SAHADI BARBARA A | 69 CHEYENNE RD | 277.50 | 29.14 | 0 | 306.64 | 277.50 | | Mobile |
| TOTAL | 8 | | 2688 69 CHEYENNE RD | 2,760.47 | 1,469.46 | 168 | 4,397.93 | | 4,699.43 | Mobile |
| 2003-01-0013922 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 323.46 | 262.56 | 24 | 610.02 | | | Mobile |
| 2004-01-0013922 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 331.56 | 437.66 | 24 | 793.22 | | | Mobile |
| 2005-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 349.84 | 398.82 | 24 | 772.66 | | | Mobile |
| 2006-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 345.68 | 331.85 | 24 | 701.53 | | | Mobile |
| 2007-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 352.18 | 274.70 | 24 | 650.88 | | | Mobile |
| 2008-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 97.54 | 62.91 | 24 | 184.45 | | | Mobile |
| 2009-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 104.17 | 48.44 | 24 | 176.61 | | | Mobile |
| 2010-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 106.01 | 30.21 | 24 | 160.22 | | | Mobile |
| 2011-01-0013916 | 11997 | STEARNS BARRY V | 62 RIVERMEAD BLVD | 206.89 | 21.72 | 0 | 228.61 | 206.89 | | Mobile |
| TOTAL | 9 | | 11997 62 RIVERMEAD BLVD | 2,217.33 | 1,868.87 | 192 | 4,278.20 | | 4,509.09 | Mobile |
| 2007-01-0013823 | 2680 | KORPER MELINDA | 61 CHEYENNE RD | 534.92 | 408.30 | 24 | 967.22 | | | Mobile |
| 2008-01-0013823 | 2680 | KORPER MELINDA | 61 CHEYENNE RD | 534.92 | 320.95 | 24 | 879.87 | | | Mobile |
| 2009-01-0013823 | 2680 | KORPER MELINDA | 61 CHEYENNE RD | 571.22 | 239.91 | 24 | 835.13 | | | Mobile |
| 2010-01-0013823 | 2680 | KORPER MELINDA | 61 CHEYENNE RD | 581.36 | 139.52 | 24 | 744.88 | | | Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|-------------------|---------------------|----------|----------|------------|----------|-----------------|
| 2011-01-0013823 | 2680 | KORPER MELINDA | 61 CHEYENNE RD | 349.81 | 36.73 | 0 | 386.54 | 349.81 |
| TOTAL | 5 | | 2680 61 CHEYENNE RD | 2,572.23 | 1,145.41 | 96 | 3,813.64 | 4,187.45 |
| 2007-01-0005174 | 12763 | TERRIO BILLY DEAN | 26 SHAWNEE RD | 499.12 | 389.31 | 24 | 912.43 | Mobile |
| 2008-01-0005174 | 12763 | TERRIO BILLY DEAN | 26 SHAWNEE RD | 499.12 | 299.48 | 24 | 822.60 | Mobile |
| 2009-01-0005174 | 12763 | TERRIO BILLY DEAN | 26 SHAWNEE RD | 533.00 | 223.86 | 24 | 780.86 | Mobile |
| 2010-01-0005174 | 12763 | TERRIO BILLY DEAN | 26 SHAWNEE RD | 542.46 | 130.19 | 24 | 696.65 | Mobile |
| 2011-01-0005174 | 12763 | TERRIO BILLY DEAN | 26 SHAWNEE RD | 335.69 | 35.25 | 0 | 370.94 | 335.69 |
| TOTAL | 5 | | 12763 26 SHAWNEE RD | 2,409.39 | 1,078.09 | 96 | 3,583.48 | 3,943.17 |
| 2008-01-0004112 | 2657 | DOWLING LEE A | 26 CHEYENNE RD | 424.48 | 235.85 | 24 | 684.33 | Mobile |
| 2009-01-0004112 | 2657 | DOWLING LEE A | 26 CHEYENNE RD | 888.12 | 373.01 | 24 | 1,285.13 | Mobile |
| 2010-01-0004112 | 2657 | DOWLING LEE A | 26 CHEYENNE RD | 903.88 | 216.93 | 24 | 1,144.81 | Mobile |
| 2011-01-0004112 | 2657 | DOWLING LEE A | 26 CHEYENNE RD | 375.70 | 39.45 | 0 | 415.15 | 375.70 |
| TOTAL | 4 | | 2657 26 CHEYENNE RD | 2,592.18 | 865.24 | 72 | 3,529.42 | 3,929.12 |
| 2008-01-0008396 | 2647 | LEE JAMES E | 11 CHEYENNE RD | 648.60 | 389.16 | 24 | 1,061.76 | Mobile |
| 2009-01-0008396 | 2647 | LEE JAMES E | 11 CHEYENNE RD | 692.64 | 290.91 | 24 | 1,007.55 | Mobile |
| 2010-01-0008396 | 2647 | LEE JAMES E | 11 CHEYENNE RD | 704.92 | 169.18 | 24 | 898.10 | Mobile |
| 2011-01-0008396 | 2647 | LEE JAMES E | 11 CHEYENNE RD | 452.08 | 47.47 | 0 | 499.55 | 452.08 |
| TOTAL | 4 | | 2647 11 CHEYENNE RD | 2,498.24 | 896.72 | 72 | 3,466.96 | 3,943.04 |
| 2007-01-0008033 | 3449 | LABRIE THOMAS | 9 CREE RD | 440.86 | 343.87 | 24 | 808.73 | Mobile |
| 2008-01-0008033 | 3449 | LABRIE THOMAS | 9 CREE RD | 440.86 | 264.52 | 24 | 729.38 | Mobile |
| 2009-01-0008033 | 3449 | LABRIE THOMAS | 9 CREE RD | 470.78 | 197.73 | 24 | 692.51 | Mobile |
| 2010-01-0008033 | 3449 | LABRIE THOMAS | 9 CREE RD | 479.14 | 115.00 | 24 | 618.14 | Mobile |
| 2011-01-0008033 | 3449 | LABRIE THOMAS | 9 CREE RD | 335.05 | 35.18 | 0 | 370.23 | 335.05 |
| TOTAL | 5 | | 3449 9 CREE RD | 2,166.69 | 956.30 | 96 | 3,218.99 | 3,578.04 |
| 2006-01-0002306 | 11162 | CARMAN LUCY P | 9 PAWNEE RD | 245.75 | 40.55 | 24 | 310.30 | Mobile |
| 2007-01-0002306 | 11162 | CARMAN LUCY P | 9 PAWNEE RD | 405.70 | 316.44 | 24 | 746.14 | Mobile |
| 2008-01-0002306 | 11162 | CARMAN LUCY P | 9 PAWNEE RD | 405.70 | 243.42 | 24 | 673.12 | Mobile |
| 2009-01-0002306 | 11162 | CARMAN LUCY P | 9 PAWNEE RD | 433.24 | 181.96 | 24 | 639.20 | Mobile |
| 2010-01-0002306 | 11162 | CARMAN LUCY P | 9 PAWNEE RD | 440.92 | 105.82 | 24 | 570.74 | Mobile |
| 2011-01-0002306 | 11162 | CARMAN LUCY P | 9 PAWNEE RD | 248.61 | 26.10 | 0 | 274.71 | 248.61 |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 | |
|-----------------|-------|-------------------------------|-----------------------|----------|----------|------|----------|----------|-----------------|--------|
| TOTAL | | 6 | 11162 9 PAWNEE RD | 2,179.92 | 914.29 | 120 | 3,214.21 | | 3,486.82 | Mobile |
| 2010-01-0013538 | 16803 | SIROIS MARCELLA | 14 MOHEGAN DR | 1,845.26 | 336.88 | 24 | 2,206.14 | | | Mobile |
| 2011-01-0013538 | 16803 | SIROIS MARCELLA | 14 MOHEGAN DR | 871.85 | 91.54 | 0 | 963.39 | 871.85 | | Mobile |
| TOTAL | | 2 | 16803 14 MOHEGAN DR | 2,717.11 | 428.42 | 24 | 3,169.53 | | 4,065.38 | Mobile |
| 2008-01-0011630 | 2699 | PINTO THOMAS M | 4 CHICKASAW DR | 543.67 | 73.39 | 24 | 641.06 | | | Mobile |
| 2009-01-0011630 | 2699 | PINTO THOMAS M | 4 CHICKASAW DR | 729.50 | 306.39 | 24 | 1,059.89 | | | Mobile |
| 2010-01-0011630 | 2699 | PINTO THOMAS M | 4 CHICKASAW DR | 742.44 | 178.19 | 24 | 944.63 | | | Mobile |
| 2011-01-0011630 | 2699 | PINTO THOMAS M | 4 CHICKASAW DR | 377.84 | 39.67 | 0 | 417.51 | 377.84 | | Mobile |
| TOTAL | | 4 | 2699 4 CHICKASAW DR | 2,393.45 | 597.64 | 72 | 3,063.09 | | 3,464.93 | Mobile |
| 2007-01-0010576 | 9005 | MOEBIUS MARY | 441 MAIN ST LOT 402 | 238.00 | 174.93 | 24 | 436.93 | | | Mobile |
| 2008-01-0010576 | 9005 | MOEBIUS MARY | 441 MAIN ST LOT 402 | 476.00 | 285.60 | 24 | 785.60 | | | Mobile |
| 2009-01-0010576 | 9005 | MOEBIUS MARY | 441 MAIN ST LOT 402 | 508.32 | 213.49 | 24 | 745.81 | | | Mobile |
| 2010-01-0010576 | 9005 | MOEBIUS MARY | 441 MAIN ST LOT 402 | 517.34 | 124.16 | 24 | 665.50 | | | Mobile |
| 2011-01-0010576 | 9005 | MOEBIUS MARY | 441 MAIN ST 402 | 274.93 | 28.87 | 0 | 303.80 | 274.93 | | Mobile |
| TOTAL | | 5 | 9005 441 MAIN ST 402 | 2,014.59 | 827.05 | 96 | 2,937.64 | | 3,236.57 | Mobile |
| 2009-01-0002132 | 16844 | FESTOR CHARLES C & KATHLEEN F | 441 MAIN ST LOT 409 | 533.72 | 200.15 | 24 | 757.87 | | | Mobile |
| 2010-01-0002132 | 16844 | FESTOR CHARLES C & KATHLEEN F | 441 MAIN ST LOT 409 | 1,160.30 | 278.47 | 24 | 1,462.77 | | | Mobile |
| 2011-01-0002132 | 16844 | FESTOR CHARLES C & KATHLEEN F | 441 MAIN ST 409 | 648.27 | 68.07 | 0 | 716.34 | 648.27 | | Mobile |
| TOTAL | | 3 | 16844 441 MAIN ST 409 | 2,342.29 | 546.69 | 48 | 2,936.98 | | 3,609.25 | Mobile |
| 2007-01-0010355 | 12782 | MYSHRALL PAULINE | 49 SHAWNEE RD | 160.06 | 96.04 | 24 | 280.10 | | | Mobile |
| 2008-01-0010355 | 12782 | MYSHRALL PAULINE | 49 SHAWNEE RD | 458.26 | 274.96 | 24 | 757.22 | | | Mobile |
| 2009-01-0010355 | 12782 | MYSHRALL PAULINE | 49 SHAWNEE RD | 540.12 | 226.85 | 24 | 790.97 | | | Mobile |
| 2010-01-0010355 | 12782 | MYSHRALL PAULINE | 49 SHAWNEE RD | 549.70 | 131.93 | 24 | 705.63 | | | Mobile |
| 2011-01-0010355 | 12782 | MYSHRALL PAULINE | 49 SHAWNEE RD | 319.86 | 33.59 | 0 | 353.45 | 319.86 | | Mobile |
| TOTAL | | 5 | 12782 49 SHAWNEE RD | 2,028.00 | 763.37 | 96 | 2,887.37 | | 3,231.23 | Mobile |
| 2008-01-0000422 | 3467 | AMARA CONNIE | 28 CREE RD | 320.98 | 178.14 | 24 | 523.12 | | | Mobile |
| 2009-01-0000422 | 3467 | AMARA CONNIE | 28 CREE RD | 685.54 | 287.93 | 24 | 997.47 | | | Mobile |
| 2010-01-0000422 | 3467 | AMARA CONNIE | 28 CREE RD | 697.70 | 167.45 | 24 | 889.15 | | | Mobile |
| 2011-01-0000422 | 3467 | AMARA CONNIE | 28 CREE RD | 322.00 | 33.81 | 0 | 355.81 | 322.00 | | Mobile |


| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|---------------------|-------------------------|----------|----------|------|----------|----------|-----------------|
| TOTAL | 4 | | 3467 28 CREE RD | 2,026.22 | 667.33 | 72 | 2,765.55 | | 3,111.55 Mobile |
| 2007-01-0007704 | 10126 | KIDNEY DONALD J | 8 NARRAGANSETT RD | 401.47 | 240.88 | 24 | 666.35 | | Mobile |
| 2009-01-0007704 | 10126 | KIDNEY DONALD J | 8 NARRAGANSETT RD | 343.11 | 128.67 | 24 | 495.78 | | Mobile |
| 2010-01-0007704 | 10126 | KIDNEY DONALD J | 8 NARRAGANSETT RD | 698.38 | 167.61 | 24 | 889.99 | | Mobile |
| 2011-01-0007704 | 10126 | KIDNEY DONALD J | 8 NARRAGANSETT RD | 354.30 | 37.20 | 0 | 391.50 | 354.30 | Mobile |
| TOTAL | 4 | | 10126 8 NARRAGANSETT RD | 1,797.26 | 574.36 | 72 | 2,443.62 | | 2,821.92 Mobile |
| 2007-01-0012070 | 11166 | ADAMS LISA M | 13 PAWNEE RD | 70.43 | 22.19 | 24 | 116.62 | | Mobile |
| 2008-01-0012070 | 11166 | ADAMS LISA M | 13 PAWNEE RD | 433.26 | 259.96 | 24 | 717.22 | | Mobile |
| 2009-01-0012070 | 11166 | ADAMS LISA M | 13 PAWNEE RD | 462.66 | 194.32 | 24 | 680.98 | | Mobile |
| 2010-01-0012070 | 11166 | ADAMS LISA M | 13 PAWNEE RD | 470.88 | 113.01 | 24 | 607.89 | | Mobile |
| 2011-01-0012070 | 11166 | ADAMS LISA M | 13 PAWNEE RD | 289.48 | 30.40 | 0 | 319.88 | 289.48 | Mobile |
| TOTAL | 5 | | 11166 13 PAWNEE RD | 1,726.71 | 619.88 | 96 | 2,442.59 | | 2,756.07 Mobile |
| 2009-01-0016492 | 17094 | KLIMASZEWSKI JOAN | 441 MAIN ST LOT 901 | 187.17 | 0.00 | 24 | 464.36 | | Mobile |
| 2010-01-0016492 | 17094 | KLIMASZEWSKI JOAN | 441 MAIN ST LOT 901 | 1,011.96 | 242.87 | 24 | 1,278.83 | | Mobile |
| 2011-01-0016492 | 17094 | KLIMASZEWSKI JOAN | 441 MAIN ST 901 | 529.96 | 34.65 | 0 | 364.61 | 529.96 | Mobile |
| TOTAL | 3 | | 17094 441 MAIN ST 901 | 1,729.09 | 290.35 | 48 | 2,107.80 | | 2,661.76 Mobile |
| 2009-01-0002578 | 12000 | LAFONTAINE PAMELA J | 67 RIVERMEAD BLVD | 337.29 | 5.06 | 24 | 366.35 | | Mobile |
| 2010-01-0002578 | 12000 | LAFONTAINE PAMELA J | 67 RIVERMEAD BLVD | 935.54 | 224.53 | 24 | 1,184.07 | | Mobile |
| 2011-01-0002578 | 12000 | LAFONTAINE PAMELA J | 67 RIVERMEAD BLVD | 487.59 | 51.20 | 0 | 538.79 | 487.59 | Mobile |
| TOTAL | 3 | | 12000 67 RIVERMEAD BLVD | 1,760.42 | 280.79 | 48 | 2,089.21 | | 2,600.80 Mobile |
| 2009-01-0014072 | 12819 | SULLIVAN LOUISE | 111 SHAWNEE RD | 612.14 | 257.10 | 24 | 893.24 | | Mobile |
| 2010-01-0014072 | 12819 | SULLIVAN LOUISE | 111 SHAWNEE RD | 623.00 | 149.52 | 24 | 796.52 | | Mobile |
| 2011-01-0014072 | 12819 | SULLIVAN LOUISE | 111 SHAWNEE RD | 317.72 | 33.36 | 0 | 351.08 | 317.72 | Mobile |
| TOTAL | 3 | | 12819 111 SHAWNEE RD | 1,552.86 | 439.98 | 48 | 2,040.84 | | 2,382.56 Mobile |
| 2008-01-0007465 | 12818 | JACOBS ROBERT L | 109 SHAWNEE RD | 375.77 | 208.55 | 24 | 608.32 | | Mobile |
| 2009-01-0007465 | 12818 | JACOBS ROBERT L | 109 SHAWNEE RD | 362.90 | 152.41 | 24 | 539.31 | | Mobile |
| 2010-01-0007465 | 12818 | JACOBS ROBERT L | 109 SHAWNEE RD | 369.34 | 88.64 | 24 | 481.98 | | Mobile |
| 2011-01-0007465 | 12818 | JACOBS ROBERT L | 109 SHAWNEE RD | 334.62 | 35.14 | 0 | 369.76 | 334.62 | Mobile |
| TOTAL | 4 | | 12818 109 SHAWNEE RD | 1,442.63 | 484.74 | 72 | 1,999.37 | | 2,357.99 Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|----------------------------|-------------------------|----------|----------|------|----------|----------|--------------------|
| 2009-01-0001614 | 259 | BOYLE DAVID A | 15 ARAPAHO DR | 215.24 | 6.46 | 24 | 245.70 | | Mobile |
| 2010-01-0001614 | 259 | BOYLE DAVID A | 15 ARAPAHO DR | 889.08 | 213.38 | 24 | 1,126.46 | | Mobile |
| 2011-01-0001614 | 259 | BOYLE DAVID A | 15 ARAPAHO DR | 413.78 | 43.45 | 0 | 457.23 | 413.78 | Mobile |
| TOTAL | 3 | | 259 15 ARAPAHO DR | 1,518.10 | 263.29 | 48 | 1,829.39 | | 2,267.17
Mobile |
| 2009-01-0010783 | 12010 | PORTER LAWRENCE S & SEAN F | 83 RIVERMEAD BLVD | 353.42 | 132.53 | 24 | 509.95 | | Mobile |
| 2010-01-0010783 | 12010 | PORTER LAWRENCE S & SEAN F | 83 RIVERMEAD BLVD | 719.38 | 172.65 | 24 | 916.03 | | Mobile |
| 2011-01-0010783 | 12010 | PORTER LAWRENCE S & SEAN F | 83 RIVERMEAD BLVD | 348.31 | 36.57 | 0 | 384.88 | 348.31 | Mobile |
| TOTAL | 3 | | 12010 83 RIVERMEAD BLVD | 1,421.11 | 341.75 | 48 | 1,810.86 | | 2,183.17
Mobile |
| 2009-01-0012289 | 13208 | RITCHIE JANET M | 25 SIOUX RD | 276.00 | 37.26 | 24 | 337.26 | | Mobile |
| 2010-01-0012289 | 13208 | RITCHIE JANET M | 25 SIOUX RD | 870.14 | 208.84 | 24 | 1,102.98 | | Mobile |
| 2011-01-0012289 | 13208 | RITCHIE JANET M | 25 SIOUX RD | 329.27 | 34.57 | 0 | 363.84 | 329.27 | Mobile |
| TOTAL | 3 | | 13208 25 SIOUX RD | 1,475.41 | 280.67 | 48 | 1,804.08 | | 2,157.35
Mobile |
| 2009-01-0006497 | 11981 | HARTING GRAHAM | 37 RIVERMEAD BLVD | 24.58 | 2.58 | 0 | 27.16 | | Mobile |
| 2010-01-0006497 | 11981 | HARTING GRAHAM | 37 RIVERMEAD BLVD | 1,004.38 | 241.06 | 24 | 1,269.44 | | Mobile |
| 2011-01-0006497 | 11981 | HARTING GRAHAM | 37 RIVERMEAD BLVD | 434.75 | 45.65 | 0 | 480.40 | 434.75 | Mobile |
| TOTAL | 3 | | 11981 37 RIVERMEAD BLVD | 1,463.71 | 289.29 | 24 | 1,777.00 | | 2,235.75
Mobile |
| 2009-01-0015417 | 12787 | WIGHTMAN SHIRLEY A | 59 SHAWNEE RD | 288.32 | 108.12 | 24 | 420.44 | | Mobile |
| 2010-01-0015417 | 12787 | WIGHTMAN SHIRLEY A | 59 SHAWNEE RD | 586.86 | 140.85 | 24 | 751.71 | | Mobile |
| 2011-01-0015417 | 12787 | WIGHTMAN SHIRLEY A | 59 SHAWNEE RD | 306.81 | 32.22 | 0 | 339.03 | 306.81 | Mobile |
| TOTAL | 3 | | 12787 59 SHAWNEE RD | 1,181.99 | 281.19 | 48 | 1,511.18 | | 1,841.99
Mobile |
| 2009-01-0009588 | 3445 | MCLAUGHLIN MARY K | 5 CREE RD | 280.44 | 75.72 | 24 | 380.16 | | Mobile |
| 2010-01-0009588 | 3445 | MCLAUGHLIN MARY K | 5 CREE RD | 612.00 | 146.88 | 24 | 782.88 | | Mobile |
| 2011-01-0009588 | 3445 | MCLAUGHLIN MARY K | 5 CREE RD | 311.09 | 32.66 | 0 | 343.75 | 311.09 | Mobile |
| TOTAL | 3 | | 3445 5 CREE RD | 1,203.53 | 255.26 | 48 | 1,506.79 | | 1,841.88
Mobile |
| 2009-01-0008359 | 9940 | CALABRESE SUSAN M | 21 MONTAUK RD | 262.61 | 98.48 | 24 | 385.09 | | Mobile |
| 2010-01-0008359 | 9940 | CALABRESE SUSAN M | 21 MONTAUK RD | 534.54 | 128.29 | 24 | 686.83 | | Mobile |
| 2011-01-0008359 | 9940 | CALABRESE SUSAN M | 21 MONTAUK RD | 325.42 | 34.17 | 0 | 359.59 | 325.42 | Mobile |
| TOTAL | 3 | | 9940 21 MONTAUK RD | 1,122.57 | 260.94 | 48 | 1,431.51 | | 1,780.93
Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN TOTAL | 2nd Inst | Del 1/31/13 +24 |
|-----------------|-------|-------------------------------|-------------------------|----------|----------|------------|----------|--------------------|
| 2009-01-0011889 | 214 | QUEALY ANN C | 5 APACHE RD | 221.29 | 49.79 | 24 | 295.08 | Mobile |
| 2010-01-0011889 | 214 | QUEALY ANN C | 5 APACHE RD | 554.52 | 133.09 | 24 | 711.61 | Mobile |
| 2011-01-0011889 | 214 | QUEALY ANN C | 5 APACHE RD | 363.08 | 38.12 | 0 | 401.20 | 363.08
Mobile |
| TOTAL | 3 | | 214 5 APACHE RD | 1,138.89 | 221.00 | 48 | 1,407.89 | 1,794.97
Mobile |
| 2009-01-0006195 | 11962 | GRIMES ARTHUR G JR | 7 RIVERMEAD BLVD | 375.74 | 0.00 | 24 | 399.74 | Mobile |
| 2010-01-0006195 | 11962 | GRIMES ARTHUR G JR | 7 RIVERMEAD BLVD | 543.84 | 130.52 | 24 | 698.36 | Mobile |
| 2011-01-0006195 | 11962 | GRIMES ARTHUR G JR | 7 RIVERMEAD BLVD | 259.52 | 27.25 | 0 | 286.77 | 259.52
Mobile |
| TOTAL | 3 | | 11962 7 RIVERMEAD BLVD | 1,179.10 | 157.77 | 48 | 1,384.87 | 1,668.39
Mobile |
| 2009-01-0006248 | 12013 | RODRIGUEZ JOSE Q | 89 RIVERMEAD BLVD | 253.31 | 94.99 | 24 | 372.30 | Mobile |
| 2010-01-0006248 | 12013 | RODRIGUEZ JOSE Q | 89 RIVERMEAD BLVD | 515.62 | 123.75 | 24 | 663.37 | Mobile |
| 2011-01-0006248 | 12013 | RODRIGUEZ JOSE Q | 89 RIVERMEAD BLVD | 279.21 | 29.32 | 0 | 308.53 | 279.21
Mobile |
| TOTAL | 3 | | 12013 89 RIVERMEAD BLVD | 1,048.14 | 248.06 | 48 | 1,344.20 | 1,647.41
Mobile |
| 2009-01-0012079 | 8972 | REDIKER JOYCE | 441 MAIN ST LOT F | 351.40 | 147.59 | 24 | 522.99 | Mobile |
| 2010-01-0012079 | 8972 | REDIKER JOYCE | 441 MAIN ST LOT F | 357.62 | 85.83 | 24 | 467.45 | Mobile |
| 2011-01-0012079 | 8972 | REDIKER JOYCE | 441 MAIN ST F | 233.42 | 24.51 | 0 | 257.93 | 233.42
Mobile |
| TOTAL | 3 | | 8972 441 MAIN ST F | 942.44 | 257.93 | 48 | 1,248.37 | 1,505.79
Mobile |
| 2009-01-0013999 | 2650 | STOKAN JOSEPH | 15 CHEYENNE RD | 259.06 | 120.46 | 24 | 403.52 | Mobile |
| 2010-01-0013999 | 2650 | STOKAN JOSEPH | 15 CHEYENNE RD | 263.66 | 75.14 | 24 | 362.80 | Mobile |
| 2011-01-0013999 | 2650 | STOKAN JOSEPH | 15 CHEYENNE RD | 166.24 | 17.46 | 0 | 183.70 | 166.24
Mobile |
| TOTAL | 3 | | 2650 15 CHEYENNE RD | 688.96 | 213.06 | 48 | 950.02 | 1,140.26
Mobile |
| 2009-01-0007036 | 13187 | IERARDI DANTE P | 3 SIOUX RD | 71.40 | 22.49 | 24 | 117.89 | Mobile |
| 2010-01-0007036 | 13187 | IERARDI DANTE P | 3 SIOUX RD | 303.58 | 72.86 | 24 | 400.44 | Mobile |
| 2011-01-0007036 | 13187 | IERARDI DANTE P | 3 SIOUX RD | 229.78 | 24.13 | 0 | 253.91 | 229.78
Mobile |
| TOTAL | 3 | | 13187 3 SIOUX RD | 604.76 | 119.48 | 48 | 772.24 | 1,026.02
Mobile |
| 2010-01-0006158 | 2692 | GREENLEAF SHERYL A & LESTER R | 73 CHEYENNE RD | 528.00 | 126.72 | 24 | 678.72 | Mobile |
| 2011-01-0006158 | 2692 | GREENLEAF SHERYL A & LESTER R | 73 CHEYENNE RD | 342.75 | 35.99 | 0 | 378.74 | 342.75
Mobile |
| TOTAL | 2 | | 2692 73 CHEYENNE RD | 870.75 | 162.71 | 24 | 1,057.46 | 1,424.21
Mobile |

| BILL# | UID | NAME | PROPERTY LOCATION | TAX | INTEREST | LIEN | TOTAL | 2nd Inst | Del 1/31/13 +24 | |
|-----------------|-------|-----------------------|---------------------|--------|----------|------|--------|----------|-----------------|--------|
| 2011-01-0007952 | 12781 | OBORSKI CHRISTOPHER P | 47 SHAWNEE RD | 261.24 | 27.43 | 0 | 288.67 | 261.24 | | Mobile |
| TOTAL | 1 | | 12781 47 SHAWNEE RD | 261.24 | 27.43 | 0 | 288.67 | | | 573.91 |
| TOTAL | | | | | | | | | \$1,482,767.69 | |

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 14, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia A. Leclerc 
RE: NEW BUSINESS: Referral- Real Estate Acquisition and Disposition Committee

Attached is a memo from our Public Works Director requesting a Retaining Wall Removal Project for 157 King Street. A drawing (G-1) illustrating the scope of the project and the temporary construction and access easement agreement between the Town and the property owner is outlined in the memo.

Please refer this matter to the Real Estate Acquisition and Disposition Committee at the February 5, 2013 meeting.

Thank you.

C: T. Bockus, Director of Public Works



MEMORANDUM

DATE: January 17, 2013

TO: Marcia A. Leclerc, Mayor

FROM: Timothy Bockus, Director of Public Works *TJB*

RE: Retaining Wall Removal Project
157 King Street

Please accept this memorandum as a request to place the above mentioned project on the agenda for the next scheduled meeting of the East Hartford Town Council. In order to remove an existing concrete block wall that is failing at 157 King Street, the Town needs to enter into an agreement with the property owner. The agreement includes a temporary construction and access easement, permission to remove a portion of the wall, and release of the Town from future maintenance of the owner's property. This is a no-fee agreement and the temporary easement will expire upon completion of the project.

Please see the attached drawing (G-1) illustrating the scope of the project and the agreement, which the owner has already endorsed.

cc: D. Horan, Town Engineer

TEMPORARY CONSTRUCTION AND
ACCESS EASEMENT, AGREEMENT TO REMOVE WALL AND RELEASE

This indenture made as of _____, 2012, by and between Janice A. Gerrow, 157 King Street, East Hartford, CT 06108 ("Grantor") and the Town of East Hartford, a municipal corporation organized and existing under the laws of the State of Connecticut (the "Town").

WHEREAS, Grantor is the owner of the real property located at 157 King Street, East Hartford, Connecticut, which property is more particularly described in Vol. 1629, page 206 of the East Hartford Land Records ("Property"); and

WHEREAS, a concrete block wall (the "Wall") currently exists along the sidewalk to the east of the Property; and

WHEREAS, the Wall is in disrepair; and

WHEREAS, the Town is willing to remove the existing Wall and regrade the lawn as shown on the map referenced below; and

WHEREAS, in order to remove the Wall and regrade the lawn the Town will need a temporary easement for access and construction purposes and other rights necessary; and

WHEREAS, Grantor is willing to give said temporary easement to the Town;

NOW THEREFORE, in consideration of the premises and covenants contained herein, the parties hereby agree as follows:

1. Grantor hereby grants the Town a temporary easement to enter onto the Property for the purpose of removing the Wall and regrading the lawn as shown on the map referenced below.

2. Grantor hereby grants to the Town such additional rights as are necessary to remove the Wall and regrade the lawn, including:

- a. Temporary Slope Easement and Right to Remove, Use or Retain Excavated Material;
- b. Right to remove shrubs and trees;
- c. Right to adjust utility services (water and gas);


d. Right to reset chain-link fence and gate.

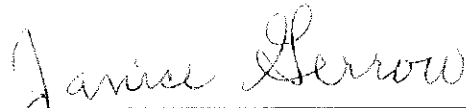
3. All such rights and easements are more particularly shown on a map or plan entitled "SHEET NO. G-1, PROPOSED GRADING PLAN, RETAINING WALL REMOVAL PROJECT, 157 KING STREET, EAST HARTFORD, CONNECTICUT, PREPARED BY: TOWN OF EAST HARTFORD, DEPARTMENT OF PUBLIC WORKS, ENGINEERING DIVISION, MAP DATE 12/12/12, DRAWN BY GM/DW, DESIGNED BY GM/DW, CHECKED BY MDH", a copy of which is recorded even date herewith in the Town Clerk's office.


4. The Town will remove the existing Wall, regrade the lawn and perform all other activities described on the above-referenced map, at no expense to Grantor. It is the intention of this Agreement however, that after the Wall has been removed and regrading takes place, the Town will have no further liability or responsibility with respect to future repairs to Grantor's Property.

THIS AGREEMENT SHALL encumber the Property and shall be binding upon and inure to the parties and their respective heirs, successors and assigns.

Signed, Sealed and Delivered
in the presence of:


CHRISTINE K. BERNARD


Janice A. Gerrow, Owner


Patricia CORSO

TOWN OF EAST HARTFORD

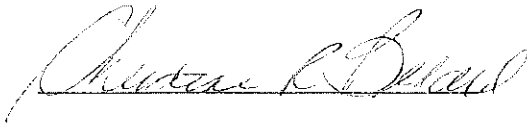
By _____
Marcia A. Leclerc, Mayor
Duly Authorized

STATE OF CONNECTICUT:

: ss: East Hartford DECEMBER 12, 2012

COUNTY OF HARTFORD :

Personally appeared Janice A. Gerrow, Owner, signer and sealer of the foregoing instrument and acknowledged the same to be her free act and deed before me.



Commissioner of the Superior Court

Notary Public:

My Commission Expires: **CHRISTINE R. BEDARD**
NOTARY PUBLIC
COMMISSION EXPIRES JULY 31, 2017

STATE OF CONNECTICUT:

: ss: East Hartford _____, 2012

COUNTY OF HARTFORD :

Personally appeared Marcia A. Leclerc, Mayor, signer and sealer of the foregoing instrument and acknowledged the same to be her free act and deed before me.

Commissioner of the Superior Court

Notary Public:

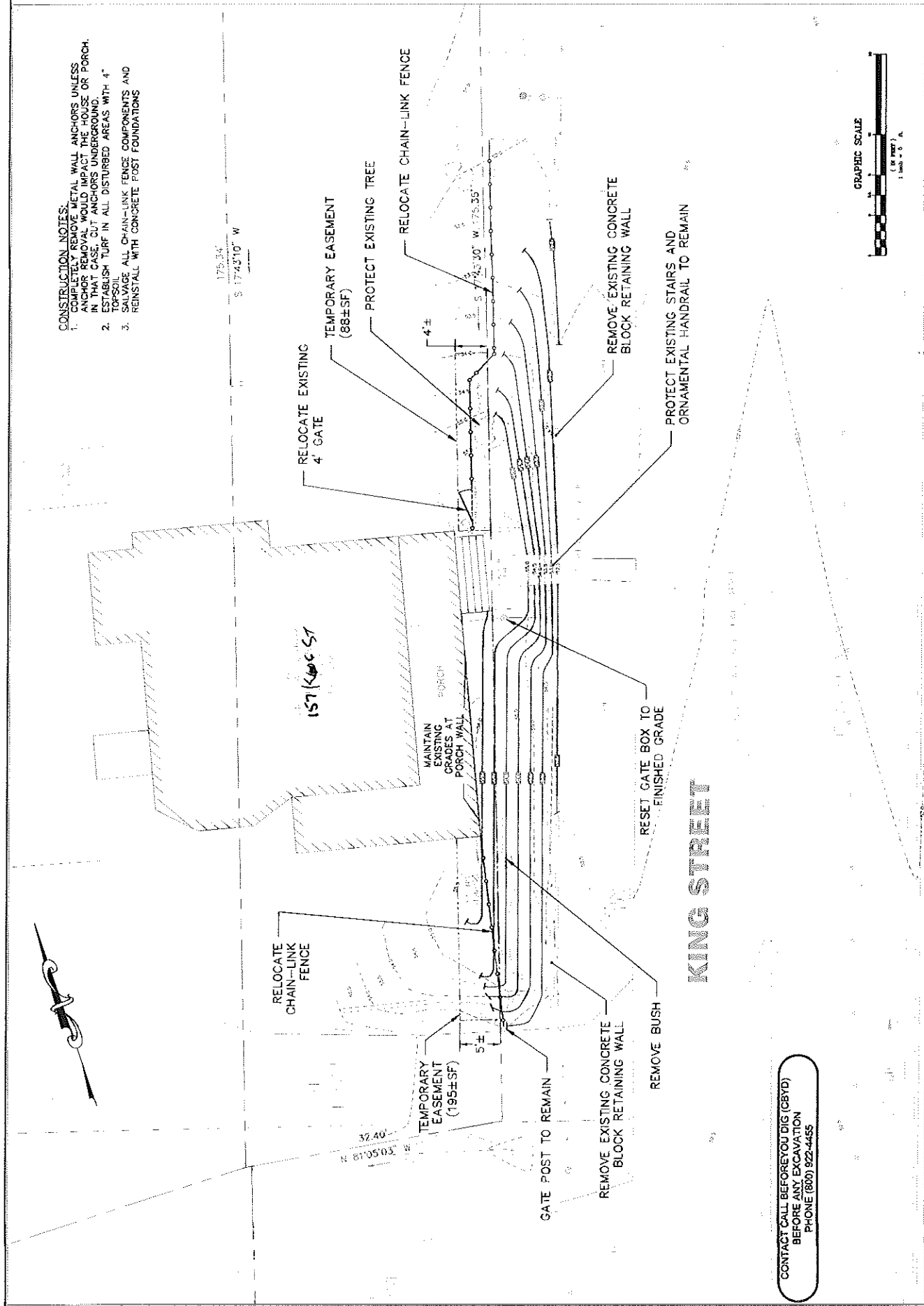
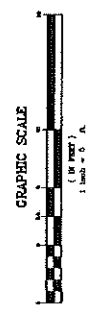
My Commission Expires:



| NO. | DATE |
|-----|------|
| | |
| | |
| | |
| | |


| REV. | NO. | DATE | DESCRIPTION |
|------|-----|------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |

- CONSTRUCTION NOTES:**
- COMPLETELY REMOVE METAL WALL ANCHORS UNLESS ANCHOR REMOVAL WOULD IMPACT THE HOUSE OR PORCH. IN THAT CASE, CUT ANCHORS UNDERGROUND.
 - ESTABLISH TURF IN ALL DISTURBED AREAS WITH 4" TOPSOIL.
 - SALVAGE ALL CHAIN-LINK FENCE COMPONENTS AND REINSTALL WITH CONCRETE POST FOUNDATIONS.



CONTACT CALL BEFORE YOU DIG (CBYD)
BEFORE ANY EXCAVATION
PHONE (800) 922-4455

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 14, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia A. Leclerc 
RE: REFERRAL: Real Estate Acquisition and Disposition

Attached is a memo from our Corporation Counsel Office regarding the property located at Route 5(North) and Park Avenue. Enclosed are two deeds from the State of Connecticut with the respect to the release of State owned parcels to the Town.

Please refer this matter to the Real Estate Acquisition and Disposition Committee at the February 5, 2013 meeting.

Thank you.

C: T. Bockus, Director of Public Works
J. Choquette, Director of Development

OFFICE OF CORPORATION COUNSEL

Date : January 8, 2013

To : Mayor Leclerc

From : Richard Gentile 

Re : Route 5 / Park Properties

I enclose two deeds from the State of Connecticut with respect to the release of State owned parcels to the Town. These parcels are located at the intersection of Route 5 (North) and Park Avenue.

Tim Bockus has reviewed the conveyances and has commented that the State's deeds contain restrictions for access to the parcels from Main Street. While this restriction will make access to the parcels for the purpose of maintenance somewhat difficult, Director Bockus believes that his crews can work around this restriction.

I understand from Angela Attanello that this matter has not yet been sent to the Council. Accordingly, I would ask you to request that this matter be sent to the full Council for referral to the Real Estate Acquisition and Disposition Committee.

CC: Tim Bockus
John Choquette

OFFICE OF CORPORATION COUNSEL

Date : December 7, 2012

To : Tim Bockus

From : Richard Gentile

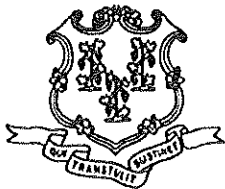


Re : Route 5/Park Properties

See attached re the Route 5 / Park properties being conveyed to the Town by the State. Is this what was expected? Let me know and return the originals to me.

CC: John Choquette (Cover letters only)

John, I thought we asked that the Town not have to pay a conveying fee (\$1,000.)
Do your records reflect this?



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone:
(860) 594-2488

December 5, 2012

The Honorable Marcia A. Leclerc
Mayor
740 Main Street
East Hartford, Connecticut 06108

Dear Mayor Leclerc:

Subject: State Land – East Hartford
File No.: 042-280-002A

Please be advised that the Department of Transportation (Department) has received final approval to release the subject property as stated in Section 140 of Public Act No. 12-2 and is now ready to close.

Enclosed is a copy of the executed deed, a map and two copies of the closing report. Please sign both copies of the closing report and forward them to this office.

On July 3, 2012, the same documents listed above were sent to your office regarding File No. 042-280-002B. Please also sign and return both copies of this closing report and forward them to this office so that we may close this file. New copies of these documents are enclosed.

Upon receipt of the above, the Department will send you by Express Mail, a copy of each closing report, the original executed deeds, the mylars and the tax exempt forms for you to file in the East Hartford Town Hall.

Please contact me at the address or phone number listed above if you have any questions or concerns.

Very truly yours,

Christina L. Smith
Property Agent 2
Property Management Division
Office of Rights of Way

Enclosures



RECEIVED

DEC - 6 2012

TOWN OF EAST HARTFORD
OFFICE OF THE MAYOR

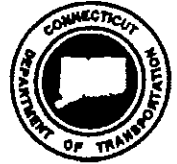
RECEIVED

DEC - 6 2012

TOWN OF EAST HARTFORD
OFFICE OF THE MAYOR



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone:
(860) 594-2488

July 3, 2012

The Honorable Marcia A. Leclerc
Mayor
740 Main Street
East Hartford, Connecticut 06108

RECEIVED

DEC - 6 2012

PROPERTY

Dear Mayor Leclerc:

Subject: State Land – East Hartford
File No.: 042-280-002B

Please be advised that the Department of Transportation (Department) has received final approval to release the subject property and is now ready to close.

Enclosed is a copy of the executed deed, a map and two copies of the closing report. Please sign both copies of the closing report and forward them to this office. Please note, the enclosed map only portrays a portion of this conveyance. For all other descriptions, please refer to conveyance instruments already on file in the Town Clerk's office as described in the deed.

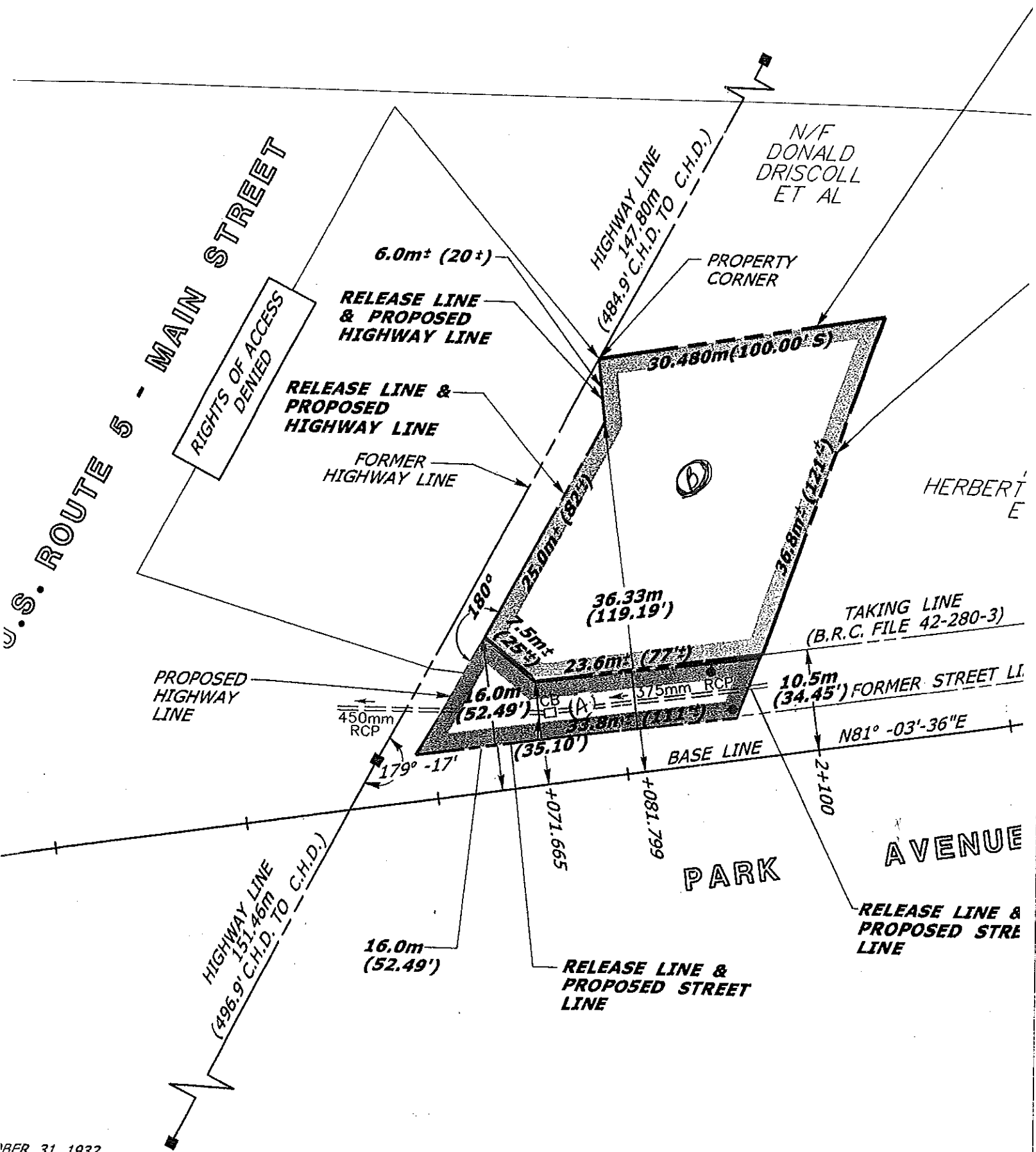
Upon receipt of the above, the Department will send you by Express Mail, a copy of the closing report, the original executed deed, the mylar and the tax exempt form for you to file in the East Hartford Town Hall.

Please contact me at the address or phone number listed above if you have any questions or concerns.

Very truly yours,

Christina L. Smith
Property Agent 2
Property Management Division
Office of Rights of Way

bcc: Terrence J. Obey – Amy N. Martinez
Workflow



RELEASE NEGOTIATION AND CLOSING REPORT

TYPE OF SALE Town Road Release
BUYERS NAME(S) Town of East Hartford
(as to appear on deed)
TOWN East Hartford
ROAD Park Avenue
FILE NO. 042-230-002B
FED. PROJ. NO. _____
ADDRESS Town of East Hartford, 740 Main Street, East Hartford 06108
CONTACT AT _____

REGISTERED VALUE N/A **RELEASE PRICE** N/A
TERMS OF SALE N/A **DEPOSIT** N/A
TYPE OF LAND Land: 9298± sq
 Easement Areas: 191± sq **BALANCE DUE** N/A

RESERVATIONS IN RELEASE DEED

| STATE FILE NO. | FORMER OWNER | DEED TYPE/
VOLUME/PAGE | APPROX. ORIGINAL
PURCH. PRICESZ. | DATE OF DEED |
|----------------|--------------|---------------------------|-------------------------------------|--------------|
| See attached | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FED. PARTICIPATING _____ **ORIG. CODING** _____
REMARKS Release exactly what was acquired for all parcels except for 042-230-002.
 Please refer to release map 042-230-002B for the release area of this parcel.

CODING _____
ROW/CONST. MAP NOS. _____

RELEASE DEED SIGNED _____ **DATE** _____
DELIVERED BY PERSON
RELEASE DEED SIGNED _____ **DATE** _____
DELIVERED BY MAIL
DATE _____

RELEASE NEGOTIATION AND CLOSING REPORT

TYPE OF SALE Town Road Release
BUYERS NAME(S) Town of East Hartford
(as to appear on deed)
TOWN East Hartford
ROAD Park Avenue
FILE NO. 042-280-002B
FED. PROJ. NO. _____
ADDRESS Town of East Hartford, 740 Main Street, East Hartford 06103
CONTACT AT _____

REGISTERED VALUE N/A **RELEASE PRICE** N/A
TERMS OF SALE N/A **DEPOSIT** N/A
TYPE OF LAND Land: 9,298± sf **BALANCE DUE** N/A
Basement/Areas: 191± sf

RESERVATIONS IN RELEASE DEED

| STATE FILE NO. | FORMER OWNER | DEED TYPE/
VOLUME/PAGE | APPROX. ORIGINAL
PURCH. PRICE/\$Z | DATE OF DEED |
|----------------|--------------|---------------------------|--------------------------------------|--------------|
| See attached | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FED. PARTICIPATING _____ **ORIG. CODING** _____
REMARKS Release exactly what was acquired for all parcels except for 042-280-002. Please refer to release map 042-280-002B for the release area of this parcel.
CODING _____
ROW/CONST. MAP NOS. _____

RELEASE DEED DELIVERED IN PERSON **SIGNED** _____ **DATE** _____
RELEASE DEED DELIVERED BY MAIL **SIGNED** _____ **DATE** _____
AGENCY REPRESENTATIVE _____ **DATE** _____

RELEASE NEGOTIATION AND CLOSING REPORT

TYPE OF SALE June 12 Special Session, Public Act No. 12-2, Section 140 (for Open Space only)

BUYERS NAME(S) Town of East Hartford

(as to appear on deed)

TOWN East Hartford

ROAD Park Avenue

FILE NO. 042-280-002A

FED. PROJ. NO.

ADDRESS Town of East Hartford, 740 Main Street, East Hartford 06108

CONTACT AT

| | | | |
|------------------|--------------------------|---------------|------------|
| REGISTERED VALUE | \$70,000.00 | RELEASE PRICE | \$1,000.00 |
| TERMS OF SALE | bank check | DEPOSIT | \$0.00 |
| TYPE OF LAND | 9.997± sf of vacant land | BALANCE DUE | \$1,000.00 |

RESERVATIONS IN RELEASE DEED

Rights of access denied onto U.S. Route 5 - Main Street

| STATE FILE NO. | FORMER OWNER | DEED TYPE/
VOLUME/PAGE | APPROX. ORIGINAL
PURCH. PRICE/SZ. | DATE OF DEED |
|----------------|------------------------|----------------------------|--------------------------------------|--------------|
| 042-280-002 | Mr. Arthur J. Ruggiero | Cert. of Concl.
1766/91 | \$403,390.00
14,058± sf | 7/31/1998 |
| | | | | |
| | | | | |
| | | | | |

FED. PARTICIPATING ORIG. CODING

REMARKS Reverter clause as shown in the Special Act

CODING

ROW/CONST. MAP NOS.

| | | |
|----------------------------------|--------|------|
| RELEASE DEED DELIVERED IN PERSON | SIGNED | DATE |
| RELEASE DEED DELIVERED BY MAIL | SIGNED | DATE |
| AGENCY REPRESENTATIVE | | DATE |

RELEASE NEGOTIATION AND CLOSING REPORT

TYPE OF SALE June 12 Special Session, Public Act No. 12-2 Section 140 (for Open Space only)

BUYERS NAME(S) Town of East Hartford
(as to appear on deed)

TOWN East Hartford
ROAD Park Avenue
FILE NO. 042-280-002A
FED. PROJ. NO.

ADDRESS Town of East Hartford, 740 Main Street, East Hartford 06108

CONTACT AT

REGISTERED VALUE \$70,000.00 **RELEASE PRICE** \$1,000.00
TERMS OF SALE bank check **DEPOSIT** \$0.00
TYPE OF LAND 9.997± sf of vacant land **BALANCE DUE** \$1,000.00

RESERVATIONS IN RELEASE DEED

- Rights of access denied onto U.S. Route 5 - Main Street

| STATE FILE NO. | FORMER OWNER | DEED TYPE/
VOLUME/PAGE | APPROX ORIGINAL
PURCH. PRICESZ. | DATE OF DEED |
|----------------|------------------------|---------------------------|------------------------------------|--------------|
| 042-280-002 | Mr. Arthur J. Ruggiero | Cert. of Cond.
1766/91 | \$403,390.00
14,058± sf | 7/31/1998 |
| | | | | |
| | | | | |
| | | | | |

FED. PARTICIPATING **ORIG. CODING**

REMARKS Reverter clause as shown in the Special Act.

CODING

ROW/CONST. MAP NOS.

RELEASE DEED DELIVERED IN PERSON **SIGNED** **DATE**

RELEASE DEED DELIVERED BY MAIL **SIGNED** **DATE**

AGENCY REPRESENTATIVE **DATE**

Return to:
Town of East Hartford
740 Main Street
East Hartford, Connecticut 06108

QUIT-CLAIM DEED

STATUTORY FORM

The State of Connecticut, Department of Transportation, James Reddick, Commissioner, under authority granted by Section 13a-80 of the General Statutes of Connecticut, as revised, acting herein by Thomas A. Hartley, P.E., Chief Engineer, Bureau of Engineering and Construction, Department of Transportation, duly authorized, with the advice and consent of the Office of Policy and Management of the State of Connecticut, and the State Properties Review Board, for good and valuable consideration conveys and assigns for Highway Purposes to the **Town of East Hartford**, a Municipal corporation existing under the laws of the State of Connecticut and having its territorial limits within the County of Hartford and State of Connecticut, with **QUIT-CLAIM COVENANTS**,

These certain parcels of land and easements situated in the Town of East Hartford, County of Hartford, and State of Connecticut, as acquired in the following instruments:

A full and perpetual easement to install a sidewalk, within an area of 88 square feet, more or less, acquired from Peter P. Sunchak et al, as evidenced by a Certificate of Condemnation recorded June 19, 1998 in Volume 1756 at Page 275 of the East Hartford Land Records.

A parcel of land containing 5,346 square feet, more or less, acquired from Herbert G. Bryant et al, as evidenced by a Certificate of Condemnation recorded September 29, 1998 in Volume 1777 at Page 326 of the East Hartford Land Records.

A parcel of land containing 40 square feet, more or less, acquired from Gail A. Connor, as evidenced by a Certificate of Condemnation recorded May 29, 1998 and recorded in Volume 1751 at Page 257 of the East Hartford Land Records.

A full and perpetual easement to install sidewalk, within an area of 103 square feet, more or less, acquired from Mary L. Souza, as contained in an Easement Instrument dated August 19, 1998 and recorded in Volume 1770 at Page 094 of the East Hartford Land Records.

A parcel of land containing 193 square feet, more or less, acquired from Vincenzo Misceli et al, as contained in a Warranty Deed, dated July 24, 1998 and recorded in Volume 1765 at Page 093 of the East Hartford Land Records.

A parcel of land containing 17 square feet, more or less, acquired from Sam Sobol, Trustee, c/o Sobol Enterprises, as evidenced by a Certificate of Condemnation recorded May 29, 1998 and recorded in Volume 1751 at Page 259 of the East Hartford Land Records.

A parcel of land containing 1,091 square feet, more or less, acquired from Anthony J. Rinaldi, as contained in a Warranty Deed, dated June 2, 1998 and recorded in Volume 1753 at Page 005 of the East Hartford Land Records.

Town of East Hartford
042-230-2B

A parcel of land containing 1,091 square feet, more or less, acquired from Margaret T. Karoski, as contained in a Warranty Deed, dated May 21, 1998 and recorded in Volume 1749 at Page 257 of the East Hartford Land Records.

That certain parcel of land, being a portion of the premises acquired from Arthur J. Ruggiero as evidenced by a Certificate of condemnation recorded July 31, 1998 in Volume 1766 at Page 091 of the East Hartford land Records, amended February 9, 1999 in Volume 1807 at Page 280 of said land records, situated in the Town of East Hartford, County of Hartford, and State of Connecticut, located on the southeasterly side of U.S. Route 5 - Main Street, containing 2,403 square feet, more or less, and shown on a map to be filed in the East Hartford Town Clerk's Office entitled: "TOWN OF EAST HARTFORD MAP SHOWING LAND RELEASED TO THE TOWN OF EAST HARTFORD BY THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION U.S. ROUTE 5 - MAIN STREET AT PARK AVENUE SCALE 1: 500 OCT 2011 THOMAS A. HARLEY, P.E. CHIEF ENGINEER - BUREAU OF ENGINEERING AND CONSTRUCTION" TOWN NO. 042, PROJECT NO. 042-230, SERIAL NO. 002B, SHEET 1 OF 1, bounded and described as follows:

NORTHWESTERLY

by U.S. Route 5 - Main Street, 46 feet, more or less, by a line designated "RELEASE LINE & PROPOSED HIGHWAY LINE", as shown on said map;

NORTHEASTERLY

by land of the State of Conn. (D.O.T.), 24 feet, more or less, by a line designated "RELEASE LINE & PROPOSED STREET LINE", as shown on said map;

NORTHERLY

by said land of the State of Conn. (D.O.T.), 77 feet, more or less, by a line designated "RELEASE LINE & PROPOSED STREET LINE", as shown on said map;

SOUTHEASTERLY

by Park Avenue, 22 feet, more or less, by a line designated "RELEASE LINE & FORMER PROPERTY LINE", as shown on said map;

SOUTHERLY

by said Park Avenue, 111 feet, more or less, by a line designated "RELEASE LINE & FORMER STREET LINE", as shown on said map.

The above-described premises and easements are assigned subject to such rights and easements as may appear of record and to any state of facts which an inspection of the premises may show.

The above-described premises and easements are assigned subject to any and all provisions of any ordinance, municipal regulation, or public or private law.

Town of East Hartford
042-280-2B

IN WITNESS WHEREOF, the State of Connecticut, Department of Transportation, acting herein by Thomas A. Harley, P.E., Chief Engineer, Bureau of Engineering and Construction, duly authorized, has caused its seal to be hereto affixed and this Instrument to be executed in its behalf this 12th day of March, A.D. 2012.

Signed, Sealed and Delivered
in the presence of

State of Connecticut
Department of Transportation
James Redeker
Commissioner

[Signature]
WITNESS
ANTHIA A. YOUNG

By *[Signature]*
Thomas A. Harley, P.E.
Chief Engineer
Bureau of Engineering and
Construction
Department of Transportation
Duly authorized

[Signature]
WITNESS
Diane M. D'Allesandris

STATE OF CONNECTICUT)
) ss: Newington
COUNTY OF HARTFORD)

The foregoing Instrument was acknowledged before me this 12th day of March, A.D. 2012, by Thomas A. Harley, P.E., Chief Engineer, Bureau of Engineering and Construction, Department of Transportation of the State of Connecticut.

Ornitha A. Young
NOTARY PUBLIC
State of Connecticut
My Commission Expires 10/31/2015

[Signature]
Notary Public

This conveyance is made with the advice and consent of the undersigned in conformity with Section 13a-80 of the General Statutes of Connecticut, as revised.

[Signature]
Secretary
Office of Policy and Management
State of Connecticut
(Date)

State Properties Review Board

By *[Signature]*
Edwin S. Greenberg
(Date)

APPROVED AS TO FORM

[Signature]
Joseph Rubin
Associate Attorney General

Date: 6/22/12

EDWIN S. GREENBERG
CHAIRMAN

Return to:
Town of East Hartford
740 Main Street
East Hartford, Connecticut 06108

QUIT-CLAIM DEED STATUTORY FORM

KNOW YE, that the State of Connecticut, acting herein by Denise L. Nappier, Treasurer of the State of Connecticut, under authority granted by Section 140(a) of Public Act No. 12-2 of the June 12, 2012 Special Session of the General Assembly of the State of Connecticut, approved June 15, 2012, pursuant to the provisions of Section 140(c) of Public Act No. 12-2 of the June 12, 2012 Special Session of the General Assembly of the State of Connecticut, and with the approval of the State Properties Review Board of the State of Connecticut for consideration paid One Thousand Dollars (\$1,000.00), the administrative cost of such conveyance, does hereby give, grant, bargain, sell and convey to the Town of East Hartford, a Municipal corporation, having its territorial limits within the county of Hartford and State of Connecticut, with QUIT-CLAIM COVENANTS,

That certain parcel of land, situated in the Town of East Hartford, County of Hartford and State of Connecticut situated on the northerly side of Park Avenue at U.S. Route 5, Main Street, containing 9,997 square feet, more or less, and more particularly shown on a map to be filed in the East Hartford Town Clerk's Office entitled, "TOWN OF EAST HARTFORD MAP SHOWING LAND RELEASED TO TOWN OF EAST HARTFORD BY THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION U.S. ROUTE 5 - MAIN STREET AT PARK AVENUE SCALE 1:500 OCT 2011 THOMAS A. HARLEY, P.E. CHIEF ENGINEER - BUREAU OF ENGINEERING AND CONSTRUCTION" TOWN NO. 042, PROJECT NO. 042-280, SERIAL NO. 002A, SHEET 1 of 1, and bounded and described as follows:

- SOUTHERLY by Park Avenue, 77 feet, more or less, by a line designated "RELEASE LINE AND PROPOSED STREET LINE", as shown on said map.
- SOUTHWESTERLY by said Park Avenue, 25 feet, more or less, by a line designated "RELEASE LINE AND PROPOSED STREET LINE", as shown on said map.
- NORTHWESTERLY by U.S. Route 5, Main Street, a total distance of 102 feet, more or less, and WESTERLY by a line designated "RELEASE LINE AND PROPOSED HIGHWAY LINE", as shown on said map.
- NORTHERLY by land now or formerly of Donald Driscoll et al, 100.00 feet, by a line designated "RELEASE LINE AND PROPERTY LINE", as shown on said map.
- EASTERLY by land now or formerly of Herbert G. Bryant et al, 121 feet, more or less, by a line designated "RELEASE LINE AND PROPERTY LINE", as shown on said map.

All rights of ingress and egress are specifically denied, directly to and from U.S. Route 5 - Main Street, from and to the land herein conveyed, as shown on said map.

For the State's source of title to the premises herein conveyed, reference is made to an acquisition by the State of Connecticut from Arthur J. Ruggiero, as contained in a Certificate of Condemnation recorded July 31, 1998, in Volume 1766 at Page 91 of the East Hartford Land Records.

The above-described premises are conveyed subject to such rights and easements as appear of record and to any state of facts which an inspection of the premises may show.


The above-described premises are conveyed subject to any and all provisions of any ordinance, municipal regulation, or public or private law.

Town of East Hartford
042-280-002A

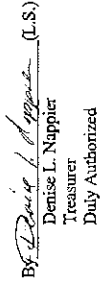
The parties hereto understand and agree in accordance with Section 140(b) of Public Act No. 12-2 of the June 12, 2012 Special Session of the General Assembly of the State of Connecticut that the above-described premises are conveyed with the restrictive covenant that the Town of East Hartford shall use said parcel of land for open space purposes. If the State requires said parcel for transportation purposes, or if the Town of East Hartford does not use said parcel for open space purposes, does not retain ownership of all of said parcel, or leases all or any portion of said parcel, the parcel shall revert to the State of Connecticut.

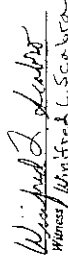
Signed this 14th day of November, A.D. 2012.

Witnessed by:


Witness Shirley Williams

State of Connecticut


Denise L. Nappier
Treasurer
Duly Authorized


Witness Winfred C. Scavron

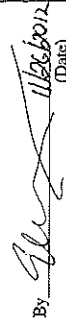
STATE OF CONNECTICUT)
) ss: Hartford
COUNTY OF HARTFORD)

The foregoing Instrument was acknowledged before me this 14th day of November, A. D. 2012, by Denise L. Nappier, Treasurer of the State of Connecticut.

My Commission Expires Marianne M. Dziedzic Notary Public
AT COMMISSION EXPIRES APRIL 30, 2017

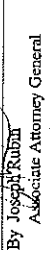
This conveyance is made with the approval of the undersigned in conformity with Section 140 of Public Act 12-2 of the General Assembly of the State of Connecticut, dated June 15, 2012.

State Properties Review Board

By  (Date) 11/29/12

EDWIN S. GREENBERG
CHAIRMAN

APPROVED AS TO FORM
George A. Rubin, Attorney General

By 
Joseph Rubin
Associate Attorney General

Date: 11/29/12

MARCIA A. LECLERC
MAYOR

TOWN OF EAST HARTFORD

Police Department

31 School Street

East Hartford, Connecticut 06108

TELEPHONE
(860) 528-4401

FAX (860) 289-1249

MARK J. SIROIS
CHIEF OF POLICE

January 17, 2013

Richard F. Kehoe, Chairman
East Hartford Town Council
740 Main Street
East Hartford, CT 06108

**Re: Outdoor Amusement Permit Application -
"ING Hartford Marathon"**

Dear Chairman Kehoe:

Attached please find the amusement permit application from **The Hartford Marathon Foundation by Josh Miller, its Technical Director**. The applicant seeks to conduct a marathon, road races and outdoor musical entertainment with volunteers and several thousand spectators and runners on **Saturday, October 12, 2013 from 7:30 AM – 1:30 PM**, with music running between **9:00 AM and 12 PM**.

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed by the Directors of the Fire, Health, Parks & Recreation, and Public Works Departments. The **Health, Parks & Recreation and Fire Departments** approve the application as submitted.

The **Public Works Department** recommends the application be approved with the following conditions:

- The applicant shall obtain road closure permits from the appropriate governing authority for any proposed road closures (EHDPW for Town roads, CT DOT for state roads).
- Implementation of road closures and the placement of signs and barricades shall be coordinated with the Public Works Highway Division and the EHPD.
- The timing chart on the last page of the application indicates that the last runners will be in East Hartford through 1:30 PM, however, item 6 of the permit application states the event is from 7:30 AM to 12 noon. The permit should be revised to reflect the longer event duration.

The **Risk Management Department** states the Marathon Foundation will need to provide a Certificate of Liability Insurance, in the amount of one (1) million dollars per occurrence. They must also endorse the policy to add the Town of East Hartford, its officials, employees and volunteers as additional insured. The policy will need to be reviewed and approved prior to the event.

The **Police Department** conducted a review of the application and the following comments/recommendations are made:

- The Police Department can provide adequate police protection for the Event. The sites are suitable for the outdoor amusement, the expected crowds are of moderate to large size, and the areas have sufficient parking available.
- There will be significant detours for several hours. Traffic on the adjacent streets can be maintained with a near-normal flow of traffic.
- Police manpower required for these events exceeds the Department's normal Patrol Complement and overtime hiring will be necessary. As an event that is not Town-sponsored, this expense will have to be borne by the applicant. The cost, based on last year's expense, is expected to be approximately **\$29,000.00**.

Respectfully submitted for your information.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Sirois', written in a cursive style.

Mark J. Sirois
Chief of Police

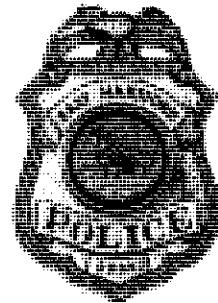
Cc: Applicant

TOWN OF EAST HARTFORD POLICE DEPARTMENT



Marcia A. Leclerc
Mayor

SUPPORT SERVICES BUREAU
OUTDOOR AMUSEMENT PERMITS
31 SCHOOL STREET
EAST HARTFORD, CT 06108-2638
(860) 528-4401



Mark J. Sirois
Chief of Police

OUTDOOR AMUSEMENT PERMIT APPLICATION

1. Name of Event: **ING Hartford Marathon**
2. Date(s) of Event: **October 12, 2013**
3. Applicant's name, home & work phone numbers, home address, and e-mail address:
**Josh Miller: Cell- 860-338-1781, Work-860-652-8866,
41 Sequin Drive, Glastonbury, CT 06033. Josh@HartfordMarathon.com.**
4. If partnership, corporation, club, or association, list names of all partners or officers and business address.
Hartford Marathon Foundation, 41 Sequin Drive Glastonbury, CT 06033
5. List the location of the proposed amusement: (Name of facility and address)
Please see attached race course map.
6. List the dates and hours of operation for each day (if locations changes on a particular day, please list):
Saturday 10/12/13: 7:30 AM - 12:00 PM. Please see course impact chart attached.
7. Provide a detailed description of the proposed amusement:
Marathon road race -- same route as 2012. Please see attached course map.
8. Will Music or Other Entertainment Be Provided Out-Of-Doors?

X Yes No

a. If 'YES,' during what days and hours will music or entertainment be provided (note: this is different from hours of operation)?
9:00 AM - 12:00 PM
9. What is the expected age group(s) of participants?
19-80 years old.
10. What is the expected attendance at the proposed amusement:
(If more than one performance, indicate time / day / date and anticipated attendance for each.)
3000 runners, 800 volunteers, several thousand spectators along the course.
11. Provide a detailed description of the proposed amusement's anticipated impact on the surrounding community. Please comment on each topic below:
 - a. Crowd Size Impact:
Runners will run on closed roads. Please see attached time impact chart and race route to show where crowds will be located. Spectators will distribute along the route.

- b. **Traffic Control and Flow Plan at Site & Impact on Surrounding / Supporting Streets:**
Anticipated traffic impact please see attached time impact chart.
- c. **Parking Plan On Site & Impact on Surrounding / Supporting Streets:**
Participants will park in Hartford.
- d. **Noise Impact on Neighborhood:**
No excessive or disruptive noise is anticipated. Music will play starting after 9:00 AM.
- e. **Trash & Litter Control Plan for the Amusement Site and Surrounding Community During and Immediately After the Proposed Amusement:**
Litter control will be maintained at all water stations by volunteers. A garbage truck will sweep the course after the race to pick up all trash.
- f. **List expected general disruption to neighborhood's normal life and activities:**
Positive impact expected: Media attention on race course, television, radio and print; opportunity for community involvement in a world class sporting event.
- g. **Other Expected Influence on Surrounding Neighborhood:**

12. Provide a Detailed Plan for the Following:

- a. **Accessibility of Amusement Site to Emergency, Police, Fire & Medical Personnel and Vehicles:**
These agencies and their vehicles will have immediate access to all roadways during the race.
- b. **Provisions for Notification of Proper Authorities in the Case of an Emergency:**
Please see attachment with medical plan.
- c. **Any Provision for On-Site Emergency Medical Services:**
Agencies and their vehicles will have immediate access to all roadways during the race.
Please see medical plan attached.
- d. **Crowd Control Plan:**
Same as 11a/b and 12 a
- e. **If on Town Property, the Plan for the Return of the Amusement Site to Pre-Amusement Condition:**
Public works, Hartford Marathon Foundation and volunteers will work together to return the area to pre amusement condition.
- f. **Provision of sanitary facilities:**
United site services will provide Portalets along the route.

13. Will food be provided, served, or sold on site:

Food available Yes No AND contact has been made with the East Hartford Health

Department Yes No.

14. Does the Proposed Amusement Involve the Sale and/or Provision of Alcoholic Beverages to Amusement Attendees,

Yes No Alcoholic Beverages will be served / provided.

If 'YES', Describe, In Detail, Any and All Arrangements and What Procedures Shall Be Employed:

a. For Such Sale or Provision,

b. To Ensure That Alcohol Is Not Sold or Provided to Minors or Intoxicated Persons.

Check if Copy of the Liquor Permit, as Required by State Law, is included with application.

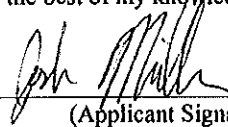
15. Include any other information which the applicant deems relevant (ie: time waivers and fee waiver requests should go here):

CGS Sec. 53a-157. False Statement: Class A Misdemeanor.

A person is guilty of False Statement when he intentionally makes a false written statement under oath or pursuant to a form bearing notice, authorized by law, to the effect that false statements made therein are punishable, which he does not believe to be true and which statement is intended to mislead a public servant in the performance of his official duties.

- a. False Statement is a Class A Misdemeanor.
- b. The penalty for a Class A Misdemeanor is imprisonment for a term not to exceed one (1) year, or a fine not to exceed \$1,000, or both a fine and imprisonment.

I declare, under the penalties of False Statement, that the information provided in this application is true and correct to the best of my knowledge:

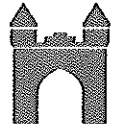

John Miller
1/3/13
 (Applicant Signature) (Printed Name) (Date Signed)
 Technical Director
 (Send application electronically to cfrank@easthartfordct.gov)

FOR OFFICE USE

| | | |
|---------------------------------|------------------------------|--|
| Insurance Certificate Included: | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| Liquor Permit Included: | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| Time Waiver Request Included: | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| Fee Waiver Request Included: | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |

Received By: Caree A. Jank
 Employee Number: 9019
 Date & Time Signed: 1-4-12 8:55 AM ~~PM~~
 Time remaining before event: 30⁺ days.

ING



HARTFORD MARATHON AND HALF MARATHON

THE ROUTE

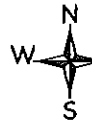
START HEADING WEST ON CAPITOL AVE. TURN RIGHT ONTO BROAD ST. TURN RIGHT ONTO ASYLUM AVE. CONTINUE ONTO ASYLUM ST. TURN RIGHT ONTO FORD ST. TURN LEFT ONTO PEARL ST. CONTINUE ONTO AMERICAN ROW. TURN LEFT ONTO MARKET ST. IT BECOMES REV. MOODY OVERTPASS. TURN RIGHT ONTO WESTON ST. TURN RIGHT INTO RIVERSIDE PARK. FOLLOW RIVERSIDE PARK PATH SOUTH AND EXIT TURNING RIGHT ONTO VAN DYKE AVE/CHARTER OAK AVE. TURN RIGHT ONTO SHELTON ST. TURN RIGHT ONTO S. PROSPECT ST. TURN RIGHT ONTO STATE ST. CROSS THE FOUNDERS BRIDGE, EXIT RIGHT. TURN LEFT ONTO PITKIN ST. TURN RIGHT ONTO MEADOW ST. TURN RIGHT ONTO HARTLAND ST. TURN RIGHT ONTO EAST RIVER DR. TURN LEFT ONTO THE PATH TO GREAT RIVER PARK. FOLLOW GREAT RIVER PARK PATH SOUTH AND EXIT TURNING RIGHT ONTO EAST RIVER DR. HEADING EAST. TURN RIGHT ONTO RIVERVIEW SQ. FOLLOW RIVERVIEW SQ. PAST TWO RIVERS MIDDLE MAGNET SCHOOL. TURN RIGHT ONTO EAST RIVER DR. TURN LEFT ONTO MAIN ST. TURN LEFT ONTO CARROLL RD. TURN RIGHT ONTO S. PROSPECT ST. TURN LEFT ONTO MAIN ST. TURN LEFT ONTO KING ST. TURN RIGHT ONTO MAIN ST. TURN AROUND AND HEAD SOUTH ON MAIN ST. TURN RIGHT ONTO PROSPECT ST. TURN LEFT ONTO CARROLL RD. TURN RIGHT ONTO MAIN ST. TURN RIGHT ONTO PITKIN ST. TURN RIGHT ONTO FOUNDERS BRIDGE EXIT RAMP. CROSS FOUNDERS BRIDGE ONTO STATE ST., AMERICAN ROW AND PEARL ST. CROSS FORD ST. BEAR LEFT ONTO TRINITY ST. AND FINISH IN BUSHNELL PARK, UNDER THE ARCH.

MILES

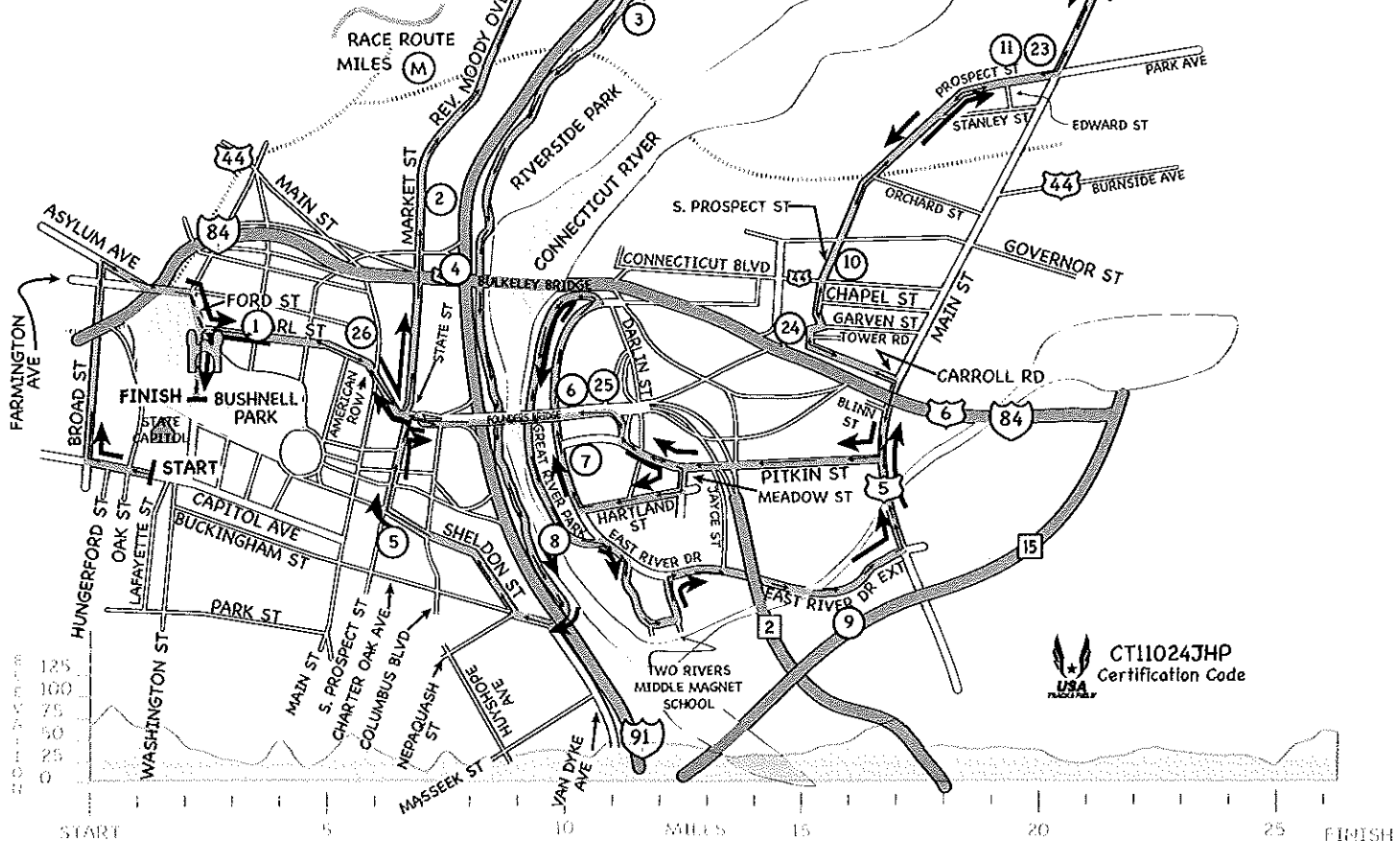
- 1 ON PEARL ST. AT EAST CORNER OF BUILDING #215 (CONGREGATION ADOS ISRAEL).
- 2 ON REVEREND MOODY OVERTPASS 25FT SOUTH OF SOUTH END OF BRIDGE "1983"
- 3 ON RIVERSIDE PARK ENTRANCE RD. BETWEEN 4TH AND 5TH LIGHT POLES (7894 & 7895).
- 4 ON RIVERSIDE PARK PATH, SOUTH OF BULKELEY BRIDGE, 115FT SOUTH OF SECESSION MOZAIK, 27FT NORTH OF WATER FAUCET ON RIGHT.
- 5 ON SHELTON BFT NORTH OF MIDDLE DRIVEWAY OF (CL&O) #400.
- 6 ON FOUNDERS BRIDGE BETWEEN 11TH AND 12TH GOLD TOPPED LIGHT POLES FROM EAST END.
- 7 ON EAST RIVER DR. 90FT SOUTH OF PITKIN ST. INTERSECTION.
- 8 ON GREAT RIVER PARK PATH 10FT NORTH OF BOAT LAUNCH.
- 9 ON EAST RIVER DR. EXTENSION 80FT WEST OF RT 5/15/91 ENTRANCE RAMP.
- 10 ON S. PROSPECT ST. 10FT NORTH OF POLE 2064 (NORTH OF CHAPEL ST. INTERSECTION).
- 11 ON PROSPECT ST. 15FT SOUTH OF DRIVEWAY OF HOUSE #21 (SOUTH OF RT-5 INTERSECTION).
- 12 ON KING ST. AT DRIVEWAY OF HOUSE #142.
- 13 ON KING ST. AT NORTH EDGE OF HOUSE #588 (SOUTH OF MCGUIRE RD.).
- 14 ON MAIN ST. BETWEEN IN MIDDLE OF DRIVEWAY OF HOUSE #540 (NORTH OF CHAPEL RD.).
- 15 ON MAIN ST. IN CENTER OF NEWBERRY RD. INTERSECTION.
- 16 ON MAIN ST. 25FT SOUTH OF DRIVEWAY OF HOUSE #1386 (SOUTH OF STRONG RD.).
- 17 ON MAIN ST. 25 FT SOUTH OF POLE 1632 (OTHER SIDE OF STREET).

MORE MILES

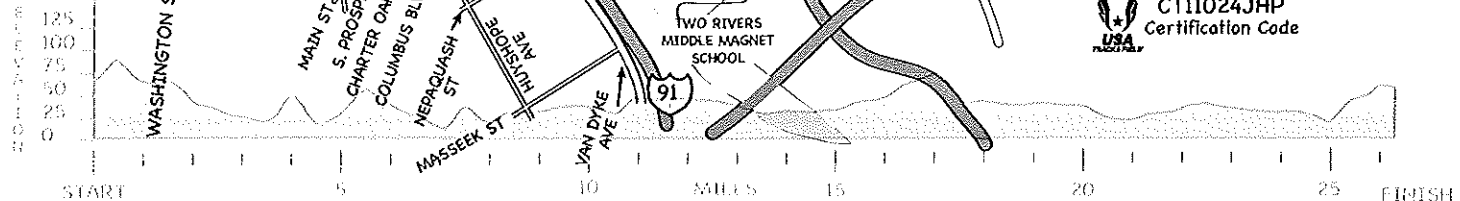
- 18 ON MAIN ST. AT FRONT DOOR #1417.
- 19 ON MAIN ST. AT 1ST CONGREGATIONAL CHURCH OPPOSITE HOUSE #996.
- 20 ON MAIN ST. 19FT NORTH OF POLE 687 (AT THE EDGE OF PROPERTY #567).
- 21 ON MAIN ST. 21FT NORTH OF POLE 641 (ON SMALL BRIDGE SOUTH OF KING ST.).
- 22 ON MAIN ST. 90FT SOUTH OF DRIVEWAY OF HOUSE #1839.
- 23 ON PROSPECT ST. OPPOSITE POLE 530 AND DRIVE WAY OF HOUSE #99.
- 24 ON S. PROSPECT ST. BETWEEN 2 STOP SIGNS SOUTH OF TOWER RD. (WHERE S. PROSPECT ST. BECOMES CARROLL RD.).
- 25 ON PITKIN ST. 40FT WEST OF DARLIN ST. INTERSECTION (16FT EAST OF POLE 2142).
- 26 ON PEARL ST. AT FRONT DOOR BUILDING #234.



NOT TO SCALE



CT11024JHP
USA
Certification Code



| MARATHON | | | | | |
|----------|--|-----------|----------|-------------|--------------|
| MILE | LOCATION | Lead Pack | Mid Pack | Last Runner | Road Reopens |
| 0 | Elm Street/Hartford | 8:00 | 8:00 | 8:00 | 8:05 |
| 1 | Pearl St., Hartford | 8:05 | 8:10 | 8:13 | 8:15 |
| 2 | Rev. Moody Overpass, Hartofrd | 8:10 | 8:20 | 8:26 | 8:30 |
| 3 | Entrance to Riverside Park, Hartford | 8:15 | 8:30 | 8:39 | 8:40 |
| 4 | Riverside Park | 8:20 | 8:40 | 8:52 | 8:55 |
| 5 | Sheldon St., Hartford | 8:25 | 8:50 | 9:05 | 9:10 |
| 6 | Founders Bridge, Hartford | 8:30 | 9:00 | 9:18 | 9:20 |
| 7 | East River Dr., EH | 8:35 | 9:10 | 9:31 | 9:35 |
| 8 | Great River Park | 8:40 | 9:20 | 9:44 | 9:45 |
| 9 | East River Dr. Ext, EH | 8:45 | 9:30 | 9:57 | 10:00 |
| 10 | S. Prospect St. (N. of Chapel St.), EH | 8:50 | 9:40 | 10:10 | 10:15 |
| 11 | Prospect St. (S. of Rt. 5), EH | 8:55 | 9:50 | 10:23 | 10:25 |
| 12 | King St, EH | 9:00 | 10:00 | 10:36 | 10:40 |
| 13 | King St. (S. of Mcguire Rd.), EH | 9:05 | 10:10 | 10:49 | 10:50 |
| 14 | Old Main (N. of Chapel St.), SW | 9:10 | 10:20 | 11:02 | 11:05 |
| 15 | Old Main @ Newberry Rd, SW | 9:15 | 10:30 | 11:15 | 11:20 |
| 16 | Old Main (S. of Strong Rd.), SW | 9:20 | 10:40 | 11:28 | 11:30 |
| 17 | Old Main , SW | 9:25 | 10:50 | 11:41 | 11:45 |
| 18 | Old Main, SW | 9:30 | 11:00 | 11:54 | 11:55 |
| 19 | Old Main @ 1st Congr. Church, SW | 9:35 | 11:10 | 12:07 | 12:10 |
| 20 | Old Main , SW | 9:40 | 11:20 | 12:20 | 12:25 |
| 21 | Old Main (S. of King St.), SW | 9:45 | 11:30 | 12:33 | 12:35 |
| 22 | Main St., EH | 9:50 | 11:40 | 12:46 | 12:50 |
| 23 | Prospect , EH | 9:55 | 11:50 | 12:59 | 1:00 |
| 24 | S. Prospect (S. of Tower Rd.), EH | 10:00 | 12:00 | 1:12 | 1:15 |
| 25 | Pitkin St. (W. of Darlin St.), EH | 10:05 | 12:10 | 1:25 | 1:30 |
| 26 | Pearl St., Hartford | 10:10 | 12:20 | 1:38 | 1:40 |
| 26.2 | Trinity Street | 10:12 | 12:23 | 1:51 | 1:55 |

| HALF MARATHON | | | | | |
|---------------|------------------------------------|-----------|----------|-------------|--------------|
| MILE | LOCATION | Lead Pack | Mid Pack | Last Runner | Road Reopens |
| 0 | Elm Street/Hartford | 8:00 | 8:00 | 8:00 | 8:05 |
| 1 | Pearl St, Hartford | 8:05 | 8:10 | 8:13 | 8:15 |
| 2 | Park Street @ John St., Hartford | 8:10 | 8:20 | 8:26 | 8:30 |
| 3 | Park Street @ Laurel St., Hartford | 8:15 | 8:30 | 8:39 | 8:40 |
| 4 | Park Road @ Warren, WH | 8:20 | 8:40 | 8:52 | 8:55 |
| 5 | N. Quaker @ Kingwood Rd, WH | 8:25 | 8:50 | 9:05 | 9:10 |
| 6 | Fern St @ Ballard, WH | 8:30 | 9:00 | 9:18 | 9:20 |
| 7 | Troutbrook @ Lawler, WH | 8:35 | 9:10 | 9:31 | 9:35 |
| 8 | Albany Ave @ Colony, WH | 8:40 | 9:20 | 9:44 | 9:45 |
| 9 | Birch Rd, WH | 8:45 | 9:30 | 9:57 | 10:00 |
| 10 | Elizabeth Park, Hartford | 8:50 | 9:40 | 10:10 | 10:15 |
| 11 | S. Whitney, Hartford | 8:55 | 9:50 | 10:23 | 10:25 |
| 12 | Farmington @ Laurel, Hartford | 9:00 | 10:00 | 10:36 | 10:40 |
| 13 | Ford Street, Hartofrd | 9:05 | 10:10 | 10:49 | 10:50 |
| 13.1 | Trinity Street, Hartford | 9:07 | 10:20 | 10:55 | 11:00 |



Hartford Hospital
Department of EMS Education
Plan of Medical Coverage for the
ING Hartford Marathon

October 13, 2012



Event Synopsis/ Executive Summary

The ING Hartford Marathon is an annual event held in October. The event includes not only the Marathon, but a Half Marathon, 5k Race and a Relay Race. Historically there have been between 5,000 and 16,000 participants and an additional 1,800 volunteers and approximately 35,000 spectators.

Hartford Hospital has been the provider of medical care for this event for nineteen years. The hospital traditionally provides the staff for a medical tent at the finish line in Bushnell Park.

In general the number of patients who are seen by the hospital staff number between 40 and 100. Patients who are transported to the hospital from the race course have numbered between 0 and 20.

Fortunately, the ING Hartford Marathon is held during a relatively cool time of the year and the number of patients seen and transported is relatively low. However medical planning must remain diligent and focused on worst case scenarios, such as happened at the Chicago Marathon in 2007, where multiple spectators were transported to hospitals and one participant died.

Event Contact Person: Beth Shluger

Contact Phone Number: (860) 652-8866 (office)
(860) 402-9588 (cell)

Marathon Command: (860) 402-1270

Hospital Contact Person: Raffaella Coler

Hospital Contact Phone Number: (860) 221-5193

Location of Event: Hartford, East Hartford, South Windsor, West Hartford

Races: Marathon, Half Marathon, Relay, 5k

2011 Numbers of finishers: 2,218 Marathon
484 Relay members
5150 Half Marathon
1442 5K
9294 finishers total

2012 Expectations: 16,000 participants
35,000 spectators

Anticipated Weather: Sunny, High of 58 degrees
NW winds at 6mph, 0% chance of rain possible frost in am.

Event Time: Start at 8:00am, until course closed at approximately 2:00 – 3:00pm

Ancillary Services

Hartford Police Department Contact: Chris Mefford/Bill Long
(860) 550-1034

Hartford Fire Department Contact: Carol Stiles / Chief Ed Casares
(860)798-7365 (860) 761-4252
Race day contact D/C 4 860-761-4276

North Central CT Regional EMS Council:
CMED Betty Morris
(860) 769-6051

AMR Ambulance Corp.: Todd Lomento
(860) 250-1015

Aetna Ambulance: Chuck Roode / Matt LaPointe
(860) 250-0048 (860) 324-2947

South Windsor Ambulance Corp.: Larry Gorman
860-282-0669 bldg
860-982-2778 cell

City of Hartford Emergency Management:

Medical Tent Equipment:

See appendix

MCI Plan:

Should the need arise for the activation of a Multi-Casualty Plan, the Capitol Region Council of Governments RES will be activated by contacting Central Connecticut State University at (860) 832-3477.

Appendices Including Maps and Local Plans

Main Medical Tent Supplies

- Linen Supplies
- IV Supplies
- Elastic Bandages
- Airway Bag
- AED
- Splints
- Bandages
- Bacitracin
- Band Aids
- Sanitary Napkins
- Vaseline
- Bug Spray
- Sun Screen
- Cortisone Cream
- Ice Packs
- Emesis Buckets
- Patient Care Forms
- Clipboards

ING Hartford Marathon
October 13, 2012

Medical Staffing:

Sara Knuth, MD
Michael Zanker, MD
Richard Kamin, MD

Clinical Coordinator:

Ralf Coler, RN

Operations Coordinator: Michael Zacchera, NREMT-P (860) 221-5695

Tent (Bushnell Park)

Joanne Gouin, RN
Katie Miciak, EMT
Tess Mack, RN
Karen Texiera, RN
Marie Fleischer, RN
Shannon Whalen, EMT
Liz Chase, EMT (arch stretcher)
Cassidy Foley, MD

Melissa Cooling, EMT
Alexander Shepack, EMT
Greg Norris, EMT
Mary Flowers, RN
Cassandra Smith, EMT (finish line chair)
Ubaike, EMT (finish line chair)
Richardson, EMT (arch stretcher)
Marina Annino, EMT

West Hartford Medical Tent (Steele Rd, near Mercy Home)

Greg Berryman, EMT-P
2 West Hartford Firefighters
Allard, EMT

Kyle Sullivan, EMT
Labonte, EMT
Kootz, EMT

Massage Tent (Bushnell Park East)

Cheryl Buckley, AEMT
Vanessa Colon, RN

Vincent Stella, EMT
Eric Bennett, EMT-P

South Windsor Ambulance Corp.

Larry Gorman will provide 2 designated Ambulances.
#1 Intersection of Sullivan/Main
#2 Entrance way to Paradigm of SW Nursing Home.

East Hartford Fire Department

Dispatch # 291-7513 or 528-4401 X 0
NO Designated Units for fly cars –

Station 1 Fire House located across Town Hall and Tower Rd.

Station 2 Fire House
Main St / Ellington St.

AMR

2 Ambulances at Finish Line at main medical tent
1 by the pump house for the massage tent (Elm & Trinity Streets)
1 at Columbus Blvd @ American Row
1 at St. Joseph's University 1678 Asylum St
1 at Sisson and West Boulevard

Aetna Ambulance

Supervisor Matt Lapointe – 860-324-2947

Harford Fire Department

EMS 1 (mule):

EMS 2 (mule & stokes):

EMS 3 (mule):

EMS 4 (mule):

Plan for Ill or Injured Runners

Ill or injured runners may present anywhere along the course route. Hartford Hospital and the Marathon Staff have developed the following plan of action for ill and injured runners.

For runners who have completed the race, they will be sent to the Medical Tent near the Finish line. Healthcare professionals at the tent will evaluate the patient and decide on a course of treatment, which may include transport to Hartford Hospital. Two AMR ambulances will be on-site for these types of transports. Historically the largest number of patients during the marathon present at the medical tent.

Runners also commonly go to the massage tent after the race and request medical treatment while there. There will be a small group of healthcare professionals near the massage tent, with a stretcher and ambulance. Runners that present there in need of medical attention will be treated there or transported by the ambulance stationed there. Runners who present on the East side of Bushnell Park, may be referred to the Massage Tent for treatment if crossing the finish area will be difficult.

Runners who present on the course with an illness or injury notify the marathon staff of the problem. Marathon support staff in turn notify the medical tent who will notify the local EMS service to respond. Runners may also report to the Hartford Fire Department who will have response “mules” or golf carts throughout the course as well. The fire department will then notify the marathon staff who will notify the medical tent. Runners who require

transport to the hospital will be sent via ambulance. Runners who are too tired to continue may be transported by the marathon support teams back to Bushnell Park.

Runners may also present to a tent on the Half Marathon course, in West Hartford, at mile marker 10. This tent will assess runners and anyone who needs any intervention other than water or rest will be transported to an area hospital. There will be an AMR ambulance near the tent for these transports.

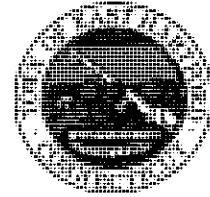
It is possible and likely that the 911 system may be activated by bystanders or Marathon Staff during the race. If/when this occurs the 911 system, including it's first responders will handle the call.

Fire Dept



Mark J. Sirois
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **October 12, 2013**

Event: **ING Hartford Marathon**

Applicant: **The Hartford Marathon Foundation by Josh Miller, its Technical Director**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

William Perez, Assistant Fire Chief
Signature

January 9, 2013

Date

Comments:



Mark J. Sirois
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclerc
Mayor

Administrative Review of Amusement Permit

Event Date: **October 12, 2013**

Event: **ING Hartford Marathon**

Applicant: **The Hartford Marathon Foundation by Josh Miller, its Technical Director**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Michael B. O'Connell 1/4/13
Signature Date

Comments:



Mark J. Sirols
Chief of Police

TOWN OF EAST HARTFORD
POLICE DEPARTMENT
SUPPORT SERVICES BUREAU
Outdoor Amusement Permits
31 School Street
East Hartford, CT 06108
(860) 528-4401



Marcia A. Leclere
Mayor

Administrative Review of Amusement Permit

Event Date: **October 12, 2013**
Event: **ING Hartford Marathon**
Applicant: **The Hartford Marathon Foundation by Josh Miller, its Technical Director**

Pursuant to Town Ordinance (TO) 5-3, a review of the application was completed and the following recommendation is made:

- 1. the application be approved as submitted.
- 2. the application be revised, approved subject to the condition(s) set forth in the attached comments.
- 3. the application be disapproved for the reason(s) set forth in the attached comments.

- Fire Department
- Health Department
- Parks & Recreation Department
- Public Works Department
- Corporation Counsel

Josh Miller _____ 11/15/13
Signature Date

Comments:

Frank, Carol

From: Bockus, Tim
Sent: Wednesday, January 16, 2013 2:59 PM
To: Frank, Carol
Subject: RE: ING Hartford Marathon

I have reviewed this application and Pursuant to Town Ordinance 5.3, I recommend that the application be approved subject to the following condition:

1. applicant shall obtain road closure permits from the appropriate governing authority for any proposed road closures (EHDPW permit for Town roads; CT DOT for state roads).
2. Implementation of road closures and the placement of signs and barricades shall be coordinated with the Public Works Highway Division and the EHPD.
3. The timing chart on last page of the application indicates that the last runners will be in East Hartford through 1:30 PM, however, item 6 of the permit application states the event is from 7:30 AM to 12 noon. The permit should be revised to reflect the longer event duration.

Tim Bockus
Director of Public Works
Town of East Hartford
740 Main Street
East Hartford, CT 06108
Phone (860) 291-7361
Fax (860) 291-7370
TBockus@easthartfordct.gov

-----Original Message-----

From: Frank, Carol
Sent: Friday, January 04, 2013 09:08
To: Oates, John; Bockus, Tim; Cordier, James; Fravel, Theodore
Cc: Vibberts, Richard; Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; McConville, Timothy; O'Connell, Michael; Perez, William; Soto, Ricardo; Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim
Subject: ING Hartford Marathon

Good morning all.

Attached please find the Outdoor Amusement Permit Application, Map, Impact Chart and your Director's Review and Notice in connection with the above captioned event.

Please note the review is attached to the notice and your review can be sent via an e-mail response, through Outlook or print, sign, and interoffice review, TO MY ATTENTION AT THE POLICE DEPARTMENT by Friday, January 18, 2013. Thank you.

If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Dept.
Support Services Bureau
31 School St.
East Hartford, CT 06108

Work: 860-291-7631
Fax: 860-291-6290

Frank, Carol

From: Bennett, Cindy
Sent: Friday, January 04, 2013 9:18 AM
To: Frank, Carol
Subject: RE: ING Hartford Marathon

Hi Carol-I will need a certificate of 1 million dollar liability policy naming the Town as an additional insured. thanks

-----Original Message-----

From: Frank, Carol
Sent: Friday, January 04, 2013 9:08 AM
To: Oates, John; Bockus, Tim; Cordier, James; Fravel, Theodore
Cc: Vibberts, Richard; Bennett, Cindy; Cohen, Bruce; DeMaine, Michael; Gentile, Richard; Grew, Greg; Horan, Denise; Leclerc, Marcia; McConville, Timothy; O'Connell, Michael; Perez, William; Soto, Ricardo; Stokes, Gloria; Thurnauer, Beau; Uhrig, Jim
Subject: ING Hartford Marathon

Good morning all.

Attached please find the Outdoor Amusement Permit Application, Map, Impact Chart and your Director's Review and Notice in connection with the above captioned event.

Please note the review is attached to the notice and your review can be sent via an e-mail response, through Outlook or print, sign, and interoffice review, TO MY ATTENTION AT THE POLICE DEPARTMENT by Friday, January 18, 2013. Thank you.


If you should have any questions, please feel free to contact me.

Regards,

Carol A. Frank
East Hartford Police Dept.
Support Services Bureau
31 School St.
East Hartford, CT 06108

Work: 860-291-7631
Fax: 860-291-6290

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 23, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia A. Leclerc 
RE: APPOINTMENTS-Boards & Commissions

I am recommending the following appointments to the Town Boards and Commissions.

Library Commission **Term**

D Todney Harris 34 Passaro Drive 12/16

Economic Development Commission

D Paul J. Sousa 56 Columbus Street 12/16

D John P. Ryan 172 Burke Street 12/16

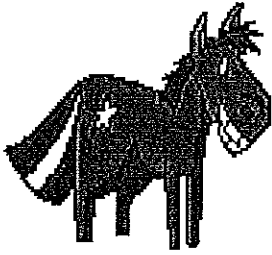
Redevelopment Agency

D John P. Ryan 172 Burke Street 12/16

Please place on the Town Council Agenda for February 5, 2013.

Thank you.

**TOWN OF EAST HARTFORD, CT
STATEMENT OF INTEREST IN SERVING ON A
BOARD OR COMMISSION**



The Town of East Hartford, CT is a "Minority Representation" Municipal Government.

This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.

Democratic Town Committee Chairman, Donald M. Currey

-Please print and complete the following information in full-

1. Todney Harris 34 Passaro Dr. 06108
Your name exactly as it appears on the E. Htfd. Voter Registration List Street Address Zip Code

3. PARTY AFFILIATION DEMOCRAT UNAFFILIATED MINOR PARTY

4. 860 216-6232 5. 860 970-8444 6. Teacherant@comcast.net
Home Phone Cell Phone Personal e-mail address

7. teacher 8. New Haven BOE
Occupation Employer

9. 15 Lexington Ave. 10. 203 691-2900
Employer/Work Address Work Phone

11. 6th year 12. African American 13. 13
Formal Education Level Achieved Ethnicity (Optional) Years as E. Htfd. Resident

14. Library Board

Name of Board or Commission you would like to serve on

15. 1st Democratic Town Committee member
*Community based activities and/or civic/volunteer organizations activities you have participated in

16. level of expertise and interest in serving the town
*Your reason for being interested in serving our Town in this capacity

17. As a teacher I know the importance of literacy for success.
*List any qualifications you believe will be an asset to the board or commission on which you wish to serve

*Please use the back of this page if you need more space or attach a resume if you wish

18. Todney Harris 19. 12/20/2012
YOUR SIGNATURE DATE

THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE

Submitted for consideration by Town Committee Member Meredith Morant

Voter Registration Information Certified by Voter Registrar [Signature] 1.9.13

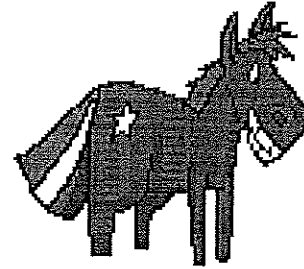
At a duly called meeting of the E. Htfd. Democratic Town Committee's Permanent Nominating Committee and by majority vote, the East Hartford Resident described above is hereby nominated for appointment to the:

Library Commission

C. F. Condit
 Catherine F. Condit Secretary
(Revised 3.28.12)

12. 21. 12
 Date

**TOWN OF EAST HARTFORD, CT
STATEMENT OF INTEREST IN SERVING ON A
BOARD OR COMMISSION**



The Town of East Hartford, CT is a "Minority Representation" Municipal Government.
This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.

Democratic Town Committee Chairman, Donald M. Currey

-Please print and complete the following information in full-

1. PAUL J. SOUSA
Your name exactly as it appears on the E. Htfd. Voter Registration List
2. 56 COLUMBUS ST 06108-1709
Street Address Zip Code
3. PARTY AFFILIATION DEMOCRAT UNAFFILIATED MINOR PARTY
4. (860) 289-8498
Home Phone
5. _____
Cell Phone
6. _____
Personal e-mail address
7. PRINCIPAL ACCOUNT CLERK
Occupation
8. THE METROPOLITAN DISTRICT
Employer
9. 555 MAIN ST. PO BOX 800 - HARTFORD CT 06102-0800
Employer/Work Address
10. (860) 278-7890 Ext. 3968
Work Phone
11. BACHELOR
Formal Education Level Achieved
12. _____
Ethnicity (Optional)
13. 52
Years as E. Htfd. Resident
14. ECONOMIC DEVELOPMENT COMMISSION
Name of Board or Commission you would like to serve on
15. AFSCME CO. 4 & LOCAL 3113 PERSONNEL APPEALS BOARD - EHTDC
ST MARY'S PARISH, EAST HARTFORD DEM. COMMITTEE, INSURANCE COMMISSION.
*Community based activities and/or civic/volunteer organizations activities you have participated in
16. I BELIEVE THAT I WANT TO CONTINUE TO SERVE MY COMMUNITY VOLUNTARILY TO ADD ANOTHER PERSPECTIVE TO THIS COMMISSION.
*Your reason for being interested in serving our Town in this capacity
17. MY MANY YEARS PROFESSIONAL EXPERIENCE WITH A MULTI-LOCATION MUNICIPAL UTILITY AND MY EXPOSURE TO LOCAL COMMUNITY BUSINESSES AND PROPRIETORS.
*List any qualifications you believe will be an asset to the board or commission on which you wish to serve

*Please use the back of this page if you need more space or attach a resume if you wish

18. Paul J. Sousa
YOUR SIGNATURE

19. 9.14.12
DATE

THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE

Submitted for consideration by Town Committee Member

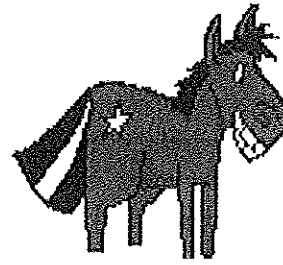
Voter Registration Information Certified by Voter Registrar

At a duly called meeting of the E. Htfd. Democratic Town Committee's Permanent Nominating Committee and by majority vote, the East Hartford Resident described above is hereby nominated for appointment to the

Catherine F. Condit
Catherine F. Condit Secretary
(Revised 3.28.12)

Wm. D. Hy
Judith A. Shanahan
Economic Development Commission
January 18, 2013
Date

**TOWN OF EAST HARTFORD, CT
STATEMENT OF INTEREST IN SERVING ON A
BOARD OR COMMISSION**



The Town of East Hartford, CT is a "Minority Representation" Municipal Government.
This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.

Democratic Town Committee Chairman, Donald M. Currey

-Please print and complete the following information in full-

1. John P. Ryan 2. 172 Burke St 06118
Your name exactly as it appears on the E. Hlfd. Voter Registration List Street Address Zip Code

3. PARTY AFFILIATION DEMOCRAT UNAFFILIATED MINOR PARTY

4. 860 569 6685 5. 860 997 3653 6. jr.yan@worldnet
Home Phone Cell Phone Personal e-mail address

7. Photographer 8. Self employed
Occupation Employer

9. 172 Burke St 10. 860 569 6685
Employer/Work Address Work Phone

11. MS Photography 12. _____ 13. 25 yrs
Formal Education Level Achieved Ethnicity (Optional) Years as E. Hlfd. Resident

14. Economic Development Commission
Name of Board or Commission you would like to serve on

15. Lions Club EH CERT Team Channel 5, EH Fire Arts, PK3
*Community based activities and/or civic/volunteer organizations activities you have participated in Econ Dev Commission, Redoubt, etc.

16. Wish to continue with my position as a Commissioner
*Your reason for being interested in serving our Town in this capacity

17. Completed numerous New York Utilities & UConn Seminars on Economic Dev.
*List any qualifications you believe will be an asset to the board or commission on which you wish to serve

*Please use the back of this page if you need more space or attach a resume if you wish

18. [Signature]
YOUR SIGNATURE

19. 7/30/2012
DATE

THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE

Submitted for consideration by Town Committee Member [Signature]

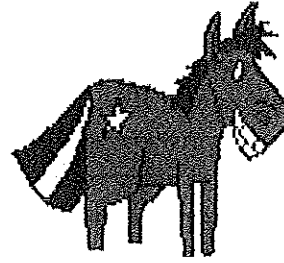
Voter Registration Information Certified by Voter Registrar Judith A. [Signature]

At a duly called meeting of the E. Hlfd. Democratic Town Committee's Permanent Nominating Committee and by majority vote, the East Hartford Resident described above is hereby nominated for appointment to the: Economic Development Commission

C. J. Condo
Catherine F. Condo Secretary
(Revised 3.28.12)

January 18, 2013
Date

**TOWN OF EAST HARTFORD, CT
STATEMENT OF INTEREST IN SERVING ON A
BOARD OR COMMISSION**



The Town of East Hartford, CT is a "Minority Representation" Municipal Government.

This Form is to be used to request nomination to a position by the East Hartford Democratic Town Committee and will be submitted to its Permanent Nominating Committee for consideration.

Democratic Town Committee Chairman, Donald M. Currey

-Please print and complete the following information in full-

1. John P. Ryan
Your name exactly as it appears on the E. Htfd. Voter Registration List

2. 172 Burke 06118
Street Address Zip Code

3. PARTY AFFILIATION DEMOCRAT UNAFFILIATED MINOR PARTY

4. 860 569 6685 Home Phone
5. 860 997 2653 Cell Phone
6. ryan@2shet.net Personal e-mail address

7. Photographer Occupation
8. self employed Employer

9. 172 Burke St E.H. CT 06118 Employer/Work Address
10. 860 569 6685 Work Phone

11. MS Photography Formal Education Level Achieved
12. _____ Ethnicity (Optional)
13. 25 Years as E. Htfd. Resident

14. Redevelopment Agency
Name of Board or Commission you would like to serve on

15. E.H. CERT, Lower Ct Job, Channel 5, P&G, E.H. Fine Arts, Redevelopment
*Community based activities and/or civic/volunteer organizations activities you have participated in Economic Development

16. Wish to continue in my capacity as a Commissioner
*Your reason for being interested in serving our Town in this capacity

17. Urban Land Use Training Seminar, N.E. Utilities Seminars
*List any qualifications you believe will be an asset to the board or commission on which you wish to serve

*Please use the back of this page if you need more space or attach a resume if you wish

18. [Signature]
YOUR SIGNATURE

19. 1/20/13
DATE

THIS SPACE FOR USE BY DEMOCRATIC TOWN COMMITTEE

Submitted for consideration by Town Committee Member [Signature]

Voter Registration Information Certified by Voter Registrar [Signature]


At a duly called meeting of the E. Htfd. Democratic Town Committee's Permanent Nominating Committee and by majority vote, the East Hartford Resident described above is hereby nominated for appointment to the:

Redevelopment Agency

Catherine F. Condit Secretary
(Revised 3.28.12)

January 18, 2013
Date

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 9, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia A. Leclerc 
RE: REAPPOINTMENTS-Boards & Commissions

I am recommending the following reappointments to the Town Boards and Commissions.

Beautification Commission

Term

| | | | |
|---|-------------------|------------------|-------|
| D | Elizabeth Russell | 118 Oak Street | 12/16 |
| D | Lee Ann Manning | 119 Brandon Road | 12/16 |

BUILDING BOARD OF APPEALS

| | | | |
|---|---------------|-------------------|-------|
| D | Peter Bonzani | 50 Bedford Avenue | 12/18 |
|---|---------------|-------------------|-------|

Commission on Services for People with Disabilities

| | | | |
|---|----------------|------------------|-------|
| D | Virginia Lynch | 77 Chapel Street | 12/15 |
|---|----------------|------------------|-------|

ECONOMIC DEVELOPMENT COMMISSION

| | | | |
|---|---------------|----------------------|-------|
| D | Debra Arrieta | 6 Sunset Ridge Drive | 12/16 |
|---|---------------|----------------------|-------|

Emergency Medical Services Commission

D Ana Gould 446 Main Street, Apt. 112 12/15

Board of Ethics

Alternates

D Susan Skowronek 84 Syracuse Drive 12/18

D Judy Shanahan 29 Whitney Street 12/18

Fine Arts Commission

D Terrye Blackstone 26 Holland Lane 12/18

D Regina Barall 821 Brewer Street 12/18

HISTORIC DISTRICT COMMISSION

D Gloria Visgilio-Lupi 106 Sherwood Drive 12/18

D Karen Bonzani 50 Bedford Avenue 12/18

Library Commission

D Debra Arrieta 6 Sunset Ridge Drive 12/16

D Gloria Visgilio-Lupi 106 Sherwood Drive 12/16

Planning & Zoning Commission

D Thomas Fitzgerald 6 Elaine Drive 12/18

Public Building Commission

| | | | |
|---|----------------|---------------------|-------|
| D | Richard Domler | 147 Woodlawn Circle | 12/18 |
|---|----------------|---------------------|-------|

Redevelopment Agency

| | | | |
|---|----------------|-------------------|-------|
| D | Ellen McCreery | 39 Greene Terrace | 12/18 |
|---|----------------|-------------------|-------|

Veterans Affairs Commission

| | | | |
|---|--------------------|-------------------------|-------|
| D | Mary Ann Roczynski | 244 Handel Road | 12/15 |
| D | Vincent Parys | 1480 Silver Lane | 12/15 |
| D | Kirk Allison | 66 School St., Apt. B-8 | 12/15 |
| D | David Whalen | 86 Shawnee Road | 12/15 |
| D | Linda Carrasquillo | 66 Arnold Drive | 12/15 |
| D | Paul Barry | 23 Candlewood Drive | 12/15 |

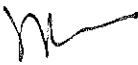
ZONING BOARD OF APPEALS

| | | | |
|---|----------------|------------------|-------|
| D | Richard Torpey | 134 Manor Circle | 12/18 |
|---|----------------|------------------|-------|

Please place on the Town Council Agenda for February 5, 2013.

Thank you.

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 22, 2013
TO: Richard Kehoe, Chairman
FROM: Mayor Marcia A. Leclerc 
RE: APPOINTMENTS-Boards & Commissions

I am recommending the following appointments to the Town Boards and Commissions to fill a seat vacated by James Welch.

| <u>Inland Wetland/Environment Commission</u> | | | <u>Term</u> |
|--|------------------|-----------------|-------------|
| R | Michelle M. Lock | 74 Arnold Drive | 12/14 |

Alternate

| | | | |
|---|------------------|----------------|-------|
| R | Eileen A. Powers | 174 Britt Road | 12/14 |
|---|------------------|----------------|-------|

Please place on the Town Council Agenda for February 5, 2013 meeting.

Thank you.

EAST HARTFORD REPUBLICAN TOWN COMMITTEE

505 Burnside Ave (C14), East Hartford CT 06108

860/983-4104

email: jackwjacobs@sbcglobal.net

HON MARCIA LECLERC
MAYOR OF EAST HARTFORD
740 MAIN ST
EAST HARTFORD CT 06108

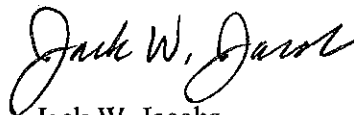
January 15, 2013

Dear Mayor Leclerc:

The EHRTC recommends that Michelle M. Lock of 74 Arnold Drive be promoted on the Inland Wetland/Environment Commission from alternate to fill the seat being vacated by James Welch.

The EHRTC also recommends that Eileen A. Powers of 174 Britt Road be appointed to the same commission to fill the alternate seat of Michelle Lock.

Sincerely yours,



Jack W. Jacobs
Chair, EHRTC

cc: Robert J. Pasek, Town Clerk
Esther B. Clarke
Eric A. Thompson Sr.
Pat Harmon

Robert J. Pesele

TOWN COUNCIL MAJORITY OFFICE

2013 JAN 28 A 10:47

ORDINANCE COMMITTEE

TOWN CLERK
EAST HARTFORD

JANUARY 23, 2013

PRESENT Chair Rich Kehoe and Councillor Eric Thompson

ABSENT Councillor Bill Horan

ALSO Marcia Leclerc, Mayor

PRESENT Rich Gentile, Assistant Corporation Counsel
Beau Thurnauer, Deputy Chief, East Hartford Police Department
Greg Grew, Inspections & Permits Director
Ellen McCreery, Chair, East Hartford Redevelopment Agency

CALL TO ORDER

Chair Kehoe called the meeting to order at 5:39 p.m.

APPROVAL OF MINUTES

October 9, 2012 Meeting

MOTION By Eric Thompson
seconded by Rich Kehoe
to **approve** the October 9, 2012 meeting minutes.
Motion carried 2/0.

The Committee agreed to take several agenda items out of order to accommodate those present.

OLD BUSINESS

Security Cameras – Extended Hour Convenience Stores

Beau Thurnauer, EHPD Deputy Chief, provided an overview of the city of Hartford ordinance. He indicated that the ordinance was designed to address concerns about loitering and other illegal activities on the grounds of the stores that are opened 24-hours a day. He stated that Hartford police are pleased with the effectiveness of this ordinance in not only reducing crime surrounding those buildings, but also in aiding the criminal investigation if a crime does occur on those properties. Deputy Chief Thurnauer reported that there had been ten robberies during the hours of 11PM and 5AM at four locations in East Hartford that have 24-hour convenience store markets. He also reported that there approximately twelve stores that would fall under the definition of a convenience store that is opened 24-hours a day. He said that it was his understanding that a vast majority of those stores had, in fact, a security camera and some form of alarm system that rings to a central location.

The Committee was interested in knowing exactly how many of our convenience stores already comply with the requirements for security cameras and alarm systems, and also whether the property insurance policies offer some reduced premium if the stores carry such features. Deputy Chief Thurnauer indicated that he would follow up and obtain that information for the Committee.

The Committee agreed to take no further action until receipt of further information from the police department.

Panhandling/Fraudulent Solicitation

The Committee received a report from Assistant Corporation Counsel Rich Gentile who had reviewed the town of Stonington ordinance and discussed the matter with town of Stonington's attorney. Attorney Gentile also conducted a preliminary review of the First Amendment cases involving panhandling. He indicated that passive begging is protected speech under the First Amendment, whereas towns could regulate "aggressive" begging on public property. He indicated that if the begging occurs on private property, the owner can always prohibit such activity. Therefore, begging that is occurring on Stop and Shop plaza property could be prohibited by the private owner – while begging on a sidewalk on Main Street would be subject to a regulation, but that the town's ability to regulate or restrict such begging is restricted under the First Amendment.

The Committee agreed to review a draft of an ordinance on panhandling by Attorney Gentile at a future ordinance meeting. The ordinance would be narrow in focus, so as to insure that the town would not be sued by restricting such begging. Additional public education – reminding citizens not to give to the beggars – would go a long way in stopping this activity.

The Committee agreed to take no further action until receipt of further information from Corporation Counsel.

Bidding Procedures: §10-7 RFQ for State and/or Federal Projects

The Committee reviewed the October 9th draft of the ordinance providing for a process to use a Request for Qualifications (RFQ) as a new process in lieu of a Request for Proposal (RFP) when dealing with personal services. The draft allows for a RFQ when there is a list of services to be provided but it is not clear exactly how much of those services the project would require. It does retain all of the protections currently in the statute for the RFP process and applies them to the RFQ process. The statute also provides for a blanket waiver of our bidding ordinances if (1) there is a different procedure required as a condition for receipt of state or federal funds, (2) there is a certification that such is required for receipt of those funds; and (3) a purchasing agent is able to certify that the procedures were followed in accordance with the dictates of state or federal law.

MOTION By Eric Thompson
 seconded by Rich Kehoe
 to send the October 9, 2012 draft of the RFQ procedures (see below)
 to the Town Council for the purposes of setting a public hearing date.
 Motion carried 2/0.

to incorporate the October 16, 2012 draft and the February 24, 2012 draft into one document, (see below) which will become the January 23, 2013 draft of the amendments to the amusement permit ordinance and the liability of the permittee in town parks ordinance, and to send such draft to the Town Council for purposes of setting a public hearing date.
Motion carried 2/0.

Proposed Ordinance Revising the Amusement Permit Process

(01-23-13 draft)

Section 1. Section 5-1 of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

No person shall conduct an outdoor amusement event where alcoholic beverages are served without first obtaining a permit from the Chief of Police pursuant to section 5-3 of the town ordinances.

[Notwithstanding the provisions of subsection (a), no person shall conduct a parade, fireworks display, airshow, outdoor carnival, ordeal, circus, tent show or an outdoor amusement event where (1) there is a musical performance and more than one hundred people are anticipated to attend, or (2) where roads or sidewalks in the town, or portions thereof, are closed to public use, without first obtaining a permit from the Town Council pursuant to section 5-4 of the town ordinances] No person shall conduct an outdoor amusement event or an event where roads or sidewalks in the town are closed to public use without first obtaining a permit pursuant to section 5-3 and section 5-4 of the town ordinances.

No person shall conduct an outdoor amusement event on town property or conduct an outdoor amusement event sponsored or co-sponsored by the Town of East Hartford without (i) obtaining a permit from the Chief of Police with approval of the Town Council pursuant to Section 5-4 of the town ordinances; (ii) executing a contract delineating the responsibilities of the town and such persons, in a form acceptable to the Corporation Counsel's office; and (iii) obtaining a certificate of insurance consistent with the requirements of section 5-5

As used in this section, "outdoor amusement event" means [a]

- (1) Parade
- (2) Road race
- (3) Fireworks display
- (4) Airshow
- (5) Outdoor carnival
- (6) Rodeo
- (7) Circus
- (8) Tent show
- (9) planned gathering of people that is open to the public, or members of an organization whether or not there is an admission fee, where there is entertainment, such as music or a theatrical performance, and the event is held, wholly or in part, outdoors provided it shall not include any family life event celebration where attendees must be invited, such as weddings, birthdays, bachelor parties or anniversaries.

Section 2. Section 5-3 of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

(a) Upon receipt of the application, the Chief of Police shall forward a copy of said application to the directors of the following Town departments: Fire, Health, Public Works, [and] Parks and Recreation, the Office of the Corporation Counsel and Finance.

(b) The Chief of Police and the Directors of Fire, Health, Public Works [and] Parks and Recreation Departments, the Office of the Corporation Counsel and Finance shall review the application. Within two weeks of the

date the application was filed, each Director shall provide to the Chief of Police written comments pertaining to the impact the proposed amusement would have on the areas under such department's purview and any recommended changes in the planned operations. The comments from the Fire Department shall also include a statement as to whether the Town can provide adequate fire protection for the proposed amusement.

(c) In reviewing the application, the Chief of Police and the Directors of Fire, Health, Public Works and Parks and Recreation Departments shall consider, but not be limited to, the following: the type of amusement proposed; the suitability of the site for the amusement proposed; access to amusement site by emergency vehicles; the provision for notification of proper authorities in the event of an emergency; public safety; the anticipated crowd size; crowd control; traffic; parking; noise; litter control, including, but not limited to, sufficiency of proposed trash receptacles, dumpster space, and general clean-up during and immediately following amusement; sufficiency of sanitary facilities; compliance with the requirements of the State Public Health Code, other state laws and regulations, and local laws and regulations; and the general impact on the surrounding community and town as a whole.

(d) If the application is submitted pursuant to subsection (a) of section 5-1 of the town ordinances, the Chief of Police may approve such application if the amusement can be conducted in a safe manner consistent with the public safety and public welfare of the town and subject to such conditions as the Chief of Police deems necessary.

(e) If the application is submitted pursuant to subsection (b) of section 5-1 of the town ordinances, within one week of receipt of written comments from the Directors, the Chief of Police shall forward those comments to the Town Council. The Chief of Police shall also forward to the Town Council written comments pertaining to the impact the proposed amusement would have on the areas under the purview of the Police Department and any recommended changes in the planned operations, as well as a statement as to whether the Police Department can supply adequate police protection. If the activity involves an application to utilize Town Property as set forth in subsection (b)(2) of section 5-1, the Chief of Police shall also forward to the Town Council a copy of the contract and certificate of insurance agreement referenced in subsection (b)(2) of 5-1 which agreement shall be executed by applicant.

Section 3. Section 5-4 of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

(a) In addition to any other notice required by law, any person who submits an application pursuant to subsection (b) of section 5-1 to conduct a fireworks display, airshow, outdoor carnival, rodeo, circus or tent show shall post a sign on the property where such activity will be conducted which shall be clearly visible from the street for a period of at least ten consecutive days before the Town Council meeting at which the application will be considered. The sign shall state that an application is pending before the Town Council. The applicant shall provide to the Town Council at the Town Council meeting a signed affidavit attesting that the applicant has complied with the sign-posting requirement of this section. The sign, which is available at the office of the Town Planner, shall not be removed until the completion of the Town Council meeting, and must be returned to the office of the Town Planner within seven business days following the Town Council meeting.

(b) After submission of comments by the Chief of Police and the posting of a notice pursuant to subsection (a) of this section, if applicable, the Town Council may vote to approve or disapprove an application submitted pursuant to subsection (b) of section 5-1. In the discretion of the Town Council, approval of the application may be made on certain conditions in order to address public safety, health or welfare concerns presented in the written comments of the Chief of Police or other Directors.

(c) If the application is approved by a majority vote of the Town Council, the Clerk of the Town Council shall forward written approval, including any conditions of such approval, to the Chief of Police. The Chief of Police shall thereafter issue a permit to the applicant for the proposed amusement. Such permit shall clearly state the nature of the amusement, the approved location, date(s), hours of operation and any conditions of approval imposed by the Town Council.

(d) Approval of the application does not relieve the applicant of the obligation to pursue any other permits or licenses that may be required by the State or Town.

(e) If the application is not approved by a majority vote of the Town Council, the Clerk of the Town Council shall notify the applicant in writing of the denial of the application.

Section 4. Section 5-5 of the East Hartford Code of Ordinances is repealed and the following is substituted in lieu thereof:

[(a) In addition to the application requirements set forth in subsection (1) of Section 5-2, the applicant for a permit to conduct an outdoor amusement event where alcoholic beverages are served shall provide a Certificate of Insurance indicating that the applicant has obtained a Liquor Liability policy in the limit and with such coverages as may be set by the Finance Director in consultation with the Risk Manager. The insurance policy shall be endorsed to add the Town as an additional insured on all such policies.]

(a) In addition to the application requirements set forth in subsection (b) of Section 5-2, the applicant for a permit to sponsor, produce or conduct an [parade, road race, fireworks display, airshow, outdoor carnival, rodeo, circus or tent show] outdoor amusement event shall provide a Certificate of Insurance indicating that the applicant has obtained a Comprehensive General Liability (CGL) insurance policy and, if required, a liquor liability policy in the limit as set by the Finance Director in consultation with the Risk Manager, to cover any injury to persons or damage to property resulting from such [parade, road race, fireworks display, airshow, outdoor carnival, rodeo, circus or tent show] outdoor amusement event. Notwithstanding any other provisions of this Article, no permit to sponsor, produce or conduct an [parade, road race, fireworks display, airshow, outdoor carnival, rodeo, circus or tent show] outdoor amusement event shall be issued unless the Town's Finance Director or his representative has reviewed and approved such Certificate. The insurance policy shall be endorsed to add the Town as an additional insured. In addition, no permit to conduct an outdoor amusement event sponsored or co-sponsored in whole or in part by the Town of East Hartford where alcoholic beverages are served shall be granted without the express consent of the Mayor after the purchase by the Town of a Liquor Liability policy in the limits set by the Finance Director in consultation with the Risk Manager.

(b) Notwithstanding any other provisions of this Article, the Town Council shall not approve application for any permits under 5-1 hereof without written [to sponsor, produce or conduct a parade, fireworks display, airshow, outdoor carnival, rodeo, circus or tent show in the absence of written] notification from the Town's Finance Director or his or her representative that the Certificates of Insurance required by subsection (a) [and (b)] of this section [has] have been reviewed and found acceptable.

Sec. 14-7. Permit Subject to Rules; Liability of Permittee.

(a) All permits issued by the Director of Parks and Recreation shall be subject to the park rules and regulations and Town ordinances.

(b) The [Director] Chief of Police, after consultation with the Mayor may, by permit, authorize the sale or dispensing of alcoholic beverages within a designated area of a town park or recreational facility, provided (1) such sale or dispensing is in conjunction with an event; (2) the permittee has obtained a liquor permit for such sale from the state of Connecticut; [and] (3) the permittee maintains liquor liability insurance as required by the Director of Finance in consultation with the Risk Manager; (4) the Chief of Police determines that the event can be conducted in a safe manner consistent with the public safety and public welfare of the Town. The provisions of this subsection shall not apply to any outdoor amusement event permitted pursuant to Section 5-3 of the town ordinances.

(c) The permittee shall be liable for any loss, damage, or injury sustained by any person by reason of the negligence of the permittee or his agents or employees, as well as for any breach of Town rules, regulations and ordinances, and the permittee shall be liable to the town in case the Town becomes liable to the person injured.

Tax Collection Policies – Withholding Building/Health Department Permits

The Committee reviewed the October 10, 2012 draft of an ordinance allowing the town to withhold building permits from individuals who owe property taxes. The draft was reviewed and would simply clarify that if the property owner owes taxes, then the permit could not be issued, except if the property owner enters into a tax repayment plan or if the construction or repair described in the permit addresses a health or safety emergency.

There was a minor typo in subsection (a) [which changes certified to certifies] and with that change the draft will become the January 23, 2013 draft.

MOTION By Eric Thompson
seconded by Rich Kehoe
to send the January 23, 2013 draft of the ordinance authorizing the town to withhold building permits on delinquent tax properties, entitled "Tax Collection Policies" (see below) to the Town Council for purposes of setting a public hearing date.
Motion carried 2/0.

**Ordinance Authorizing the Town to Withhold Building Permits on Delinquent Tax Property
(01-23-13)**

The Code of Ordinances of the Town of East Hartford is amended by adding a new section _____ as follows:

- a. No building permit shall be issued by the Director of Inspections and Permits or designee until: (1) the Director or designee determines that taxes, interest and lien fees on the property for which the Building Permit would be issued are current; or (2) if taxes are delinquent, (A) the Collector of Revenue or designee has informed the Director in writing that the owner of such property has entered into a delinquent tax repayment plan approved by the Collector of Revenue; or (B) the Director of Inspections and Permits certifie[d]s in writing that the construction, repair or improvement described in such permit will address a health or safety emergency affecting the occupants of the building that is the subject of the permit.
- b. As used in the section, "building permit" shall include a building permit, certificate of occupancy, electrical permit, mechanical permit, and all other permits and certificates issued by the Director of Inspections and Permits or designee under the State of Connecticut Building Code.

Blight Ordinances: Fines Enforced

Attorney Gentile reviewed the October memo that he had provided to the Ordinance Committee which contained a number of changes to the Property Maintenance Code enforcement provisions to comply with a 2012 Public Act that established some new requirements for assessing fines relative to housing blight. The provisions would create a separate process for housing blight versus blight of non-residential properties. The committee agreed to review that draft, but also expressed concerns about having two separate processes, and wondered if the state law could be changed to have the new requirements in the 2012 law apply to all blight – not just housing blight. The committee will review the November draft and Attorney Gentile would explore the possibility of any state amendments to the 2012 Public Act.

The Committee agreed to take no further action pending further review and information.

NEW BUSINESS

Section 2-3 Mayor's Salary

The committee reviewed the Mayor's salary background that contained a review of the Mayor's salary increases over the years, noting that the last increase was in November 2010 and a review of the inflation rate over the last few years. The committee agreed to further study this issue, reviewing and comparing Mayors' salaries with other towns.

Non-union, Non-classified Personnel Salaries

The Committee discussed the establishment of the grid, recognizing that non-union employees are treated differently than union employees. While that may be unfair, budget constraints have often forced the Town Council to reduce or eliminate any increases for non-union personnel.

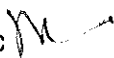
The Committee agreed to further discuss this issue in the context of the upcoming budget process.

ADJOURNMENT

MOTION By Eric Thompson
 seconded by Rich Kehoe
 to **adjourn** (7:20 p.m.)
 Motion carried 2/0.

cc: Mayor Leclerc
Town Council
Rich Gentile, Assistant Corporation Counsel
Mark Sirois, Chief of Police
Beau Thurnauer, Deputy Chief of Police
Tim Bockus, Public Works Director
Ted Fravel, Parks & Recreation Director
Mike Walsh, Finance Director
Gregg Grew, Inspections & Permits Director

T O W N O F E A S T H A R T F O R D
O F F I C E O F T H E M A Y O R

DATE: January 22, 2013
TO: Richard Kehoe, Chair
FROM: Mayor Marcia A. Leclerc 
RE: REFUND OF TAXES

I recommend that the Town Council approve a total refund of taxes in the amount of \$3,898.14 as detailed in the attached listing from our Collector of Revenue.

Please place this item on the Town Council agenda for February 5, 2013 meeting.

C: M. Walsh, Director of Finance
I. Laurenza, Tax Collector

INTEROFFICE MEMORANDUM

TO: MARCIA A LECLERC, MAYOR
 MICHAEL WALSH, DIRECTOR OF FINANCE

FROM: IRIS LAURENZA, COLLECTOR OF REVENUE
 ANNIE KOHLER, ASSISTANT TAX COLLECTOR

SUBJECT: REFUND OF TAXES

DATE: 1/17/2013

Under the provisions of Section 12-129 of the Connecticut General Statutes, the following persons are entitled to the refunds as requested. The total amount to be refunded is \$3,898.14 See attached list.

| Bill | Name | Address | Prop Loc/Vehicle Info. | Over Paid |
|-----------------|---|--|--------------------------|---------------------|
| 2011-03-0053138 | BERUBE CLARENCE J OR
BERUBE GENEVA M | 107 MCKEE ST E HARTFORD CT 06108 4018 | 2008//JHLRE48568C004311 | \$ (10.87) |
| 2010-02-0041931 | BLIVEN DON | 486 MAIN ST EAST HARTFORD CT 06108 | 486 MAIN ST | \$ (409.69) |
| 2011-03-0054390 | BROWN FAMILY LIVING TRUST | 150 CENTRAL AV E HARTFORD CT 06108 3101 | 1998//JF1GF4854WH809912 | \$ (122.81) |
| 2010-03-0055092 | CAB EAST LLC
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 67000, DEPT. 231601 DETROIT MI 48267 2316 | 2007//3MEHMO1177R615927 | \$ (265.62) |
| 2010-03-0055093 | CAB EAST LLC
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 6700, DEPT. 231601 DETROIT MI 48267 2316 | 2008//3LNLHM26T28R625060 | \$ (346.44) |
| 2010-03-0055098 | CAB EAST LLC
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 6700, DEPT. 231601 DETROIT MI 48267 2316 | 2008//3LNLHM28T58R637183 | \$ (277.77) |
| 2010-03-0055109 | CAB EAST LLC
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 6700, DEPT. 231601 DETROIT MI 48267 2316 | 2008//1FTWW31R88EC00467 | \$ (902.50) |
| 2010-03-0055115 | CAB EAST LLC
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 6700, DEPT. 231601 DETROIT MI 48267 2316 | 2008//1FMCU93198KB00796 | \$ (466.74) |
| 2011-01-0005079 | FISH DOROTHY F | 135 APPLETREE DR EAST HARTFORD CT 06118 | 135 APPLETREE DR | \$ (20.00) |
| 2010-03-0062599 | FORD MOTOR CREDIT CO
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 67000, DEPT. 231601 DETROIT MI 48267 2316 | 2005//1FBNE31L95HA74435 | \$ (266.41) |
| 2010-03-0062601 | FORD MOTOR CREDIT CO
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 67000, DEPT. 231601 DETROIT MI 48267 2316 | 2005//1FTNE24L45HA79463 | \$ (238.53) |
| 2010-03-0062603 | FORD MOTOR CREDIT CO
FORD CREDIT PERSONAL PROPERTY TAX | PO BOX 67000, DEPT. 231601 DETROIT MI 48267 2316 | 2005//1FTNE24L45HA53414 | \$ (238.53) |
| 2011-03-0071261 | LONERGAN JAMES M, ESTATE OF
C/O SIMON LEBO, EXECUTRIX | 2252 MAIN ST GLASTONBURY CT 06033 | 2006//1G6DM57T860113385 | \$ (170.22) |
| 2011-03-0071843 | MAILHOT RENE J | PO BOX 380853 E HARTFORD CT 06138 0853 | 1969//CM43K9C124484 | \$ (19.77) |
| 2011-03-0086766 | ULLMAR MICHAEL C | 125 LYDALL RD E HARTFORD CT 06118 2048 | 1969//9A46Q189813 | \$ (101.80) |
| 2011-03-0086767 | ULLMAR MICHAEL C | 125 LYDALL RD E HARTFORD CT 06118 2048 | 2005//1ZVHT85H355236141 | \$ (40.44) |
| TOTAL | | | | \$(3,898.14) |